



Mine Hind's Feet & High Places 4

“Seasons In The Sun 2”

“The White Horseman”

**Compiled by God and Recorded by
“The Phoenix” – “The Lion King”.
“The White Horseman”
Daniel 7:4**

www.phoenixseven.org/archive5/

It is now 3:07 am, the fourth watch, the 10th day of January in the year of Our Lord Jesus Christ 2007. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom of God.

Amen.

Read This Message In It's Entirety. Along with all the files and pages of Phoenix Seven, as God has had me record there the information to the saving of both your physical lives and your souls.

“Doth not wisdom cry? and understanding put forth her voice? She standeth in the top of high places”

“He Makes My Feet as Hind’s Feet, And He Will Make Me To Walk Upon My High Places”.

Doth not wisdom cry? and understanding put forth her voice? She standeth in the top of high places, by the way in the places of the paths. She crieth at the gates, at the entry of the city, at the coming in at the doors. Unto you, O men, I call; and my voice *is* to the sons of man.

O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

Hear; for I will speak of excellent things; and the opening of my lips *shall be* right things. For my mouth shall speak truth; and wickedness *is* an abomination to my lips. All the words of my mouth *are* in righteousness; *there is* nothing froward or perverse in them. They *are* all plain to him that understandeth, and right to them that find knowledge.

Receive my instruction, and not silver; and knowledge rather than choice gold. For wisdom *is* better than rubies; and all the things that may be desired are not to be compared to it.

I wisdom dwell with prudence, and find out knowledge of witty inventions. The fear of the LORD *is* to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. Counsel *is* mine, and sound wisdom: I *am* understanding; I have strength. - Proverbs 8:1-18

The LORD God *is* my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments. - Habakkuk 3:19

Who *is* as the wise *man* ? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed. I *counsel thee* to keep the king's commandment, and *that* in regard of the oath of God. Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him. Where the word of a king *is*, *there is* power: and who may say unto him, What doest thou?

Whoso keepeth the commandment shall feel no evil thing:

and a wise man's heart discerneth both time and judgment. - Ecclesiastes 8:1-5

“Who is as the wise man ? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed”.

And the teachers {and} those who are wise shall shine like the brightness of the firmament,

and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and seal the Book

until the time of the end.

[Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

Who is as the wise man ? and who knoweth the interpretation of a thing?

Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be *any* that executeth judgment, that seeketh the truth; and I will pardon it.

And though they say, The LORD liveth; surely they swear falsely. O LORD, are not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, *but* they have refused to receive correction: they have made their faces harder than a rock; they have refused to return. Therefore I said, Surely these *are* poor; they are foolish: for they know not the way of the LORD, *nor* the judgment of their God. I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, *and* the judgment of their God: but these have altogether broken the yoke, *and* burst the bonds.

Wherefore a lion out of the forest shall slay them, *and* a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, *and* their backslidings are increased. - Jeremiah 5:5-6

Now a bit of commentary from Gill, Gill is very close, but is still a few points off. Now understand, as God teaches me, I am so often kept within the far deeper levels of scripture, I often fail to mention it. As if this is a fault of me failing to mention it, or God not giving me the Words until now, I think it is the latter, and not the former:

and a wolf of the evenings shall spoil them; which, having sought for its prey all the day, or not daring to go out for any, is hungry, raging and furious, and tears and destroys whatever it meets with; see [Zep 3:3](#), so the Targum and Kimchi understand it of such a wolf; but Jarchi and Ben Melech interpret it, "a wolf of the desert", or deserts; as the word (q) will bear to be rendered; one that frequents desert places, and rages about in the wilderness

"wherefore a king with his army shall come up against them, as a lion out of the forest; and the people, who are strong as the wolves of the evening, shall slay them; and the rulers, who are mighty as the leopard, shall make a prey of them, watching over their cities;"

but Jarchi applies them to the several monarchies; by the lion, he understands the kingdom of Babylon; by the wolf, the kingdom of the Medes; and by the leopard, the kingdom of Greece; and so Jerom:

(End of commentary excerpt)

The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

And behold another beast, a second, like to a bear, and it raised up itself on one side, and *it had* three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. - Daniel 7:4-1

The bear is Persia, the wolf Medes. Media.

Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had *two* horns: and the *two* horns were high; but one was higher than the other, and the higher came up last. ⁴I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither *was there any* that could deliver out of his hand; but he did according to his will, and became great. And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat *had* a notable horn between his eyes. And he came to the ram that had *two* horns, which I had seen standing before the river, and ran unto him in the fury of his power. And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand. Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven. And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the

east, and toward the pleasant *land* . And it waxed great, *even* to the host of heaven; and it cast down *some* of the host and of the stars to the ground, and stamped upon them. Yea, he magnified *himself* even to the prince of the host, and by him the daily *sacrifice* was taken away, and the place of his sanctuary was cast down. And an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered. Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long *shall be* the vision *concerning* the daily *sacrifice* , and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

And it came to pass, when I, *even* I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. And I heard a man's voice between *the banks of Ulai*, which called, and said, Gabriel, make this *man* to understand the vision. So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me,

Understand, O son of man: for at the time of the end *shall be* the vision.

Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright. And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end *shall be* . The ram which thou sawest having *two horns are* the kings of Media and Persia. And the rough goat *is* the king of Grecia: and the great horn that *is* between his eyes *is* the first king. Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power. And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. And his power shall be mighty, but not by his own power: and he shall destroy

wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people. - Daniel 8:3-24

Now as to this God would not have you ignorant.

The Four Kingdoms of Daniel 7 are likened unto the Four Horseman of the Apocalypse. This is He has had me mention long ago in the writings of Phoenix Seven. The Lion King, the White Horseman, the Messenger of Jesus Christ.

The Bear (and the Wolf) seen as Red Horseman of War. The Leopard, as the Black Horseman and Famine, as too famine often follows war.

And the last: DEATH. The Pale Horseman.

“And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people”.

Remember the Anti-Christ takes on the characteristics of the 2nd and third beasts, this is why in the Book of Revelation, it is seen with all the characteristics of the beasts. Save the Lion's voice. Being dark, the fourth beast, Anti-Christ, then turns “honor and praise for the most High God”, from “The Lion King” the messenger; being dark.. The Anti-Christ...He turns the voice into “blasphemy”.

This is understanding. Just as God is shown several places in scripture as a Lion, and My Lord Jesus Christ whom I serve as messenger, the Lion of the Tribe of Judah; so too is Satan talked as a roaring Lion seeking to whom he may devour. Desiring to be god, tempting you as Baal to worship the god of your own understanding, his image... the image of the beast. So too is Satan talked as a roaring Lion seeking to whom he may devour. In the Book of Revelation, He is seen too as “The Pale Horseman”, trying as he may to represent “light”. To those with wisdom, and the grace of God's great gift of vision, he is anything but “light”, and as seen in the

characteristics “Pale”, as try as he may, he is destined to always be “Pale” a horse of a “different color”.

And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. - Revelation 6:8

Those of you that say the first horseman, the white horseman, is the AntiChrist have no true understanding. **“The Messenger of Christ”, the white horseman whom I am..** Not God. Not Jesus Christ, the Lion of the Tribe of Judha whom I serve. Not, as many of you as many of you of the false word of faith, think of yourselves, think a “little god”. Not The Pale Horseman, Not the False Prophet. Not a false prophet, Nor a false Christ. Nor Christ. Anointed yes, but not Messiah, not Christ.

But The Messenger, The White Horseman, Apostle and Special Messenger to my Lord. As My Lord so revealed many months ago just prior to the writing “Riders on the Storm”, The Four Horseman of the Apocalypse, located in archive one of our web site, that “I am the White Horseman”. Go back and read it. The White Horseman, is as He has shown myself in past writings, is a reflection of the “Lion King” of Daniel 7:4, the Phoenix of Job, and as God and my Lord so prompt, so prompts, one with a special task, and too leader in revival.

You say he the White Horseman is the Anti-Christ, you miss the truth of the fourth horseman...and you that say and teach this, you are fallen, and have no true understanding. No the truth of the Pale Horseman:

“And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth”

And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. And I saw one of his heads as it were wounded to

death; and his deadly wound was healed: and all the world wondered after the beast. And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him? And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. - Revelation 13:2-5

“And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death,

and with the beasts of the earth”

Oh you vain man with no true wisdom, wise only in your own conceits... do you not know the interpretation of a thing?

“and with the beasts of the earth”

The lion is no longer beast but man.

The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

Oh you vain man with no true wisdom, wise only in your own conceits... do you not know the interpretation of a thing?

“as a man” . “No Longer Beast”. Lifted UP FROM THE EARTH.

Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth? - Ecclesiastes 3:21

Lifted UP FROM THE EARTH.

“for before his translation he had this testimony, that he pleased God”.

And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. - Revelation 12:5

Do you understand the “catching up”? Caught up? Or have you become lost in the translation?

And a man’s heart was given to him.

For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be good or bad*. - 2 Corinthians 5:10

Oh you vain man with no true wisdom, wise only in your own conceits... do you not know the interpretation of a thing? Where is your understanding?

The Characteristics of the “Beast”, are in the “Pale Horseman, not in the “White”.

From JFB:

2. Evidently Christ, whether in person, or by His angel, preparatory to His coming again, as appears from #Re 19:11, 12|.

bow-- (#Ps 45:4, 5|).

crow-- Greek, "*stephanos*," the garland or wreath of a conqueror, which is also implied by His *white horse*, white being the emblem of victory.

(end of excerpt)

Now the precept of “the messenger”, “the angel of God”...”APOSTLE”. Of which my ordination given to me by Jesus Christ.

And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus. - Galatians 4:14

aggelos ang'-el-os from aggello (probably derived from 71; compare 34) (to bring tidings); a messenger; especially an "angel"; by implication, a pastor:--angel, messenger.

“Aggelos”

“Apostolos”

“Eliakim”

“A Shepherd”

“The Lion King”.

“The White Horseman”.

apostolos ap-os'-tol-os from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ("apostle") --apostle, messenger, he that is sent.

And Now From Clarke:

Verse 2. A white horse] Supposed to represent the *Gospel system*, and pointing out its excellence, swiftness, and purity.

He that sat on him] Supposed to represent *Jesus Christ*. *A bow]* The *preaching of the Gospel*, darting *conviction* into the hearts of sinners.

A crown] The emblem of the *kingdom* which Christ is to establish on earth.

Conquering, and to conquer.] Overcoming and confounding the *Jews* first, and then the *Gentiles*; spreading more and more the doctrine and influence of the cross over the face of the earth.

(end of excerpt)

Oh you vain man with no true wisdom, wise only in your own conceits... do you not know the interpretation of a thing? Where is your understanding?

Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder:

for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? - Isaiah 29:14-16

“Who is as the wise man ? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.”

How shall I pardon thee for this? thy children have forsaken me, and sworn by *them that are* no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses. - Jeremiah 5:7

“thy children have forsaken me, and sworn by them that are no gods”:

Now an excerpt from “Fallen Idols, the Series, God had me pen several months ago, (and also too the “gods of your own understanding “Children of a Lesser God” the series located in archive three, maybe two of our web site.To many pages ago for me to recall which right now):

From “Fallen Idols”:

"You're all God. You don't have a God living in you; you *are* one! ... When I read in the Bible where God tells Moses, 'I AM,' I say, 'Yah, I am too!'" ("The Force of Love," Tape BBC-56). - Kenneth Copeland

And another excerpt God had me do in a past writing, once again your going to have to dig it out, but here is the excerpt from the original material God so guided me to:

Word of Faith, also known as *Word-Faith* or simply *Faith*, is a movement within Pentecostal and charismatic churches worldwide. Its central doctrine is that health and prosperity are promised to all believers, and are available through faith. For this reason, it has also become known as "Health and Wealth" and "The Gospel of Greed", although these are terms usually applied pejoratively by its critics.[*citation needed*] Other names, reflecting major aspects of the movement, include "Name it and claim it", "The Prosperity Gospel", and "Positive Confession".

Word of Faith Ministers have been accused of teaching that believers are "little gods". Kenneth Hagin wrote that God "made us in the same class of being that He is Himself," and that the believer is "called Christ" because "that's who we are, we're Christ!"[4] According to Hagin, by being "born again", the believer becomes "as much an incarnation as Jesus of Nazareth".[5] Kenneth Copeland says Adam was "not a little like God ... not almost like God ... not subordinate to God even",[6] and has told believers that "You don't have a God in you. You are one."[7] A common theme in Word-Faith preaching is that God created man as "an exact duplication of God's kind." [8] The promulgation of this teaching is one of the most contentious doctrines with the movement's critics, who consider it **heresy**. Hank Hanegraaff contends the 'little gods' doctrine is on a par with the teaching of the Maharishi Mahesh Yogi and Jim Jones.[9] In response, Faith defenders have claimed the teaching is simply underscoring the biblical view of the believer's "true identity in Christ", and is no more heretical than similar-sounding claims by C.S. Lewis and the Eastern Orthodox Church.[10]

“thy children have forsaken me, and sworn by them that are no gods”:

Paula White is a Christian evangelist. She is currently co-pastor of Without Walls International Church, a megachurch in Tampa, Florida along with her husband Randy.

She speaks in many conferences nationwide, especially targeting hurting women. Her small stature (she is only about 5 feet, 2 inches tall) when she enters a room does not match with her powerful, "big lady" voice. Through "unction of the Holy Ghost", she can belt out many prophecies. She is very well-liked by African-Americans, a difficult feat for white preachers. She admires T.D. Jakes as her "spiritual father".

Living the good life as a child in Tupelo, Mississippi; it abruptly ended when Paula's family went "astray". She then lived the rest of her teenage life through poverty and sexual abuse until 17, when she found a Bible one day. That one Bible led her to become one of the most powerful forces in the American evangelist world.

She married Randy, a recent graduate of Lee College (now Lee University) in 1989. After two years of ministry in the Washington, D.C. area, they moved to Tampa and started what became Without Walls in 1991.

She hosts *Paula White Today*, a talk show which airs on several Christian television stations nationwide.

Controversy

Paula White is well-known for her espousal of Word of Faith teachings.

Critics point fingers at her because she, like other proponents of Word of Faith, lives a highly luxurious lifestyle with opulent homes, European cars, and magnificent "temples" (churches). White chooses not to be deterred by critics because "Jesus is the best thing that ever happened to her". Like other Word of Faith teachers, she believes that God wants Christians to be rich, and they have all come to where they are, by faith.

How shall I pardon thee for this? thy children have forsaken me, and sworn by *them that are* no gods: when I had fed them to the full, they then committed adultery, and

assembled themselves by troops in the harlots' houses. - Jeremiah 5:7

And too Joyce Meyer, TD Jakes, Joel Osteen, Hagin, Copeland, Happy Caldwell, Charles Capps and all others of the “worldly prosperity - This false Word of Faith, ...The Goats.

“when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses”.

Ye adulterers and adulteresses,

know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. Humble yourselves in the sight of the Lord, and he shall lift you up. - James 4:4-10

“Who is as the wise man ? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.”

Let brotherly love continue.

Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

Remember them that are in bonds, as bound with them; *and* them which suffer adversity, as being yourselves also in the body.

Marriage *is* honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

So that we may boldly say, The Lord *is* my helper, and I will not fear what man shall do unto me.

Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of *their* conversation. - Hebrews 13:1-7

So then faith *cometh* by hearing, and hearing by the word of God. - Romans 10:17 (KJV)

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So then faith *cometh* by hearing, and hearing by the word of God. - Romans 10:17 (KJV)

And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! - Romans 10:17

And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus. - Galatians 4:14

aggelos ang'-el-os from aggello (probably derived from 71; compare 34) **(to bring tidings); a messenger; especially an "angel"; by implication, a pastor:--angel, messenger.**

The Messenger of Jesus Christ.

Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk *is* unskilful in the word of righteousness: for he is a babe.

But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil. - Hebrews 5:11-14

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are* weaned from the milk, *and* drawn from the breasts.

For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little: For with stammering lips and another tongue will he speak to this people.

To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear. - Isaiah 28:9-12

Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Blessed *is* that servant, whom his lord when he cometh shall find so doing. - The Gospel According to Matthew 24:25-26

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? - Isaiah 50:4-8

He putteth forth his hand upon the rock; he overturneth the mountains by the roots. He cutteth out rivers among the rocks; and his eye seeth every precious thing. He bindeth the floods from overflowing; and *the thing that is hid* bringeth he forth to light.

But where shall wisdom be found? and where *is* the place of understanding? - Job 28:9-12

And the teachers {and} those who are wise shall shine like the brightness of the firmament,

and those who turn many to righteousness (to uprightness and right standing with God) [shall give forth light] like the stars forever and ever. But you, O Daniel, shut up the words and seal the Book

until the time of the end.

[Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great. - Daniel 12:3-4 (Amplified)

“Who is as the wise man ? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.”

Who is as the wise man ? and who knoweth the interpretation of a thing?

“until the time of the end.

[Then] many shall run to and fro {and} search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased {and} become great.”

Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be *any* that executeth judgment, that seeketh the truth; and I will pardon it. - Jeremiah 5:1

From Clarke:

Verse 1. *Broad places*] Market-places, and those where there was most public resort.

(End of Excerpt)

Now as to all of this as God so prompts, the reason all of this, is so you will know, where to find rest.

You really didn't believe that you would find it in an asleep, apostate fallen Gentile church, a false Word of Faith, and of 280 different faiths?

Oh yes one more thing...

Now as to all of this as God so prompts, the reason all of this, is so you will know, where to find rest.

This all speaks of judgment yes.

This is Wisdom.

“Can you too, see... The Grace”? The Mercy?

The Rest”.

And to those of you that lack true vision, that only see “Grace”...

“Can you see all the rest”?

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is weary*:

he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:1-4

Do you have any understanding for all of this?

The Missionary Baptists didn't. Even when I preached...

“I Had A Dream”

“You Didn't Follow Me”.

And Jehovah, the God of their fathers, sent to them by his messengers, rising up early and sending, because he had compassion on his people, and on his dwelling-place:

but they mocked the messengers of God, and despised his words, and scoffed at his prophets, until the wrath of Jehovah arose against his people, till there was no remedy. - 2 Chronicles 36:15-16

Let brotherly love continue.

Be not forgetful to entertain strangers: for thereby some have entertained angels unawares. - Hebrews 13:1-2

It is now 4:58 pm, the 10th day of January in the year of Our Lord Jesus Christ 2007. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom of God.

Amen.

How shall I pardon thee for this? thy children have forsaken me, and sworn by *them that are* no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses. - Jeremiah 5:7

He, that being often reprov'd hardeneth *his* neck, shall suddenly be destroyed, and that without remedy.

When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.

Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth *his* substance. - Proverbs 29:1-3

Where *there is* no vision, the people perish: but he that keepeth the law, happy *is* he. - Proverbs 29:18

Verse 18. *Where there is no vision]* My old MS. Bible, following the *Vulgate*, translates: *Whan prophecye schal failen, the peple schal ben to scatered.*

Where Divine revelation, and the faithful preaching of the sacred testimonies, are neither revered nor attended, the ruin of that land is at no great distance.

But he that keepeth the law, happy is he.] Go how it may with others, *he* shall be safe. So our Lord: "Blessed are they who hear the word of God, and keep it."

So then faith *cometh* by hearing, and hearing by the word of God. - Romans 10:17 (KJV)

“Where Divine revelation, and the faithful preaching of the sacred testimonies, are neither revered nor attended, the ruin of that land is at no great distance”.

**“When the righteous are in authority, the people rejoice: but when the wicked beareth rule,
the people mourn”.**

A Sore Travail.

“Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people”

“So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me”.

“as travail upon a woman with child; and they shall not escape.”

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth,

and pained to be delivered. - Revelation 12:1-2

**“When the righteous are in authority, the people rejoice: but when the wicked beareth rule,
the people mourn”.**

Prophecy... Prophecy...

“A Sore Travail”.

It is now 5:05 am, the fourth watch, the 14th day of January in the year of Our Lord Jesus Christ 2007. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom of God.

Amen.

I have spent the good part of the morning doing a few internet scans as prompted by God. I will be addressing what I have found in an upcoming writing.

I pray everyone had a good Sabbath.

The following is the message study, "The Children", provided as an extra bonus as God so prompts, for additional understanding...



The Children Of Disobedience

Compiled by God, and Recorded by
“The Phoenix” – “The Lion King” – “The White Horseman”

www.phoenixseven.org/archive5

“Indeed, I tremble for my country when I reflect that God is just”.
-Thomas Jefferson-

Wherefore gird up the loins of your mind,

be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; As obedient children, not fashioning yourselves according to the former lusts in your ignorance: But as he which hath called you is holy, so be ye

holy in all manner of conversation; Because it is written, Be ye holy; for I am holy. - 1 Peter 1:13-16

Wherefore gird up the loins of your mind,

be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; As obedient children, not fashioning yourselves according to the former lusts in your ignorance: But as he which hath called you is holy, so be ye holy in all manner of conversation; Because it is written, Be ye holy; for I am holy. - 1 Peter 1:13-16

Wherein in time past ye walked according to the course of this world, according to

the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. - Ephesians 2:2-3

But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

Let no man deceive you with vain words:

for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them.

For ye were sometimes darkness, but now *are* ye light in the Lord: walk as children of light: (For the fruit of the Spirit *is* in all

goodness and righteousness and truth;) Proving what is acceptable unto the Lord.

And have no fellowship with the unfruitful works of darkness, but rather reprove *them* .

For it is a shame even to speak of those things which are done of them in secret.

But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. - Ephesians 5:3-13

From JFB:

13. that are reprov'd--rather, "when they are reprov'd," namely, by you (#Eph 5:11|).

whatsoever doth make manifest--rather, "everything that is (that is, suffers itself to be) made manifest (or 'shone upon,' namely, by your 'reproving,' #Eph 5:11|) is (thenceforth no longer 'darkness,' #Eph 5:8|, but) light." The devil and the wicked will not suffer themselves to be made manifest by the light, but love darkness, though *outwardly* the light shines round them. Therefore, "light" has no transforming effect on *them*, so that they do not become light (#Joh 3:19, 20|). But, says the apostle, you being now light yourselves (#Eph 5:8|), by bringing to light through reproof those who are in darkness, will convert them to light. Your faithful reproofs will be your "armor of light" (#Ro 13:12|) in making an inroad on the kingdom of darkness.

And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. - Revelation 6:2

Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah. - Habakkuk 3:15

Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. - Ephesians 5:13

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

For the time will come when they will not endure sound doctrine;

but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away *their* ears from the truth, and shall be turned unto fables.

But watch thou in all things, endure afflictions,

do the work of an evangelist, make full proof of thy ministry. - 2 Timothy 4:2-5

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is weary*: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:4

It is now 3:00 am, the fourth watch, the 12th day of January in the year of Our Lord Jesus Christ 2007. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom of God.

Amen.

Read This Message In It's Entirety. Along with all the files and pages of Phoenix Seven, as God has had me record there the information to the saving of both your physical lives and your souls.

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

For the time will come when they will not endure sound doctrine;

but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away *their* ears from the truth, and shall be turned unto fables.

But watch thou in all things, endure afflictions,

do the work of an evangelist, make full proof of thy ministry. - 2 Timothy 4:2-5

“Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine”.

Till I come, give attendance to reading, to exhortation, to doctrine. Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. - 1 Timothy 4:13-16

Now just briefly, a pause as God so prompts:

God intends for His people to be united, and, "That union won't be based on doctrine" (12/88); - Kenneth Copeland

**"You're all God. You don't have a God living in you; you *are* one!
... When I read in the Bible where God tells Moses, 'I AM,' I say,**

'Yah, I am too!' ("The Force of Love," Tape BBC-56). - Kenneth Copeland

As God so prompts, if you have not figured it out by now, this man Kenneth Copeland, is a liar, and the truth is not in him. And so are all others of the apostate "Word of Faith". God instructs you to have nothing to do with them. And at last count, that's millions of you. TAKE HEED.

"I wisdom dwell with prudence, and find out knowledge of witty inventions. The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. Counsel is mine, and sound wisdom: I am understanding; I have strength".

"And have no fellowship with the unfruitful works of darkness, but rather reprove *them*".

"That this *is* a rebellious people, lying children, children *that* will not hear the law of the LORD: Which say to the seers, See not; and to the prophets, Prophecy not unto us right things,

speaking unto us smooth things, prophesy deceits:"

"For the time will come when they will not endure sound doctrine;

but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away *their* ears from the truth, and shall be turned unto fables".

Hear ye therefore the parable of the sower.

When any one heareth the word of the kingdom, and understandeth *it* not, then cometh the wicked *one* , and catcheth away that which was sown in his heart. This is he which received seed by the way side.

But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; Yet hath he

not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty. - The gospel According to Matthew 13:18-23

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are weaned from the milk, and drawn from the breasts.*

For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little: For with stammering lips and another tongue will he speak to this people.

To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear.

But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little; that they might go, and fall backward, and be broken, and snared, and taken.

Wherefore hear the word of the LORD, ye scornful men, that rule this people which *is* in Jerusalem. Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner *stone*, a sure foundation: he that believeth shall not make haste.

Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only *to* understand the report. For the bed is shorter than that *a man* can stretch himself *on it* : and the covering narrower than that he can wrap himself *in it* . For the LORD shall rise up as *in* mount Perazim, he shall be wroth as *in* the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

Give ye ear, and hear my voice; hearken, and hear my speech.

Doth the plowman plow all day to sow? doth he open and break the clods of his ground? When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

For his God doth instruct him to discretion, *and* doth teach him.

For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. Bread *corn* is bruised; because he will not ever be threshing it, nor break *it with* the wheel of his cart, nor bruise it *with* his

horsemen. This also cometh forth from the LORD of hosts, *which* is wonderful in counsel, *and* excellent in working. - Isaiah 28:9-29 (KJV)

And now do not carry on as scoffers, or your fetters will be made stronger; for I have heard from the Lord GOD of hosts of decisive destruction on all the earth.

Give ear and hear my voice, listen and hear my words.

Does the farmer plow continually to plant seed? Does he {continually} turn and harrow the ground? Does he not level its surface and sow dill and scatter cummin and plant wheat in rows, barley in its place and rye within its area?

For his God instructs and teaches him properly.

For dill is not threshed with a threshing sledge, nor is the cartwheel driven over cummin; but dill is beaten out with a rod, and cummin with a club.

{Grain for} bread is crushed, indeed, he does not continue to thresh it forever. Because the wheel of {his} cart and his horses {eventually} damage {it} He does not thresh it longer.

This also comes from the LORD of hosts, {who} has made {His} counsel wonderful and {His} wisdom great. Isaiah 28:22-29 (New American Standard)

And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. - Revelation 6:2

Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah. - Habakkuk 3:15

This isn't good people... this isn't good.

I have sat here the last few minutes, and God stopped talking.

This isn't good people... this isn't good. Not at all.

He's stopped talking.

He's stopped talking.

He's stopped talking.

He's stopped talking.

It is now 10:33 am, the 12th day of January in the year of Our Lord Jesus Christ 2007. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom of God.

Amen.

Of this truth of the man child of Revelation Twelve, God wishes you not to be ignorant.

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his

tail drew the third part of the stars of heaven, and did cast them to the earth:

and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. - Revelation 12:1-5

Of this truth of the man child of Revelation Twelve, God wishes you not to be ignorant. The man child is one who will be going through the travail with you.

And although Satan that great dragon stands ready to devour that man child at birth, the child is caught up unto God and His throne.

The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

Some of you perhaps may prefer this scripture that God too has had me use in the past.

By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. - Hebrews 11:5

However do not confuse the catching up of the man child, with the catching up of the saints. For “the dead in Christ will rise first”, and there is only one first resurrection. This is why, “the woman” remains.

Many of you however, that correctly compare the “translation” of Enoch to the “catching up of the saints”, miss this point.

“for before his translation he had this testimony, that he pleased God”.

The Sabbath begins today at Sundown.

Enjoy the Sabbath.

It is Holy, and a true delight.

It is now 3:02 am, the fourth watch, the Sabbath Day, the 13th day of January in the year of Our Lord Jesus Christ 2007. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom of God.

Amen.

Doth not wisdom cry? and understanding put forth her voice? She standeth in the top of high places, by the way in the places of the paths. She crieth at the gates, at the entry of the city, at the coming in at the doors. Unto you, O men, I call; and my voice *is* to the sons of man.

O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

Hear; for I will speak of excellent things; and the opening of my lips *shall be* right things. For my mouth shall speak truth; and wickedness *is* an abomination to my lips. All the words of my mouth *are* in righteousness; *there is* nothing froward or perverse in them. They *are* all plain to him that understandeth, and right to them that find knowledge.

Receive my instruction, and not silver; and knowledge rather than choice gold. For wisdom *is* better than rubies; and all the things that may be desired are not to be compared to it.

I wisdom dwell with prudence, and find out knowledge of witty inventions. The fear of the LORD *is* to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

Counsel *is* mine, and sound wisdom: I *am* understanding; I have strength. - Proverbs 8:1-18

The LORD God *is* my strength, and he will make my feet like hinds' *feet* , and he will make me to walk upon mine high places. To the chief singer on my stringed instruments. - Habakkuk 3:19

Who *is* as the wise *man* ? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed. I *counsel thee* to keep the king's commandment, and *that* in regard of the oath of God. Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him. Where the word of a king *is*, *there is* power: and who may say unto him, What doest thou?

Whoso keepeth the commandment shall feel no evil thing:

and a wise man's heart discerneth both time and judgment. - Ecclesiastes 8:1-5

“Doth not wisdom cry? and understanding put forth her voice? She standeth in the top of high places”

“He Makes My Feet as Hind’s Feet, And He Will Make Me To Walk Upon My High Places”.

“and a wise man's heart discerneth both time and judgment”.

Doth not wisdom cry? and understanding put forth her voice?

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:4

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is*

weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:4

A Psalm of David, Maschil. Blessed is he whose transgression is forgiven, whose sin is covered. Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.

When I kept silence, my bones waxed old through my roaring all the day long. For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah. I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah. For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

Thou *art* my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

Be ye not as the horse, or as the mule, *which* have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

Many sorrows *shall be* to the wicked:

but he that trusteth in the LORD, mercy shall compass him about. Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye *that are* upright in heart. - Psalms 32

“I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.”

“I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.”

“I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.”

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is weary*: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:4

Doth not wisdom cry? and understanding put forth her voice?

Doth not wisdom cry? and understanding put forth her voice?

“Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.”

From Clarke:

Verse 9. *Be ye not as the horse or as the mule*] They will only act by *force* and *constraint*; be not like *them*; give a *willing service* to your Maker. "They have no understanding;" you have a *rational soul*, made to be guided and influenced by *reason*. The service of your God is a *reasonable service*; act, therefore, as a *rational being*. The horse and the mule are turned with difficulty; they must be constrained with *bit* and *bridle*. Do not *be like them*; do not oblige your Maker to have continual recourse to afflictions, trials, and severe dispensations of providence, to keep you in the way, or to recover you after you have gone out of it.

(End of Excerpt)

I the LORD search the heart, I try the reins, even to give every man according to his ways, *and* according to the fruit of his doings. - Jeremiah 17:10

And the message series God had me pen almost four months ago, located in minstry archive three of our web site”, here is an excerpt:

"Wild Horses Take Rein"

"Rein the Wild Horses, Wild Horses Take Rein"

Prophecy ... Prophecy...

"I AM The Lord Thy God. You Are Yet Wild, and Not Yet Tame".

"You fight the bit, you kick against the prick's"

You refuse to yet take rein.

Prophecy ... Prophecy...

"I AM The Lord Thy God. You Are Yet Wild, and Not Yet Tame".

"as travail upon a woman with child; and they shall not escape."

"thou hadst a whore's forehead, thou refusedst to be ashamed".

(end of excerpt)

"You fight the bit, you kick against the prick's"

"Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee."

Glory to God! He sure don't miss a lick! Glory to God! He sure don't miss a lick! I do cherish His Words! Understand when He gives me a message to preach to you, and then even if it's months later guides me to the scripture reference, I stand in awe at His greatness! When He gave me the message series, "Wild Horses Take Rein" yes I had understanding to know what He was telling you, I just find it most "refreshing", and to His Glory, to show the scriptural reference later. And yet as God now so prompts, this too is a matter of my faithful preaching....

So then what does this all mean?

"You fight the bit, you kick against the prick's"

You have no understanding, you are uncontrollable, you fight the pricks to the heart. A fallen Gentile Church. Of False Doctrines and Traditions of Men, of 280 different faiths.

You have no understanding, you are uncontrollable, you fight the pricks to the heart

"Wild Horses Take Rein"

"Wild Horses Take Rein"

"Wild Horses Take Rein"

"Wild Grapes".

Doth not wisdom cry? and understanding put forth her voice?

Doth not wisdom cry? and understanding put forth her voice?

Doth not wisdom cry? and understanding put forth her voice?

I am come to send fire on the earth; and what will I, if it be already kindled? - The Gospel According to Luke 12:49

I am come to send fire on the earth; and what will I, if it be already kindled? - The Gospel According to Luke 12:49

Do you have no understanding? The Reason for the Travail?

"You fight the bit, you kick against the prick's".

From Gill, (Glory to God, He sure don't miss a lick!):

Psa 32:9 - Be ye not as the horse, or as the mule, *which* have no understanding,.... The design of this exhortation is to direct men how to behave under the instructions given; not as brutes, which have no rational faculties, but as men; that they should not show themselves thoughtless, stupid, and **unteachable**, as these animals, or worse than they; nor stubborn and obstinate, refractory and untractable, resolving not to be taught, stopping the ear, and pulling away the shoulder; nor ill natured and mischievous; not only hating instruction, casting away the law of the Lord, but kicking and spurning at, and persecuting such who undertake to instruct them; as these creatures sometimes attempt to throw their riders, and, when down, kick at them;

whose mouth must be held in with bit and bridle, lest they come near unto thee; to do mischief, bite or kick; or "because they do not come near to thee" (t); and that they may come near, and be brought into subjection, and become obedient; therefore such methods are used; see Jam 3:3; there is in the words a tacit intimation, that men are commonly, and for the most part, like these creatures, stupid, stubborn, and mischievous; and therefore severe methods are used by the Lord, sore chastenings, to humble and instruct them; see Jer 31:18; the mule, more especially, is remarkable for its stupidity (u); and though the horse is docile, yet he is sometimes stubborn and refractory.

(End of commentary)

“you kick against the prick's”.

Now understand this precept, God now intructs me to tell you, this speaks of you and not me:

And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? *it is hard for thee to kick against the pricks.* - Acts 26:14

“you fight the pricks to the heart”.

You have no understanding, you are uncontrollable, you fight the pricks to the heart. A fallen Gentile Church. Of False Doctrines and Traditions of Men, of 280 different faiths.

You have no understanding, you are uncontrollable, you fight the pricks to the heart

"Wild Horses Take Rein"

"Rein the Wild Horses, Wild Horses Take Rein"

Prophecy ... Prophecy...

"I AM The Lord Thy God. You Are Yet Wild, and Not Yet Tame".

"as travail upon a woman with child; and they shall not escape."

"thou hadst a whore's forehead, thou refusedst to be ashamed".

Doth not wisdom cry? and understanding put forth her voice?

Doth not wisdom cry? and understanding put forth her voice?

Doth not wisdom cry? and understanding put forth her voice?

I am come to send fire on the earth; and what will I, if it be already kindled? - The Gospel According to Luke 12:49

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“Wild Grapes”.

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The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is weary*: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:4

“I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.”

“Blessed is he whose transgression is forgiven, whose sin is covered. Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile”.

And now do not carry on as scoffers, or your fetters will be made stronger; for I have heard from the Lord GOD of hosts of decisive destruction on all the earth.

Give ear and hear my voice, listen and hear my words.

Does the farmer plow continually to plant seed? Does he {continually} turn and harrow the ground? Does he not level its surface and sow dill and scatter cummin and plant wheat in rows, barley in its place and rye within its area?

For his God instructs and teaches him properly.

For dill is not threshed with a threshing sledge, nor is the cartwheel driven over cummin; but dill is beaten out with a rod, and cummin with a club.

{Grain for} bread is crushed, indeed, he does not continue to thresh it forever. Because the wheel of {his} cart and his horses {eventually} damage {it} He does not thresh it longer.

This also comes from the LORD of hosts, {who} has made {His} counsel wonderful and {His} wisdom great. Isaiah 28:22-29 (New American Standard)

“I wisdom dwell with prudence, and find out knowledge of witty inventions. The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. Counsel is mine, and sound wisdom: I am understanding; I have strength”.

“But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light”.

From JFB:

13. that are reprov'd--rather, "when they are reprov'd," namely, by you (#Eph 5:11|).

whatsoever doth make manifest--rather, "everything that is (that is, suffers itself to be) made manifest (or 'shone upon,' namely, by your 'reproving,' #Eph 5:11|) is (thenceforth no longer 'darkness,' #Eph 5:8|, but) light." The devil and the wicked will not suffer themselves to be made manifest by the light, but love darkness, though *outwardly* the light shines round them. Therefore, "light" has no transforming effect on *them*, so that they do not become light (#Joh 3:19, 20|). But, says the apostle, you being now light yourselves (#Eph 5:8|), by bringing to light through reproof those who are in darkness, will convert them to light. Your faithful reproofs will be your "armor of light" (#Ro 13:12|)

in making an inroad on the kingdom of darkness.

And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. - Revelation 6:2

“I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.”

And the special gift of vision God has given to me.

Where *there is* no vision, the people perish: but he that keepeth the law, happy *is* he. - Proverbs 29:18

Verse 18. *Where there is no vision]* My old MS. Bible, following the *Vulgate*, translates: *Whan prophecye schal failen, the peple schal ben to scatered. *

Where Divine revelation, and the faithful preaching of the sacred testimonies, are neither revered nor attended, the ruin of that land is at no great distance.

But he that keepeth the law, happy is he.] Go how it may with others, *he* shall be safe. So our Lord: "Blessed are they who hear the word of God, and keep it."

“Blessed are they who hear the word of God, and keep it.”

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“Where Divine revelation, and the faithful preaching of the sacred testimonies, are neither revered nor attended, the ruin of that land is at no great distance”.

Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds [lightnings], and give them showers of rain, to every one grass in the field. For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because *there was no shepherd.*

Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle. - Zechariah 10:1-3

LORD of hosts hath visited

LORD of hosts hath visited

LORD of hosts hath visited

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

And he shall send Jesus Christ, which before was preached unto you:

Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. - Acts 3:19-21

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fire

pur poor a primary word; "fire" (literally or figuratively,
specially, lightning):--fiery, fire

You fight the bit, you kick against the prick's"

You have no understanding, you are uncontrollable, you fight the pricks to the heart. A fallen Gentile Church. Of False Doctrines and Traditions of Men, of 280 different faiths.

You have no understanding, you are uncontrollable, you fight the pricks to the heart

"Wild Horses Take Rein"

"Wild Horses Take Rein"

"Wild Horses Take Rein"

"Wild Grapes".

I am come to send fire on the earth;

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**“Indeed, I tremble for my country
when I reflect that God is just”.**

-Thomas Jefferson-