



# Scorpions

## Serpents and Creeping Things

Compiled by God and Recorded by  
"The Phoenix" – "The White Horseman" – "The Lion King" – "The Man".

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**Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.** Luke 10:19

***It is the glory of God to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable.***

**Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5**

**And he cried, / A lion My lord, I stand / continually upon the watchtower in the daytime, and I am set in my ward whole nights: - Isaiah 21:8 (KJV)**

**Then the lookout called, "O Lord, I stand continually by day on the watchtower, and I am stationed every night at my guard post.  
- Isaiah 21:8 (New American Standard)**

**And he said, Hear now my words: If there be a prophet among you, / the LORD will make myself known unto him in a vision, *and will speak unto him in a dream* - Numbers 12:6**

**And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. - Acts 22:14**

**For verily I say unto you, That many prophets and righteous *men have desired to see those things which ye see, and have not seen them ; and to hear those things which ye hear, and have not heard them* - The Gospel According to Matthew 13:17**

**“The Lion King”**

**The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4**

**“Apostle and Special Messenger”**

**And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever hath, to him shall be given, and he shall have more abundance:**

**but whosoever hath not, from him shall be taken away even that he hath. - The Gospel According To Matthew 13:10-12**

**And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee. And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.**

**And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day.**

**For *they are* impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.**

**And they, whether they will hear, or whether they will forbear, (for they *are* a rebellious house,) yet shall know that there hath been a prophet among them.**

**And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they *be* a rebellious house.**

**And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they *are* most rebellious. But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.**

**And when I looked, behold, an hand *was* sent unto me; and, lo, a roll of a book *was* therein; And he spread it before me; and it *was* written within and without: and *there was* written therein lamentations, and mourning, and woe. - Ezekiel 2**

**Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Luke 10:19**

**The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary:**

**he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:4**

It is now 3:01 am, the fourth watch, the 18th day of February in the year of Our Lord Jesus Christ 2007. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom of God.

Amen.

Read this message in it's entirety, along with part one of this message "The Thorns".. Now as God so prompts and guides, let us begin.

**Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.** Luke 10:19

From Clarke:

Verse 19. *To tread on serpents, serpents and scorpions* our Lord means the *scribes and Pharisees*, whom he calls *serpents* and a *brood of vipers*, #Mt 23:33|, (see the note there,) because, through the subtilty and venom of the old *serpent*, the devil, they *opposed* him and his doctrine; and, by *trampling* on these, it is likely that he means, they should get a *complete victory* over such: as it was an ancient custom to trample on the kings and generals who had been taken in battle, to signify the complete conquest which had been gained over them.

From Barnes:

Verse 19. *To tread on serpents*. Preservation from danger. If you tread on a poisonous reptile that would otherwise injure you, *I will keep you from danger*. If you go among bitter and malignant enemies that would seek your life, *I will preserve you*. #Mk 16:18|.

*Scorpions*. The scorpion is an animal with eight feet, eight eyes, and a long jointed tail, ending in a pointed weapon or sting. It is found in

tropical climates, and seldom exceeds 4 inches in length. Its sting is extremely poisonous, and it is sometimes fatal to life.

It is in Scripture the emblem of malicious and crafty men. When rolled up it has some resemblance to an egg, #Lk 12:12; Eze 2:6]. The annexed cut will give an idea of its usual form and appearance.

*The enemy.* Satan. The meaning of this verse is, that Jesus would preserve them from the power of Satan and all his emissaries--from all wicked and crafty men; and this shows that he had divine power. He that can control Satan and his hosts--that can be present to guard from all their machinations, see all their plans, and destroy all their designs, must be clothed with no less than almighty power.

(v) "tread on serpents" #Mk 16:18, Acts 28:5]

From **the Family** Commentary:

**To tread on serpents and scorpions;** to tread on literal serpents and scorpions without harm, and to overcome wicked men, who are like serpents and scorpions in character.

**Nothing shall by any means hurt you;** the chief reference of these words is to the spiritual victory which Christ gives his servants over all evil, of which the outward deliverances sometimes vouchsafed to them in this world are symbols and pledges. Compare #Ro 8:28,37].

Christ is able to give his ministers all the aid which they need for the discharge of their duties. In his name and strength they may commence their work, and go on from **conquering to conquer**, till every knee shall bow, and every tongue confess that he is Lord, to the glory of God the Father.

**And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.**

**And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.** - Revelation 6:1-2

**Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?**

**Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city: That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. Verily I say unto you, All these things shall come upon this generation. O Jerusalem, Jerusalem, *thou* that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under *her* wings, and ye would not!**

**Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed *is* he that cometh in the name of the Lord.** - The gospel According to Matthew 23:33-39

**The thing that hath been, it *is that* which shall be; and that which is done *is* that which shall be done: and *there is* no new *thing* under the sun.** - Ecclesiastes 1:9

**“Behold, your house is left unto you desolate”.**

“Shiloh”.

**I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him.**

**That which hath been is now; and that which is to be hath already been;**

**and God requireth that which is past.** - Ecclesiastes 3:14-15

‘Shiloh”.

**O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh**

**A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.**

**But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned.** - The Gospel According to Matthew 23:33-39

**“Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?”**

**The thing that hath been, it *is that* which shall be; and that which is done *is that* which shall be done: and *there is no new thing* under the sun.** - Ecclesiastes 1:9

**“That which hath been is now;**

**He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with *their* lips, but their heart is far from me.**

**Howbeit in vain do they worship me, teaching *for* doctrines the commandments of men.** - The Gospel According to Mark 6:7

**“Howbeit in vain do they worship me, teaching *for* doctrines the commandments of men”**

**“Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, *are these*”.**

**and that which is to be hath already been; and God requireth that which is past”**

**“Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?”**

**“Howbeit in vain do they worship me, teaching *for* doctrines the commandments of men”**

Therefore my people are gone into captivity, because *they have* no knowledge: and their honourable men *are* famished, and their multitude dried up with thirst.

**Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.**

And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled: But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness.

Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat. - Isaiah 5:13-16

**“The thing that hath been, it *is that* which shall be; and that which is done *is* that which shall be done: and *there is* no new *thing* under the sun”.**

**“Shiloh”**

**“Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, *are* these”.**

**“And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations? Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen *it*, saith the LORD. But go ye now unto my place which was in**

Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

Therefore will I do unto *this* house, which is called by my name, wherein ye trust,

and unto the place which I gave to you and to your fathers, as I have done to Shiloh”.

**And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.** - The Gospel According to Luke 16:15

**“Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God”.**

**“Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God”.**

From the Family Commentary:

**Justify yourselves;** you pretend before men to be just and good, and are by them highly esteemed; but

God, who sees your hearts, abhors and condemns your hypocrisy and worldliness.

From Clarke:

Verse 15. *Ye-justify yourselves] Ye declare yourselves to be just. Ye endeavour to make it appear to men that ye can still feel an insatiable thirst after the present world, and yet secure the blessings of another; that ye can reconcile God and mammon,-and serve two masters with equal zeal and affection; but God knoweth your hearts, and he knoweth that ye are alive to the world, and dead to God and goodness.* Therefore, howsoever ye may be esteemed among men, ye are an abomination before him.

From Gill's Exposition of The Bible:

**Justify yourselves** - "Attempt" to appear just; or; you aim to appear righteous in the sight of people, and do not regard the heart.

**That which is highly esteemed** - That is, mere external works, or actions performed merely to "appear" to be righteous.

**Is abomination** - Is abominable, or hateful. The word used here is the one that in the Old Testament is commonly given to "idols," and denotes God's "abhorrence" of such conduct. These words are to be applied "chiefly" to what Jesus was discoursing about. There are many things esteemed among people which are "not" abomination in the sight of God; as, for example, truth, parental and filial affection, industry, etc. But many things, much sought and admired, "are" hateful in his sight. The love of wealth and show, ambition and pride, frivolous and splendid vices, and all the wickedness that people contrive to "gild" and to make appear like virtue - external acts that "appear" well while the heart is evil - are abominable in the sight of God, and "should be" in the sight of people. Compare Luk 18:11-14; 1Sa 16:7.

**The love of wealth** - Paula & Randy White, TD Jakes, Joyce & David Meyer, Copelands, Hagin..you know the list. "These Wells Without Water" ...**the heart is evil** - are abominable in the sight

**of God”, and “should be” in the sight of people.** Be not deceived. These are they spoken of in scripture. “Sheep” by outward appearance, but inside “Ravens Wolves” that destroy souls. You cannot be a “TRUE” sheep, and destroy other men’s souls and drown them in destruction. What is truly of God, will turn you back to God, and NOTHING OF THIS WORLD. AS MY LORD JESUS CHRIST NOW SO PROMPTS: A Tree is know by it’s fruit.

Prophecy.... Prophecy...

**“A TREE IS KNOWN BY IT”S FRUIT.  
BY THEIR FRUIT YOU HAVE KNOWN THEM”**

**“Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, *are these”.***

**“and all the wickedness that people contrive to  
“gild” and to make appear like virtue”**

**“Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God”.**

As God now prompts once more:

What is truly of God, will turn you back to God,

and to NOTHING OF THIS WORLD. AND NOT TO  
THE TRADITIONS AND COMMANDMENTS OF  
MEN.

**“Howbeit in vain do they worship me, teaching *for* doctrines the commandments of men”**

And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars;

**I know thy works, that thou hast a name that thou livest, and art dead.**

Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. Remember therefore how thou hast received and heard, and hold fast,

**and repent.**

If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. He that hath an ear, let him hear what the Spirit saith unto the churches. - Revelation 3:1-6 (KJV)

PRECEPT UPON PRECEPT:

**“and all the wickedness that people contrive to “gild” and to make appear like virtue”**

**“I know thy works, that thou hast a name that thou livest, and art dead”.**

**“If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee”.**

Now as GOD THE FATHER and MY LORD JESUS CHRIST so instructs, FOLLOW ALONG VERY CLOSELY, AND KNOW THAT GOD THE FATHER IS LORD TOO:

**"To the angel of the church in Sardis write: He who has the seven Spirits of God and the seven stars, says this:**

**"I know your deeds, that you have a name that you are alive, but you are dead.**

**"Wake up, and strengthen the things that remain, which were about to die; for I have not found your deeds completed in the sight of My God.**

**"So remember what you have received and heard; and keep {it}**

**and repent.**

**Therefore if you do not wake up, I will come like a thief, and you will not know at what hour I will come to you.**

**"But you have a few people in Sardis who have not soiled their garments; and they will walk with Me in white, for they are worthy.**

**"He who overcomes will thus be clothed in white garments; and I will not erase his name from the book of life, and I will confess his name before My Father and before His angels.**

**"He who has an ear, let him hear what the Spirit says to the churches.'** Revelation 3:1-6 (New American Standard)

TO "WATCH" MEANS TO BE AWAKE.

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TO "WATCH" MEANS TO BE AWAKE.

**And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.**

**And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. - The Gospel According to Luke 12:38-39**

AS GOD NOW SO PROMPTS:

**"THE GOODMAN WOULD HAVE AWAKENED".**

And now as God the Father so prompts, it is YOU that SLEEP, NOT I.

**Be not deceived: evil communications corrupt good manners.**

**Awake to righteousness, and sin not; for some have not the knowledge of God: I speak *this* to your shame. - 1 Corinthians 15:33-34**

AS MY LORD GOD THE FATHER SO INSTRUCTS, UPON THIS FOURTH WATCH. AND HAS HAD ME TELL YOU BEFORE, **"YOUR DEAD, YOU SLEEP". "YOU DIDN'T WATCH".**

**"I know your deeds, that you have a name that you are alive, but you are dead.**

Now as GOD THE FATHER and MY LORD JESUS CHRIST so instructs, FOLLOW ALONG VERY CLOSELY, AND KNOW THAT GOD THE FATHER IS LORD TOO: YOU FORGET THE TRUTH OF THE THREE MEASURES.

The LORD standeth up to plead, and standeth to judge the people. - Isaiah 3:13

For the time *is come* that judgment must begin at the house of God: and if *it first begin* at us, what shall the end *be* of them that obey not the gospel of God? - 1 Peter 4:17

**"Therefore if you do not wake up, I will come like a thief, and you will not know at what hour I will come to you".**

But of the times and the seasons, brethren, ye have no need that I write unto you.

**For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.**

For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. 1 Thessalonians 5:1-3

**"Therefore if you do not wake up, I will come like a thief, and you will not know at what hour I will come to you".**

**And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.**

**And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased. - Daniel 12:2-4**

**“And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.”**

**The nations shall see and be confounded at all their might: they shall lay *their* hand upon *their* mouth, their ears shall be deaf.**

**They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee. - Micah 7:16-17**

**TRUTH. TO BE IN THE DUST OF THE EARTH, DOES NOT NECESSARILY MEAN IN THE GRAVE. AS YOU SO INTERPRET THIS SCRIPTURE FROM DANIEL.**

**But then again, As God So prompts, yet once more, “I AM NOT A THEOLOGIAN BY YOUR STANDARDS”. I HAVE THE BEST TEACHER. Precept By Precept. Line Upon Line, Here a Little, There A Little.**

**But then again, As God So prompts, yet once more, “I AM NOT A THEOLOGIAN BY YOUR STANDARDS”. I HAVE THE BEST TEACHER.**

**The Lord GOD hath given me the tongue of the learned,**

that I should know how to speak a word in season to *him that is weary*:

he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:4

And now as He allows me to make this observation, and a few words of my own, as He so allows: THERE IS NO ONE THAT KNOWS MORE ABOUT GOD, "THEOLOGY" THEN GOD HIMSELF.

Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink

For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

And the vision of all is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it *is* sealed:

And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

Wherefore the Lord said,

Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder:

for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.

Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

**Surely your turning of things upside down shall be esteemed as the potter's clay:** for shall the work say of him that made it, He made me not? **or shall the thing framed say of him that framed it, He had no understanding?** - Isaiah 29:9-16

**Repent** ye therefore, and **be converted,** **that your sins may be blotted out,**

**when the times of refreshing shall come from the presence of the Lord;**

**And he shall send** Jesus Christ, which before was preached unto you: **Whom the heaven must receive until the times of restitution of all things,** which God hath spoken by the mouth of all his holy prophets since the world began. Acts 3:19-21

Now as to this, this that God has just shown me, for your “learning”... “FIRST THINGS FIRST”.

**Repent** ye therefore, and **be converted,** **that your sins may be blotted out,**

**when the times of refreshing shall come from the presence of the Lord;**

**“be converted, that your sins may be blotted out,”**

**“He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life”,**

Now ...Ok... God says that just about covers what happens to the scorpions and the serpents, and is moving along to “creeping things”,

but a special note of “Young Lions” first and scripture He has had me use before, and as recent as the writing yesterday.....

**The young lions roar after their prey, and seek their meat from God.**

**The sun ariseth, they gather themselves together, and lay them down in their dens.**

Man goeth forth unto his work and to his labour until the evening. O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

**So is this great and wide sea,**

**wherein are things creeping innumerable, both small and great beasts. There go the ships: *there is* that leviathan, *whom* thou hast made to play therein.**

These wait all upon thee; that thou mayest give *them* their meat in due season. *That* thou givest them they gather: thou openest thine hand, they are filled with good. Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust. Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

The glory of the LORD shall endure for ever: the LORD shall rejoice in his works. He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke. I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.

My meditation of him shall be sweet: I will be glad in the LORD. Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD. - Psalms 104:21-34

So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, poured upon the wall round about. - Ezekiel 8:10

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

**For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;**

Because that which may be known of God is manifest in them; for God hath shewed *it* unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; so that they are without excuse:

**Because that, when they knew God, they glorified *him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.**

**Professing themselves to be wise, they became fools,**

And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts,

**and creeping things.**

Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

**Who changed the truth of God into a lie, and worshipped and served the creature more than**

**the Creator, who is blessed for ever. Amen. -**

Romans 1:16-25

Now as to this scripture from the Book of Romans, God has had me use several times. And as He now so prompts me to tell you to read the message series "Children of a Lesser God", located I am not sure in one of the ministry archives of Phoenix Seven. Now He prompts me to this scripture on "creeping things and vipers"..

**Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:**

**But your iniquities have separated between you and your God, and your sins have hid *his* face from you, that he will not hear.**

**For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.**

**None calleth for justice, nor *any* pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.**

**Their webs shall not become garments, neither shall they cover themselves with their works:**

**their works *are* works of iniquity,**

**and the act of violence *is* in their hands. Their feet run to evil, and they make haste to shed innocent blood: their thoughts *are* thoughts of iniquity; wasting and destruction *are* in their paths. The way of peace they know not; and *there is* no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.**

Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, *but* we walk in darkness.

**We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noonday as in the night; we are in desolate places as dead men .**

We roar all like bears, and mourn sore like doves: we look for judgment, but *there is* none; for salvation, *but* it is far off from us.

For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions *are* with us; and *as for* our iniquities, we know them; In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

**Yea, truth faileth; and he *that* departeth from evil maketh himself a prey: and the LORD saw *it*, and it displeased him that *there* was no judgment.**

And he saw that *there was* no man, and wondered that *there was* no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him. **For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke.**

**According to *their* deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.**

**So shall they fear the name of the LORD from the west, and his glory from the rising of the sun.**

**When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.**

**And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. As for me, this *is* my covenant with them, saith the LORD; My spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever. - Isaiah 59**

**None calleth for justice, nor *any* pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.**

**From Barnes:**

**Isa 59:5 -**

**They hatch cockatrice' eggs** - Margin, 'Adders'.' On the meaning of the word rendered here 'cockatrice,' see the notes at Isa 11:8. Some poisonous serpent is intended, probably the adder, or the serpent known among the Greeks as the basilisk, or cerastes. This figurative expression is designed to show the evil nature and tendency of their works. They were as if they should carefully nourish the eggs of a venomous serpent. Instead of crushing them with the foot and destroying them, they took pains to hatch them, and produce a venomous race of reptiles. Nothing can more forcibly describe the wicked character and plans of sinners than the language used here - plans that are as pernicious, loathsome, and hateful as the poisonous serpents that spread death and ruin and alarm everywhere.

**And weave the spider's web** - This phrase, in itself, may denote, as some have understood it, that they formed plans designed to seize upon and destroy others, as spiders weave their web for the purpose of catching and destroying insects. But the following verse shows that

the language is used rather with reference to the tenuity and gossamer character of the web, than with any such designs. Their works were like the web of the spider. They bore the same relation to true piety which the web of the spider did to substantial and comfortable raiment. They were vain and useless. The word rendered here 'web' properly denotes the cross-threads in weaving, the woof or filling; and is probably derived from a word signifying a cross-beam (see Rosenmuller *in loc*; also Bochart, Hieroz. ii. 4. 23).

**He that eateth of their eggs dieth** - That is, he who partakes of their counsels, or of the plans which they form, shall perish. Calvin says that the meaning is, that 'whosoever had anything to do with them would find them destructive and pestiferous.' Similar phrases, comparing the plans of the wicked with the eggs and the brood of the serpent, are common in the East. 'It is said,' says Roberts, speaking of India, 'of the plans of a decidedly wicked and talented man, "That wretch! he hatches serpents' eggs." "Beware of the fellow, his eggs are nearly hatched." "Ah, my friend, touch not that affair, meddle not with that matter; there is a serpent in the shell."'

**And that which is crushed breaketh out into a viper** - On the meaning of the word rendered here 'viper,' see the notes at Isa 30:6. Margin, 'Sprinkled, is as if there brake out a viper. Jerome renders it, 'Which if pierced, breaks out into a basilisk.' The Septuagint renders it, 'And he who was about to eat of their eggs having broken one that was putrid *suntripsas ourion*), found in it a basilisk (*basiliskon*). 'The difference of translation in the text and the margin of the common version has arisen from the fact that the translators supposed that the word used here might be derived from *za^ra^h*, to sprinkle, or to scatter. But it is formed from the word *zu^r*, to squeeze, to press, to crush; and in Job 39:15, is applied to the fact that the ostrich might crush her eggs with her foot. The sense here is, that when their plans were developed, they would be found to be evil and pernicious - as when an egg should be broken open, a venomous setpent would come forth. The viper, it is true, brings forth its young alive, or is a viviparous animal. But Bochart has remarked, that though it produces its young in this manner, yet that during the period of gestation the young are included in eggs which are broken at the birth. This is a very impressive illustration of the character and plans of the wicked. The serpents here referred to are among the most venomous and

destructive that are known. And the comparison here includes two points -

1. That their plans resembled the egg of the serpent. The nature of the egg cannot be easily known by an inspection. It may have a strong resemblance to those which would produce some inoffensive and even useful animals. It is only when it is hatched that its true nature is fully developed. So it is with the plans of the wicked. When forming, their true nature may not be certainly known, and it may not be easy to determine their real character.
2. Their plans, when developed, are like the poisonous and destructive production of the serpent's egg. The true nature is then seen; and it is ruinous, pernicious, and evil.

(end of commentary excerpt)

Now what point is He getting too..... OK...

**The love of wealth** - Paula & Randy White, TD Jakes, Joyce & David Meyer, Copelands, Hagin..you know the list. "These Wells Without Water"..."the heart is **evil** - are abominable in the sight of God", and "should be" in the sight of people. Be not deceived. These are they spoken of in scripture. "Sheep" by outward appearance, but inside "Ravens" that destroy souls. You cannot be a "TRUE" sheep, and destroy other men's souls and drown them in destruction.

What is truly of God, will turn you back to God, and NOTHING OF THIS WORLD. AS MY LORD JESUS CHRIST NOW SO PROMPTS: A Tree is know by it's fruit.

Prophecy.... Prophecy...

**"A TREE IS KNOWN BY IT'S FRUIT.  
BY THEIR FRUIT YOU HAVE KNOWN THEM"**

**“Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, *are these*”.**

**“They hatch cockatrice’ eggs”**

This figurative expression is designed to show the evil nature and tendency of their works. They were as if they should carefully nourish the eggs of a venomous serpent. Instead of crushing them with the foot and destroying them, they took pains to hatch them, and produce a venomous race of reptiles. Nothing can more forcibly describe the wicked character and plans of sinners than the language used here - plans that are as pernicious, loathsome, and hateful as the poisonous serpents that spread death and ruin and alarm everywhere.

**Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.** Luke 10:19

*It is* the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

And he cried, / A lion My lord, I stand / continually upon the watchtower in the daytime, and I am set in my ward whole nights: - Isaiah 21:8 (KJV)

Then the lookout called, "O Lord, I stand continually by day on the watchtower, and I am stationed every night at my guard post. - Isaiah 21:8 (New American Standard)

And he said, Hear now my words: If there be a prophet among you, / the LORD will make myself known unto him in a vision, *and will speak unto him in a dream* - Numbers 12:6

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. - Acts 22:14

**For verily I say unto you, That many prophets and righteous men have desired to see *those things* which ye see, and have not seen *them* ; and to hear *those things* which ye hear, and have not heard *them*** - The Gospel According to Matthew 13:17

## **“The Lion King”**

The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

**Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.** Luke 10:19

And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee. And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, *even* unto this very day.

For *they are* impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.

And they, whether they will hear, or whether they will forbear, (for they *are* a rebellious house,) yet shall know that there hath been a prophet among them.

And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns *be* with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they *be* a rebellious house.

And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they *are* most rebellious. But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein; And he spread it before me; and it was written within and without: and *there was* written therein lamentations, and mourning, and woe. - Ezekiel 2

Look at that. Learn something new everyday.

**“They hatch cockatrice’ eggs”**

I thought at first, He might be talking about a Cockroach.

But then again, they just might be considered to be “creeping things too”.

**“They hatch cockatrice’ eggs”**

“out into a viper.”

On WELL..... what can I say?

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary:

**he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.** - Isaiah 50:4

As The Lord So Guides...Lesson for today.

Some trees bring forth GOOD FRUIT. Like True Doctrine, Unity and A Good Heart Toward God. They BRING FORTH GOOD FRUIT. "GOOD SEED".

Other Trees Bring Forth....

**"Cockatrice' Eggs"**

# Scorpions

Serpents & Creeping Things

"Corruption Breeds Corruption".

Nothing To Do With "THE FAITH OF THE SEED".

Therefore it is of Faith: The True Faith, That It Might Be By Grace.

Now in closing MY LORD JESUS CHRIST.. Now Speaks of Me:

**Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.** Luke 10:19

**Ye have not chosen me,**

**but I have chosen you,**

**and ordained you,**

**that ye should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.** – The Gospel According to John 15:16

**“Many Are Called, But Few Are Chosen”.**

It is now 4:44 pm, the 18th day of February in the year of Our Lord Jesus Christ 2007. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom of God.

Amen.

Precept Upon Precept, Precept Upon Precept, Line Upon Line, Here A Little There A Little:

Now My Lord Jesus Christ, just briefly would have me speak to you of other choices, and fruit.

**Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.**

**O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.**

**A good man out of the good treasure of the heart bringeth forth good things:**

**and an evil man out of the evil treasure bringeth forth evil things. But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. – The Gospel According to Matthew 12:33-36**

***“Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.”***

The ability of choice. **“Either”**. The ability of choice.

“Free Will”.

Many most of you bear evil fruit because you choose to do so.

And therein lies the “judgment”.

“Free Will”.

“Choose This Day”.

“Choose This Day”.

“Choose This Day”.

As for Me and My House...

“We Will Serve The Lord”.

**“The Family of Phoenix Seven”.**

**“Young Lions”.**

**“that ye should go and bring forth fruit, and *that* your fruit should remain:”**

**And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.**

**And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in. – Isaiah 58:11-12**

**By faith Enoch was translated that he should not see death; and was not found, because God had translated him:**

**for before his translation he had this testimony, that he pleased God.**

**But without faith *it is* impossible to please *him* : for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.**

**By faith Noah,**

**being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house;**

**by the which he condemned the world, and became heir of the righteousness which is by faith.**

**By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with Isaac**

**and Jacob, the heirs with him of the same promise:**

**For he looked for a city which hath foundations, whose builder and maker *is* God. – Hebrews 11:5-10**

**A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh *but* in vain. – Psalms 127:1**

As we move forward, we move backward...

Jacob

Issac.

Abraham.

# Noah.

Then Enoch.

**By faith Abraham**, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with Isaac

and Jacob, the heirs with him of the same promise:

For he looked for a city which hath foundations, whose builder and maker *is* God. – Hebrews 11:5-10

**A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh *but* in vain.** – Psalms 127:1

Precept Upon Precept... Line Upon Line...Here a Little There a Little..

Defense d cities

**A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh *but* in vain.** – Psalms 127:1

The truth of the above verse can occur at any “time”. And...

**“Shiloh”**