



A Holy Nation 6

“The Harvest”

Compiled by God and Recorded by
“**The Lion King**”
Daniel 7:4

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Read **through** this message **in it's entirety**.

It is now 3:57 am, the fourth watch, the 15th day of December in the year of Our Lord Jesus Christ 2006. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom.

Amen.

Read This Message In It's Entirety. Along with parts one through four of this message. Then all the files and pages of Phoenix Seven, to the saving of both your physical lives and your souls. Now let us continue as God so guides with today's message:

“One Standard”.

Good morning, and Welcome to the Season’s of the Refreshing.

Before we begin, as God so prompts, He wishes us to look at something He has covered before in part. But that too is a part of the refreshing. Precept Upon Precept, Line Upon Line...

For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little: For with stammering lips and another tongue will he speak to this people.

To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest;

and this *is* the refreshing: yet they would not hear. - Isaiah 28:10-12

And Jehovah, the God of their fathers, sent to them by his messengers, rising up early and sending, because he had compassion on his people, and on his dwelling-place:

but they mocked the messengers of God, and despised his words,

and scoffed at his prophets, until the wrath of Jehovah arose against his people, till there was no remedy. - 2 Chronicles 36:13-16 (ASV)

The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear. - The Gospel According to Matthew 13:40-43

Now as to the above verse God has had me use as of late, as to the separation of the wheat and the tares, He so prompts me to show you a precept He showed me quite a bit ago, and now tells me it is time to speak of it.

Much of the confusion that arises, from all of this, is that you yourselves have already built a mental picture of such events, and it is to those mental pictures that you cling to. And those mental pictures are not always correct, and most often as not, they are incorrect.

Much of the “confusion” that exists, between the separation of the wicked from the just, lie within these verses. God is so instructing me this morning to list all of the verses, and then to break them down for you:

He answered and said unto them, He that soweth the good seed is the Son of man; The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one ; The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear. - The Gospel According to Matthew 13:40-43

Now of the above verse, many have a mental picture of “Angelic Devine Beings” sorting out the good from the bad, and tossing them into the flames. This is what most people picture mentally. But that is not necessarily correct. What you are doing is carrying and interpretation bias, or present train of thought into your interpretation of scripture, and you must look at the scripture for what it says, not what YOU THINK it says.

Let the Word of God speak for itself, do not assign any more meaning to it, then what is given to it. Do not “assume” anything. This is the problem God tells me, that many of you make in the area of interpretation. Leave your denominational theology in the trash where it belongs. You must use all of scripture and have knowledge and wisdom of what events that are going to take place, and the order they are going to take place, and use all of scripture as a whole, to get the proper “mental picture” of what is going to take place.

Now this precept, or truth God just have me teach you is so very apparent in this verse:

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. - The Gospel According to Matthew 13:30

Wilt thou believe him, that he will bring home thy seed, and gather *it into thy barn?* - Job 39:12

From the JFB Commentary:

Verse 12. believe--trust.

seed--produce (#1Sa 8:15|).

into thy barn--rather, "gather (the contents of) thy threshing-floor" [MAURER]; the corn threshed on it.

(End of Commentary Excerpts)

Now as to all of this know this is not at all what I thought we would be addressing this morning when I arose. But then again it seldom is. I will even have to go back and change the name sub title of this page. But then it is not up to me, it is up to God, as He sets the subject always. And provides me with the verses and bit of commentary that I am going to use.

Now the principle or precept that He is showing you this morning, is the precept of the harvest. And the different grains. And yes the threshing required to gather that harvest in.

Know that there are several types of grain, and they are “symbolic” of YOU. The people. And how much threshing each of you will require to bring that harvest in. This is all a “picture” of the various degrees of the stiff necked and the hardened of heart. And how much “threshing” or “thrashing” tribulation you require to bring forth “the grain”, the “fruit” itself.

Now as to the different harvests, God so guides me to a scripture as of late, He has had me use in regards to the times of “The Refreshing” and of the reaping and of the harvest man. Please make note of the different threshing instruments that are to be used.

As God so guides, I am providing the entire chapter of verse, so that you can pertain a proper perspective. I will separate it as two groups of verses:

Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty *is* a fading flower, which *are* on the head of the fat valleys of them that are overcome with wine!

Behold, the Lord hath a mighty and strong one, *which* as a tempest of hail *and* a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

The crown of pride, the drunkards of Ephraim, shall be trodden under feet: And the glorious beauty, which *is* on the head of the fat valley, shall be a fading flower, *and* as the hasty fruit before the summer; which *when* he that looketh upon it seeth, while it is yet in his hand he eateth it up. In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,

And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble *in* judgment.

For all tables are full of vomit *and* filthiness, *so that there is* no place *clean* .

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are* weaned from the milk, *and* drawn from the breasts. For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little:

For with stammering lips and another tongue will he speak to this people. To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear. But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little; that they might go, and fall backward, and be broken, and snared, and taken.

Wherefore hear the word of the LORD, ye scornful men, that rule this people which *is* in Jerusalem. Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner *stone* , a sure foundation: he that believeth shall not make haste.

Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it. From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only *to* understand the report.

For the bed is shorter than that *a man* can stretch himself *on it* :
and the covering narrower than that he can wrap himself *in it* .
For the LORD shall rise up as *in* mount Perazim, he shall be
wroth as *in* the valley of Gibeon, that he may do his work, his
strange work; and bring to pass his act, his strange act.

**Now therefore be ye not mockers, lest your bands be made
strong: for I have heard from the Lord GOD of hosts a
consumption, even determined upon the whole earth.** - Isaiah
28:1-22

Now we are getting to the point of the harvest. Note to “The Whole Earth” in the above verse. This is too why the “Refreshing” has not been fulfilled yet.

The threshing, make note not only of the different grains, but of the instruments to be used for threshing. Remember the grain is symbolic of YOU. Each requiring a different level of threshing to remove that hardened shell of hardened hearts. “Think of it in “wheat” for example, the hard husk of hard hearts. Now in addition to the “wheat”, and “barley” harvests, make note of the other harvests:

**Give ye ear, and hear my voice; hearken, and hear my speech.
Doth the plowman plow all day to sow? doth he open and break
the clods of his ground? When he hath made plain the face
thereof, doth he not cast abroad the fitches, and scatter the
cummin, and cast in the principal wheat and the appointed
barley and the rie in their place?**

For his God doth instruct him to discretion, and doth teach him.

[As God so instructs me, teaching and yes to discretion]

**For the fitches are not threshed with a threshing instrument,
neither is a cart wheel turned about upon the cummin; but the
fitches are beaten out with a staff, and the cummin with a rod.**

Bread *corn* is bruised; because he will not ever be threshing it, nor break *it with* the wheel of his cart, nor bruise it *with* his horsemen.

This also cometh forth from the LORD of hosts, *which* is wonderful in counsel, *and* excellent in working. - Isaiah 28:23-29

Now as to the wheat and barley harvest, they to have there own instrument for threshing if memory recalls it is called a “winnowing fork”. But now as God so guides and excerpt from The International Bible Encyclopedia on “Harvests” and the Barley and Wheat Harvest:

(1) the feast of the Passover in April at the time of the barley harvest (compare #Ru 1:22|);

(2) the feast of Pentecost (7 weeks later) at the wheat harvest (#Ex 34:22|),

(End of Commentary Excerpt)

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them:

but gather the wheat into my barn. - The Gospel According to Matthew 13:30

Please do make note of the timing of the harvest, and relate it to the “Seven Feasts of Israel” that God has had me tell you He will be following. Remember I spoke to you of the “Coming Second Passover” and of “The Second Pentecost”. Spring and Summer Feasts?

Now as to this and as God so allows, a pause to go back to the threshing of the “fitches” and the “cumin”. Know that the “fitches” are beaten out with a staff.

“The Staff of the Shepherd”. Me, and my shepherds staff, God has given to me.

Now perhaps you may know one of the great mysteries of the writings of Phoenix Seven. And know as to the “beating” or threshing with the staff, I am not physically beating you, just trying to return you all to the flock. Lost sheep.

I know that the Words God has given me to you have been tough at times, and please trust, I dislike having God call you, “Wallowing in the Mud, Sucking on Frozen Pukecycle”. Frozen vomit on a stick. I don’t like that at all. But as a shepherd, I will always tell you what God wants you to hear, what you need to hear; and not what you want to hear. Know that there is a vast difference.

And I unlike other and all other ministries, won’t charge you your money for it. To me that is an abomination, in my eyes. But then again perhaps it is due to my special gift of vision that God has given to me when He made me an apostle. “Looking Through The Eyes of God”.

And it is for this reason, I see things vastly different than do you all.

As to charging a fee for teaching and the word of God, I have no doubt He is looking down upon you all and is wondering, or should I say “knowing”, that you are so far leavened, and you have left the first principles of God, and that of a true messenger. Charging for the teachings of the Word. A true abomination. Here again rolling in the mud, sucking on frozen puke.

Rolling in the mud sucking on frozen puke is not saved people. Not even by a Long Shot. It is however apostasy, and a falling away from the truth. Now as God so guides my Words yet once again:

“You have not the knowledge of God, or of the true messenger, these principles. I speak this to your shame”.

Corruption, and the coveting of funds within what you call “The Church”.

Things done PROPERLY you are supposed to support true ministry with love gifts, and such. And you should never... never... never... have to pay for any teaching or preaching of the Word of God.

And I unlike other and all other ministries, won't charge you your money for it. To me that is an abomination, in my eyes. But then again perhaps it is due to my special gift of vision that God has given to me when He made me an apostle. "Looking Through The Eyes of God".

And it is for this reason, I see things vastly different then do you all.

One of the things I too see differently is this verse:

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. - The Gospel According to Matthew 13:30

What you have a "mental picture" or should I say false mental picture in your mind as "The Barn" as Heaven. Looking "Through The Eyes of God", I don't see it that way.

"I See The Barn: As Tabernacle".

Here on Earth.

In a past writing, God had me address one Dr. Hilton Sutton, you call a foremost authority on prophecy. He is the one that is teaching falsely that there will be "7 Raptures of the Church" in the Tribulation. A lie. For scripture tells before the catching up of the Saints, "The Dead in Christ Will Rise First". This is a "Resurrection". And there is only "One First Resurrection".

And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished.

This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. - Revelation 20:4-6

The “last trump”, Paul spoke of was the trump of the last Angel, the Seventh during the Tribulation.

Now as too Dr. Hilton Sutton, know that God has instructed me to “bind him”, for judgment and destruction. And being obedient I have done so. Don’t listen to his garbage. In order for there to be seven “Raptures” as you call it of the Church, there must be seven resurrections, for the “Dead in Christ Rise First”, as to the resurrections there is only but two. One before the Millennial Rein, and the second following it after the 1000 years.

“But the rest of the dead lived not again until the thousand years were finished”.

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal *must* put on immortality.

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.
- 1 Corinthians 15:50-54

As I have told you before, this is not at all what I thought I would be addressing this morning. But then again it never is.

As God so prompts:

I am to conclude this mornings teaching and faithful preaching right here.

Prophecy... Prophecy...

"I Am The Lord Thy God. YHVH. This is My Faithful Servant Eliakm".

"I believed, and therefore have I spoken; and therefore speak; All faith fully as faithfully Prophecy, I too faithfully preach". "And faithfully teach".

By faith Noah,

being warned of God of things not seen as yet,

moved with fear, prepared an ark to the saving of his house;

by the which he condemned the world, and became heir of the righteousness which is by faith. - Hebrews 11:7

"heir of the righteousness which is by faith"

For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this* , saith the LORD of hosts. - Malachi 4:1-3

"heir of the righteousness which is by faith"

And Jehovah, the God of their fathers, sent to them by his messengers, rising up early and sending, because he had compassion on his people, and on his dwelling-place:

but they mocked the messengers of God, and despised his words,

and scoffed at his prophets, until the wrath of Jehovah arose against his people, till there was no remedy. - 2 Chronicles 36:13-16 (ASV)

No as to the coming 2nd Passover, remember all what God has had me tell you. And do everything the Lord has commanded of you. EVERYTHING. And remember the barrier.

And above all... which too is a part..

Prepare your houses, flee sin, idolatry, immorality, false doctrine, 280 different faiths.

Run!

Be –rebaptized.

Repeat your first works.

And above all... which too is a part..

Prepare your houses.....and your hearts.

