



The Children Of Disobedience

Compiled by God, and Recorded by
“The Phoenix” – “The Lion King” – “The White Horseman”

www.phoenixseven.org/archive5

“Indeed, I tremble for my country when I reflect that God is just”.
-Thomas Jefferson-

Wherefore gird up the loins of your mind,

**be sober, and hope to the end for the grace that is to be brought
unto you at the revelation of Jesus Christ; As obedient children,
not fashioning yourselves according to the former lusts in your
ignorance: But as he which hath called you is holy, so be ye**

holy in all manner of conversation; Because it is written, Be ye holy; for I am holy. - 1 Peter 1:13-16

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Wherein in time past ye walked according to the course of this world, according to

the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. - Ephesians 2:2-3

But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

Let no man deceive you with vain words:

for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them.

For ye were sometimes darkness, but now *are* ye light in the Lord: walk as children of light: (For the fruit of the Spirit *is* in all

goodness and righteousness and truth;) Proving what is acceptable unto the Lord.

And have no fellowship with the unfruitful works of darkness, but rather reprove *them* .

For it is a shame even to speak of those things which are done of them in secret.

But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. - Ephesians 5:3-13

From JFB:

13. that are reprov'd--rather, "when they are reprov'd," namely, by you (#Eph 5:11|).

whatsoever doth make manifest--rather, "everything that is (that is, suffers itself to be) made manifest (or 'shone upon,' namely, by your 'reproving,' #Eph 5:11|) is (thenceforth no longer 'darkness,' #Eph 5:8|, but) light." The devil and the wicked will not suffer themselves to be made manifest by the light, but love darkness, though *outwardly* the light shines round them. Therefore, "light" has no transforming effect on *them*, so that they do not become light (#Joh 3:19, 20|). But, says the apostle, you being now light yourselves (#Eph 5:8|), by bringing to light through reproof those who are in darkness, will convert them to light. Your faithful reproofs will be your "armor of light" (#Ro 13:12|) in making an inroad on the kingdom of darkness.

And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. - Revelation 6:2

Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah. - Habakkuk 3:15

Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. - Ephesians 5:13

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

For the time will come when they will not endure sound doctrine;

but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away *their* ears from the truth, and shall be turned unto fables.

But watch thou in all things, endure afflictions,

do the work of an evangelist, make full proof of thy ministry. - 2 Timothy 4:2-5

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is weary*: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:4

It is now 3:00 am, the fourth watch, the 12th day of January in the year of Our Lord Jesus Christ 2007. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom of God.

Amen.

Read This Message In It's Entirety. Along with all the files and pages of Phoenix Seven, as God has had me record there the information to the saving of both your physical lives and your souls.

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

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but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away *their* ears from the truth, and shall be turned unto fables.

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“Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine”.

Till I come, give attendance to reading, to exhortation, to doctrine. Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. - 1 Timothy 4:13-16

Now just briefly, a pause as God so prompts:

God intends for His people to be united, and, "That union won't be based on doctrine" (12/88); - Kenneth Copeland

**"You're all God. You don't have a God living in you; you *are* one!
... When I read in the Bible where God tells Moses, 'I AM,' I say,**

'Yah, I am too!' ("The Force of Love," Tape BBC-56). - Kenneth Copeland

As God so prompts, if you have not figured it out by now, this man Kenneth Copeland, is a liar, and the truth is not in him. And so are all others of the apostate "Word of Faith". God instructs you to have nothing to do with them. And at last count, that's millions of you. TAKE HEED.

"I wisdom dwell with prudence, and find out knowledge of witty inventions. The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. Counsel is mine, and sound wisdom: I am understanding; I have strength".

"And have no fellowship with the unfruitful works of darkness, but rather reprove *them*".

"That this *is* a rebellious people, lying children, children *that* will not hear the law of the LORD: Which say to the seers, See not; and to the prophets, Prophecy not unto us right things,

speaking unto us smooth things, prophesy deceits:"

"For the time will come when they will not endure sound doctrine;

but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away *their* ears from the truth, and shall be turned unto fables".

Hear ye therefore the parable of the sower.

When any one heareth the word of the kingdom, and understandeth *it* not, then cometh the wicked *one* , and catcheth away that which was sown in his heart. This is he which received seed by the way side.

But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; Yet hath he

not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty. - The gospel According to Matthew 13:18-23

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are weaned from the milk, and drawn from the breasts.*

For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little: For with stammering lips and another tongue will he speak to this people.

To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear.

But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little; that they might go, and fall backward, and be broken, and snared, and taken.

Wherefore hear the word of the LORD, ye scornful men, that rule this people which *is* in Jerusalem. Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner *stone*, a sure foundation: he that believeth shall not make haste.

Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only *to* understand the report. For the bed is shorter than that *a man* can stretch himself *on it* : and the covering narrower than that he can wrap himself *in it* . For the LORD shall rise up as *in* mount Perazim, he shall be wroth as *in* the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

Give ye ear, and hear my voice; hearken, and hear my speech.

Doth the plowman plow all day to sow? doth he open and break the clods of his ground? When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

For his God doth instruct him to discretion, *and* doth teach him.

For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. Bread *corn* is bruised; because he will not ever be threshing it, nor break *it with* the wheel of his cart, nor bruise it *with* his

horsemen. This also cometh forth from the LORD of hosts, *which* is wonderful in counsel, *and* excellent in working. - Isaiah 28:9-29 (KJV)

And now do not carry on as scoffers, or your fetters will be made stronger; for I have heard from the Lord GOD of hosts of decisive destruction on all the earth.

Give ear and hear my voice, listen and hear my words.

Does the farmer plow continually to plant seed? Does he {continually} turn and harrow the ground? Does he not level its surface and sow dill and scatter cummin and plant wheat in rows, barley in its place and rye within its area?

For his God instructs and teaches him properly.

For dill is not threshed with a threshing sledge, nor is the cartwheel driven over cummin; but dill is beaten out with a rod, and cummin with a club.

{Grain for} bread is crushed, indeed, he does not continue to thresh it forever. Because the wheel of {his} cart and his horses {eventually} damage {it} He does not thresh it longer.

This also comes from the LORD of hosts, {who} has made {His} counsel wonderful and {His} wisdom great. Isaiah 28:22-29 (New American Standard)

And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. - Revelation 6:2

Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah. - Habakkuk 3:15

This isn't good people... this isn't good.

I have sat here the last few minutes, and God stopped talking.

This isn't good people... this isn't good. Not at all.

He's stopped talking.

He's stopped talking.

He's stopped talking.

He's stopped talking.

It is now 10:33 am, the 12th day of January in the year of Our Lord Jesus Christ 2007. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom of God.

Amen.

Of this truth of the man child of Revelation Twelve, God wishes you not to be ignorant.

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his

tail drew the third part of the stars of heaven, and did cast them to the earth:

and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. - Revelation 12:1-5

Of this truth of the man child of Revelation Twelve, God wishes you not to be ignorant. The man child is one who will be going through the travail with you.

And although Satan that great dragon stands ready to devour that man child at birth, the child is caught up unto God and His throne.

The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

Some of you perhaps may prefer this scripture that God too has had me use in the past.

By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. - Hebrews 11:5

However do not confuse the catching up of the man child, with the catching up of the saints. For “the dead in Christ will rise first”, and there is only one first resurrection. This is why, “the woman” remains.

Many of you however, that correctly compare the “translation” of Enoch to the “catching up of the saints”, miss this point.

“for before his translation he had this testimony, that he pleased God”.

The Sabbath begins today at Sundown.

Enjoy the Sabbath.

It is Holy, and a true delight.

It is now 3:02 am, the fourth watch, the Sabbath Day, the 13th day of January in the year of Our Lord Jesus Christ 2007. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom of God.

Amen.

Doth not wisdom cry? and understanding put forth her voice? She standeth in the top of high places, by the way in the places of the paths. She crieth at the gates, at the entry of the city, at the coming in at the doors. Unto you, O men, I call; and my voice *is* to the sons of man.

O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

Hear; for I will speak of excellent things; and the opening of my lips *shall be* right things. For my mouth shall speak truth; and wickedness *is* an abomination to my lips. All the words of my mouth *are* in righteousness; *there is* nothing froward or perverse in them. They *are* all plain to him that understandeth, and right to them that find knowledge.

Receive my instruction, and not silver; and knowledge rather than choice gold. For wisdom *is* better than rubies; and all the things that may be desired are not to be compared to it.

I wisdom dwell with prudence, and find out knowledge of witty inventions. The fear of the LORD *is* to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

Counsel *is* mine, and sound wisdom: I *am* understanding; I have strength. - Proverbs 8:1-18

The LORD God *is* my strength, and he will make my feet like hinds' *feet* , and he will make me to walk upon mine high places. To the chief singer on my stringed instruments. - Habakkuk 3:19

Who *is* as the wise *man* ? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed. I *counsel thee* to keep the king's commandment, and *that* in regard of the oath of God. Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him. Where the word of a king *is*, *there is* power: and who may say unto him, What doest thou?

Whoso keepeth the commandment shall feel no evil thing:

and a wise man's heart discerneth both time and judgment. - Ecclesiastes 8:1-5

“Doth not wisdom cry? and understanding put forth her voice? She standeth in the top of high places”

“He Makes My Feet as Hind’s Feet, And He Will Make Me To Walk Upon My High Places”.

“and a wise man's heart discerneth both time and judgment”.

Doth not wisdom cry? and understanding put forth her voice?

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:4

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weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:4

A Psalm of David, Maschil. Blessed is he whose transgression is forgiven, whose sin is covered. Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.

When I kept silence, my bones waxed old through my roaring all the day long. For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah. I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah. For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

Thou *art* my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

Be ye not as the horse, or as the mule, *which* have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

Many sorrows *shall be* to the wicked:

but he that trusteth in the LORD, mercy shall compass him about. Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye *that are* upright in heart. - Psalms 32

“I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.”

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“Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.”

From Clarke:

Verse 9. *Be ye not as the horse or as the mule*] They will only act by *force* and *constraint*; be not like *them*; give a *willing service* to your Maker. "They have no understanding;" you have a *rational soul*, made to be guided and influenced by *reason*. The service of your God is a *reasonable service*; act, therefore, as a *rational being*. The horse and the mule are turned with difficulty; they must be constrained with *bit* and *bridle*. Do not *be like them*; do not oblige your Maker to have continual recourse to afflictions, trials, and severe dispensations of providence, to keep you in the way, or to recover you after you have gone out of it.

(End of Excerpt)

I the LORD search the heart, / I try the reins, even to give every man according to his ways, *and* according to the fruit of his doings. - Jeremiah 17:10

And the message series God had me pen almost four months ago, located in minstry archive three of our web site", here is an excerpt:

"Wild Horses Take Rein"

"Rein the Wild Horses, Wild Horses Take Rein"

Prophecy ... Prophecy...

"I AM The Lord Thy God. You Are Yet Wild, and Not Yet Tame".

"You fight the bit, you kick against the prick's"

You refuse to yet take rein.

Prophecy ... Prophecy...

"I AM The Lord Thy God. You Are Yet Wild, and Not Yet Tame".

"as travail upon a woman with child; and they shall not escape."

"thou hadst a whore's forehead, thou refusedst to be ashamed".

(end of excerpt)

"You fight the bit, you kick against the prick's"

"Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee."

Glory to God! He sure don't miss a lick! Glory to God! He sure don't miss a lick! I do cherish His Words! Understand when He gives me a message to preach to you, and then even if it's months later guides me to the scripture reference, I stand in awe at His greatness! When He gave me the message series, "Wild Horses Take Rein" yes I had understanding to know what He was telling you, I just find it most "refreshing", and to His Glory, to show the scriptural reference later. And yet as God now so prompts, this too is a matter of my faithful preaching....

So then what does this all mean?

"You fight the bit, you kick against the prick's"

You have no understanding, you are uncontrollable, you fight the pricks to the heart. A fallen Gentile Church. Of False Doctrines and Traditions of Men, of 280 different faiths.

You have no understanding, you are uncontrollable, you fight the pricks to the heart

"Wild Horses Take Rein"

"Wild Horses Take Rein"

"Wild Horses Take Rein"

"Wild Grapes".

Doth not wisdom cry? and understanding put forth her voice?

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Doth not wisdom cry? and understanding put forth her voice?

I am come to send fire on the earth; and what will I, if it be already kindled? - The Gospel According to Luke 12:49

I am come to send fire on the earth; and what will I, if it be already kindled? - The Gospel According to Luke 12:49

Do you have no understanding? The Reason for the Travail?

"You fight the bit, you kick against the prick's".

From Gill, (Glory to God, He sure don't miss a lick!):

Psa 32:9 - Be ye not as the horse, or as the mule, *which* have no understanding,.... The design of this exhortation is to direct men how to behave under the instructions given; not as brutes, which have no rational faculties, but as men; that they should not show themselves thoughtless, stupid, and **unteachable**, as these animals, or worse than they; nor stubborn and obstinate, refractory and untractable, resolving not to be taught, stopping the ear, and pulling away the shoulder; nor ill natured and mischievous; not only hating instruction, casting away the law of the Lord, but kicking and spurning at, and persecuting such who undertake to instruct them; as these creatures sometimes attempt to throw their riders, and, when down, kick at them;

whose mouth must be held in with bit and bridle, lest they come near unto thee; to do mischief, bite or kick; or "because they do not come near to thee" (t); and that they may come near, and be brought into subjection, and become obedient; therefore such methods are used; see Jam 3:3; there is in the words a tacit intimation, that men are commonly, and for the most part, like these creatures, stupid, stubborn, and mischievous; and therefore severe methods are used by the Lord, sore chastenings, to humble and instruct them; see Jer 31:18; the mule, more especially, is remarkable for its stupidity (u); and though the horse is docile, yet he is sometimes stubborn and refractory.

(End of commentary)

“you kick against the prick's”.

Now understand this precept, God now intructs me to tell you, this speaks of you and not me:

And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? *it is hard for thee to kick against the pricks.* - Acts 26:14

“you fight the pricks to the heart”.

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"Wild Horses Take Rein"

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Prophecy ... Prophecy...

"I AM The Lord Thy God. You Are Yet Wild, and Not Yet Tame".

"as travail upon a woman with child; and they shall not escape."

"thou hadst a whore's forehead, thou refusedst to be ashamed".

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“Wild Grapes”.

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“I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.”

“Blessed is he whose transgression is forgiven, whose sin is covered. Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile”.

And now do not carry on as scoffers, or your fetters will be made stronger; for I have heard from the Lord GOD of hosts of decisive destruction on all the earth.

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{Grain for} bread is crushed, indeed, he does not continue to thresh it forever. Because the wheel of {his} cart and his horses {eventually} damage {it} He does not thresh it longer.

This also comes from the LORD of hosts, {who} has made {His} counsel wonderful and {His} wisdom great. Isaiah 28:22-29 (New American Standard)

“I wisdom dwell with prudence, and find out knowledge of witty inventions. The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. Counsel is mine, and sound wisdom: I am understanding; I have strength”.

“But all things that are reprovèd are made manifest by the light: for whatsoever doth make manifest is light”.

From JFB:

13. that are reprovèd--rather, "when they are reprovèd," namely, by you (#Eph 5:11|).

whatsoever doth make manifest--rather, "everything that is (that is, suffers itself to be) made manifest (or 'shone upon,' namely, by your 'reproving,' #Eph 5:11|) is (thenceforth no longer 'darkness,' #Eph 5:8|, but) light." The devil and the wicked will not suffer themselves to be made manifest by the light, but love darkness, though *outwardly* the light shines round them. Therefore, "light" has no transforming effect on *them*, so that they do not become light (#Joh 3:19, 20|). But, says the apostle, you being now light yourselves (#Eph 5:8|), by bringing to light through reproof those who are in darkness, will convert them to light. Your faithful reproofs will be your "armor of light" (#Ro 13:12|)

in making an inroad on the kingdom of darkness.

And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. - Revelation 6:2

“I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.”

And the special gift of vision God has given to me.

Where *there is* no vision, the people perish: but he that keepeth the law, happy *is* he. - Proverbs 29:18

Verse 18. *Where there is no vision]* My old MS. Bible, following the *Vulgate*, translates: *Whan prophecye schal failen, the peple schal ben to scatered. *

Where Divine revelation, and the faithful preaching of the sacred testimonies, are neither revered nor attended, the ruin of that land is at no great distance.

But he that keepeth the law, happy is he.] Go how it may with others, *he* shall be safe. So our Lord: "Blessed are they who hear the word of God, and keep it."

“Blessed are they who hear the word of God, and keep it.”

Doth not wisdom cry? and understanding put forth her voice?

Doth not wisdom cry? and understanding put forth her voice?

Doth not wisdom cry? and understanding put forth her voice?

I am come to send fire on the earth;

and what will I, if it be already kindled? - The Gospel
According to Luke 12:49

“Where Divine revelation, and the faithful preaching of the sacred testimonies, are neither revered nor attended, the ruin of that land is at no great distance”.

Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds [lightnings], and give them showers of rain, to every one grass in the field. For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because *there was no shepherd.*

Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle. - Zechariah 10:1-3

LORD of hosts hath visited

LORD of hosts hath visited

LORD of hosts hath visited

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

And he shall send Jesus Christ, which before was preached unto you:

Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. - Acts 3:19-21

Doth not wisdom cry? and understanding put forth her voice?

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Doth not wisdom cry? and understanding put forth her voice?

fire

pur poor a primary word; "fire" (literally or figuratively,
specially, lightning):--fiery, fire

You fight the bit, you kick against the prick's"

You have no understanding, you are uncontrollable, you fight the pricks to the heart. A fallen Gentile Church. Of False Doctrines and Traditions of Men, of 280 different faiths.

You have no understanding, you are uncontrollable, you fight the pricks to the heart

"Wild Horses Take Rein"

"Wild Horses Take Rein"

"Wild Horses Take Rein"

"Wild Grapes".

I am come to send fire on the earth;

and what will I, if it be already kindled? - The Gospel

According to Luke 12:49

**“Indeed, I tremble for my country
when I reflect that God is just”.**

-Thomas Jefferson-