



“The Thorns”

“Precept Upon Precept 8”

Compiled by God and Recorded by
“The Phoenix” – “The White Horseman” – “The Lion King” – “The Man”.

www.phoenixseven.org/archive5/

I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. - Jude 1:5

But that which beareth thorns and briers *is* rejected, and *is* nigh unto cursing; whose end *is* to be burned. - Hebrews 6:8

**For thus saith the LORD to the men of Judah and Jerusalem,
Break up your fallow ground, and sow not among thorns.
Circumcise yourselves to the LORD, and take away the foreskins**

**of your heart, ye men of Judah and inhabitants of Jerusalem:
lest my fury come forth like fire, and burn that none can quench
it , because of the evil of your doings. - Jeremiah 4:3-4**

Thorns *and* snares *are* in the way of the froward:

he that doth keep his soul shall be far from them. - Proverbs 22:5

**I went by the field of the slothful, and by the vineyard of the man
void of understanding;**

**And, lo, it was all grown over with thorns, *and* nettles had
covered the face thereof, and the stone wall thereof was broken
down.**

**Then I saw, *and* considered *it* well: I looked upon *it*, *and* received
instruction.**

**Yet a little sleep, a little slumber, a little folding of the hands to
sleep: So shall thy poverty come as one that travelleth; and thy
want as an armed man. - Proverbs 24:30-33**

From Clark:

III. The state of this heritage: 1. "**It was grown over with thorns.**" It had been long neglected, so that even *brambles* were permitted to grow in the fields: 2. "Nettles had covered the face thereof." **It was not weeded, and all kinds of rubbish had been suffered to multiply: 3. "The stone wall was broken down."** This belonged to the *vineyard: it was neither pruned nor digged; and he fence, for want of timely repairs, had all fallen into ruins, Pr 24:31.*

IV. The *effect* all this had on the attentive observer. 1. *I saw it, echezeh anochi*, I fixed my attention on it. I found it was no mere report. It is a fact. I myself was an eyewitness of it. 2. *I considered it well, ashith libbi*, I put my heart on it. All my feelings were interested. 3. *I looked upon it, raithi*, I took an *intellectual* view of it. And 4. Thus *I received instruction, lakachti musar,*

I looked upon *it, and* received instruction. : I received a very important lesson from it:

but the owner paid no attention to it. He alone was uninstructed; for he "slumbered, slept, and kept his hands in his bosom." #Pr 24:33|. "Hugged himself in his sloth and carelessness."

V. The consequences of this conduct. 1. *Poverty* described as coming like a *traveller*, making sure steps every hour coming nearer and nearer to the door. 2. *Want, machsor*, total destitution; want of all the *necessaries, conveniences, and comforts* of life; and this is described as coming *like an armed man keish magen*, as a man with a shield, who comes to destroy this unprofitable servant: or it may refer to a man coming with what we call an execution into the house, armed with the law, to take even his *bed* from the *slumberer*.

"I looked upon it, and received instruction".

"but the owner paid no attention to it. He alone was uninstructed; for he "slumbered, slept, and kept his hands in his bosom." #Pr 24:33|. "Hugged himself in his sloth and carelessness."

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased. - Daniel 12:2-4

Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill: And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of

it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard. What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up;

and break down the wall thereof, and it shall be trodden down:

And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briars and thorns: I will also command the clouds that they rain no rain upon it.

For the vineyard of the LORD of hosts *is* the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry. - Isaiah 5:1-7

I went by the field of the slothful, and by the vineyard of the man void of understanding;

And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down.

Then I saw, *and* considered *it* well: I looked upon *it*, *and* received instruction.

Yet a little sleep, a little slumber, a little folding of the hands to sleep: So shall thy poverty come as one that travelleth; and thy want as an armed man. - Proverbs 24:30-33

But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink;

they err in vision, they stumble *in* judgment.

For all tables are full of vomit *and* filthiness, so *that there is* no place *clean* .

Whom shall he teach knowledge? and whom shall he make to understand doctrine?

***them that are* weaned from the milk, *and* drawn from the breasts.**

For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little: For with stammering lips and another tongue will he speak to this people.

**To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear.
- Isaiah 28:7-12**

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:4

It is now 3:07 am, the fourth watch, the 30th day of January in the year of Our Lord Jesus Christ 2007. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom of God.

Amen.

Read This Message In It's Entirety. Along with all the files and pages of Phoenix Seven, as God has had me record there the information to the saving of both your physical lives and your souls.

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And, lo, it was all grown over with thorns, *and* nettles had covered the face thereof, and the stone wall thereof was broken down.

Then I saw, *and* considered *it* well: I looked upon *it*, *and* received instruction.

Yet a little sleep, a little slumber, a little folding of the hands to sleep: So shall thy poverty come as one that travelleth; and thy want as an armed man. - Proverbs 24:30-33

But that which beareth thorns and briers *is* rejected, and *is* nigh unto cursing; whose end *is* to be burned. - Hebrews 6:8

I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt,

afterward destroyed them that believed not. - Jude 1:5

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The following is an excerpt from "When Time Stopped", located in ministry archive five of our web site. God so instructs for you to go back and read it along with all the pages and files of Phoenix Seven:

But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned. - Hebrews 6:8

Now as God so guides, a bit of commentary from Family commentary:

⁸**Thorns and briars;**
Rejected; as worthless.
Nigh unto cursing; being given up to perpetual barrenness; bearing
that which is fit only to be burned. So those who renounce Christ, **go**
back to the world, and continue in sin, the Holy Ghost will
leave to perpetual barrenness and death.

For many, most of you, you never separated away from it to begin
with. Contrary to the teachings of most of shepherds, and the goats,
you can't have BOTH.

Sorry my beloved flock, you can't have both.
Regardless of what most all the shepherds and goats
teach you. No small wonder so many of you have
been denied true spiritual growth. That their iniquities
have withheld good things from them.

You can't have both. You can't have both the "world"
and "Christian".

Attempting to be "Christian" or calling yourself "Christian" and still a
part of the world, embracing the world; those of you familiar with the
writings here at Phoenix Seven as of late, should know how God
feels about that.

Ye adulteresses, know ye not that the friendship of the world is
enmity with God? Whosoever therefore would be a friend of the
world maketh himself an enemy of God.

Or think ye that the scripture speaketh in vain? Doth the spirit
which he made to dwell in us long unto envying? But he giveth
more grace. Wherefore the scripture saith,

God resisteth the proud, but giveth grace to the humble.

Be subject therefore unto God; but resist the devil, and he will flee from you.

Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye doubleminded.

Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

Humble yourselves in the sight of the Lord, and he shall exalt you. - James 4:4-10

(end of excerpt from "When Time Stopped")

"Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye doubleminded."

For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

Circumcise yourselves to the LORD, and take away the foreskins of your heart,

ye men of Judah and inhabitants of Jerusalem:

lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings. - Jeremiah 4:3-4

Now the following is an excerpt from "Upside Down :The Potter's Clay":

"Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people"

“So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me”.

“as travail upon a woman with child; and they shall not escape.”

And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.

And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, *even* unto this very day. ⁴For *they are* impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.

And they, whether they will hear, or whether they will forbear, (for they *are* a rebellious house,) yet shall know that there hath been a prophet among them.

And thou, son of man, be not afraid of them, neither be afraid of their words,

though briers and thorns *be* with thee, and thou dost dwell among scorpions:

be not afraid of their words, nor be dismayed at their looks, though they *be* a rebellious house. - Ezekiel 28:7-12

As God so guides, an excerpt from Gill Commentary, so that their will be no misunderstanding:

Eze 2:6 - And thou, son of man, be not afraid of them,.... Of any of them, the greatest among them, their princes and nobles; who, by their grandeur and authority, their stern looks, and big words, might awe and terrify him; wherefore it follows:

neither be afraid of their words; of their calumnies, revilings, and reproaches, their scoffs and jeers, their menaces and threatenings:

though briers and thorns be with thee; that is, men comparable to such; wicked men are like to briers and thorns, 2Sa 23:6; are grieving, pricking, and distressing to good men, and are of no worth and value; are useless and unprofitable, and fit fuel for everlasting burning. The Targum is,

"for they are rebellious, and hard against thee;"

so Jarchi and Kimchi explain the first word, translated "briers", as signifying rebellious and disobedient; though the former observes, that R. Donesh interprets it of a kind of thorns, of which there are twenty names, and this is one:

and thou dost dwell among scorpions; that is, as the Targum paraphrases it,

"thou dwellest in the midst of a people whose works are like to scorpions."

Some interpret it, as Kimchi observes, of sharp thorns, of a thorny plant that grows in the form of a scorpion (a); but scorpions here are a kind of serpents, subtle, venomous, and mischievous, which have stings in their tails; which, as Pliny says, they are continually thrusting out, and striking with, that they may lose no opportunity of doing hurt (b); and fitly describe wicked men their subtlety and mischievous nature,

be not afraid of their words; as before; with which they are like briers, thorns, and scorpions, being very grievous, defamatory, and mischievous:

nor be dismayed at their looks: their frowning furious, and angry countenances; forbidding with which, as well as with their words, the prophet from prophesying unto them:

though, or "for",

they be a rebellious house; See Gill on Eze 2:5.

And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious.

But thou, son of man, hear what I say unto thee;

Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein;

And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe. - Ezekiel 28:7-12

"Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee".

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back. - Isaiah 50:4-5

Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

So I opened my mouth, and he caused me to eat that roll. And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat *it* ; and it was in my mouth as honey for sweetness. - Ezekiel 3:1-3

Prophecy.... Prophecy...

“I AM THE LORD THY GOD YHVH. THERE IS ONLY ONE PHOENIX. THERE IS ONLY ONE. ELIAKIM - “THE PHOENIX” THERE IS ONLY ONE PHOENIX”.

Now as to this, this is something God guided me to last night as He was having me do internet scans at His prompting, on Benny Hinn, one of the false “Word of Faith”, and his pseudo “lying” wonders of pseudo false healings:

Identity Theft

The following is an excerpt from Paula White’s Ministry website, the page that God guided me too, “About Paula White”:

“In talking with her it becomes apparent that “she understands, she’s been there, and she knows how to get out”! Her story is one of tragedy and triumph, poverty and prosperity. She has been called a Phoenix, having risen up from the ashes of tumultuous early years to dedicate her life to pulling others out of their circumstances so that they can focus in on God’s unique plan of destiny for their lives”

Prophecy.... Prophecy...

“I AM THE LORD THY GOD YHVH. THERE IS ONLY ONE PHOENIX. THERE IS ONLY ONE. ELIAKIM - “THE PHOENIX” THERE IS ONLY ONE PHOENIX”.

Now once again as God so guides and prompts:

Paula White

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But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned. -

Hebrews 6:8

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“I AM THE LORD THY GOD. YHVH. THIS WOMAN HAS NO UNDERSTANDING. A JACKEL”.

But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

But now *they that are* younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock. Yea, whereto *might* the strength of their hands *profit* me, in whom old age was perished? ³For want and famine *they were* solitary; fleeing into the wilderness in former time desolate and waste. Who cut up mallows by the bushes, and juniper roots *for* their meat.

They were driven forth from among *men* , (they cried after them as *after* a thief;) To dwell in the cliffs of the valleys, *in* caves of the earth, and *in* the rocks. Among the bushes they brayed; under the nettles they were gathered together.

They were children of fools, yea, children of base men: they were viler than the earth. And now am I their song, yea, I am their byword. They abhor me, they flee far from me, and spare not to spit in my face.

Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me. Upon *my* right *hand* rise the youth; they push away my feet, and they raise up against me the ways of their destruction. They mar my path, they set forward my calamity, they have no helper. They came *upon me* as a wide breaking in *of waters* : in the desolation they rolled themselves *upon me* .

Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.

And now my soul is poured out upon me; the days of affliction have taken hold upon me. My bones are pierced in me in the night season: and my sinews take no rest. By the great force *of my disease* is my garment changed: it bindeth me about as the collar of my coat. He hath cast me into the mire, and I am become like dust and ashes.

I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me *not* . Thou art become cruel to me: with thy strong hand thou opposeth thyself against me.

Thou liftest me up to the wind; thou causest me to ride *upon it* , and dissolvest my substance.

For I know *that* thou wilt bring me *to* death, and *to* the house appointed for all living. Howbeit he will not stretch out

his hand to the grave, though they cry in his destruction.

Did not I weep for him that was in trouble? was *not* my soul grieved for the poor?

When I looked for good, then evil came *unto me* : and when I waited for light, there came darkness.

My bowels boiled, and rested not: the days of affliction prevented me.

I went mourning without the sun:

I stood up, *and* I cried in the congregation. I am a brother to dragons, and a companion to owls.

My skin is black upon me, and my bones are burned with heat.

My harp also is *turned* to mourning, and my organ into the voice of them that weep. - Job 30:1-30

Behold! Paula White's Worldly Wealthy Place!

Now as God so prompts, this is a different strand than the one I take. As He now so prompts, "This Woman Has and Will Take A Different Stand".

Paula White

"In talking with her it becomes apparent that "she understands, she's been there, and she knows how to get out"! Her story is one of tragedy and triumph, poverty and prosperity. She has been called a Phoenix, having risen up from the ashes of tumultuous early years to dedicate her life to pulling others out

of their circumstances so that they can focus in on God's unique plan of destiny for their lives”

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“He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.”

I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit - The Gospel According to John 15:1-2

Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger. - Proverbs 19:15

I went by the field of the slothful, and by the vineyard of the man void of understanding;

And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down.

Then I saw, and considered it well: I looked upon it, and received instruction.

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but the owner paid no attention to it. He alone was uninstructed; for he "slumbered, slept, and kept his hands in his bosom." #Pr 24:33|. "Hugged himself in his sloth and carelessness."

V. The consequences of this conduct. 1. *Poverty* described as coming like a *traveller*, making sure steps every hour coming nearer and nearer to the door. 2. *Want, machsor*, total destitution; want of all the *necessaries, conveniences, and comforts* of life; and this is described as coming *like an armed man keish magen*, as a man with a shield, who comes to destroy this unprofitable servant: or it may refer to a man coming with what we call an execution into the house, armed with the law, to take even his *bed* from the *slumberer*.

"I looked upon it, and received instruction".

"but the owner paid no attention to it. He alone was uninstructed; for he "slumbered, slept, and kept his hands in his bosom." Pr 24:33.

"Hugged himself in his sloth and carelessness."

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end:

many shall run to and fro, and knowledge shall be increased. - Daniel 12:2-4

"So I opened my mouth, and he caused me to eat that roll. And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat *it* ; and it was in my mouth as honey for sweetness."

"And he spread it before me; and it was written within and without: and *there was* written therein lamentations, and mourning, and woe"

"But it is setting as bitterness in my belly". (I literally feel like throwing up)

"Come Out And Be Ye Separate".

Repent!

Return to The Creator of the Heavens and the Earth; The Lord Thy God.

Flee! Flee! Idolatry! And The God of You Own Understanding! For your strange “gods” Are Not God At All!

Repent!

Return to The Creator of the Heavens and the Earth; The Lord Thy God.

Repent!

Repent!

Hear The Voice of One Crying In The Wilderness!

Hear The Voice of One Crying In The Wilderness!

“Make Straight The Paths”

“Make Straight This Crooked Thing Straight”!

The way of the slothful *man is* as an hedge of thorns:

but the way of the righteous *is* made plain. - Proverbs 15:19

Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

Because I will publish the name of the LORD: ascribe ye greatness unto our God. *He is* the Rock, his work *is* perfect: for all his ways *are* judgment: a God of truth and without iniquity, just and right *is* he.

They have corrupted themselves, their spot *is not the spot* of his children: *they are* a perverse and crooked generation. Do ye thus requite the LORD, O foolish people and unwise? *is not he thy father that hath bought thee? hath he not made thee, and established thee?*

Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee. When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

For the LORD'S portion *is* his people; Jacob *is* the lot of his inheritance. He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye. As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

So the LORD alone did lead him, and *there was no strange god with him.*

He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock; Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape. - Deuteronomy 32:1-14

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Return to The Creator of the Heavens and the Earth; The Lord Thy God.

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“He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye. As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

So the LORD alone did lead him, and there was no strange god with him.

He made him ride on the high places of the earth, that he might eat the increase of the fields”

And now as God so prompts, the promise He gave to me 28 years ago:

And *if* thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday:

And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

If thou turn away thy foot from the sabbath, *from* doing thy pleasure on my holy day; and call the sabbath a delight, the holy

of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words: Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken *it*. - Isaiah 58:10-14

“and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye”.

“he led him about”

“And the LORD shall guide thee continually,

and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not”.

I am but your servant My Lord.

Prophesy.... Prophesy...

“I AM THE LORD THY GOD YHVH. THERE IS ONLY ONE PHOENIX. THERE IS ONLY ONE. ELIAKIM - “THE PHOENIX”

THERE IS ONLY ONE PHOENIX”.

Then I said, I shall die in my nest, and [the Phoenix] I shall multiply *my* days as the sand. My root was spread out by the waters, and the dew lay all night upon my branch. My glory was fresh in me, and my bow was renewed in my hand. Unto me *men* gave ear, and waited, and kept silence at my counsel. After my words they spake not again; and my speech dropped upon them.

And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.

If I laughed on them, they believed *it* not; and the light of my countenance they cast not down.

I chose out their way, and sat chief, and dwelt as a king in the army, as one *that* comforteth the mourners. - Job 29:18-25

sand — (Gen 22:17; Hab 1:9). But the *Septuagint* and *Vulgate*, and Jewish interpreters, favor the translation, “the phoenix bird.” “Nest” in the parallel clause supports the reference to a bird.

(end of excerpt)

In the light of the king's countenance *is* life; and his favour *is* as a cloud of the latter rain.

How much better *is it* to get wisdom than gold! and to get understanding rather to be chosen than silver!

The highway of the upright *is* to depart from evil: he that keepeth his way preserveth his soul. - Proverbs 16:15-18

The way of the slothful *man is* as an hedge of thorns:

but the way of the righteous *is* made plain. - Proverbs 15:19

I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. - Jude 1:5

It is now 5:51 am, the fourth watch, the 30th day of January in the year of Our Lord Jesus Christ 2007. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom of God.

Amen.

Read This Message In It's Entirety. Along with all the files and pages of Phoenix Seven, as God has had me record there the information to the saving of both your physical lives and your souls.

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is weary*: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:4

“Eliakim the Phoenix, Go Light Your World”

Go Light Your World”

By Kathy Troccoli

There is a candle in every soul
Some brightly burning, some dark and cold
There is a Spirit who brings a fire
Ignites a candle and makes His home

So Carry your candle, run to the darkness
Seek out the hopeless, confused and torn
Hold out your candle for all to see it
Take your candle, and go light your world
Take your candle, and go light your world

Frustrated brother, see how he's tried to
Light his own candle some other way
See now your sister, she's been robbed and lied
to
Still holds a candle without a flame

So Carry your candle, run to the darkness
Seek out the lonely, the tired and worn
Hold out your candle for all to see it

Take your candle, and go light your world
Take your candle, and go light your world

Cause We are a family whose hearts are blazing
So let's raise our candles and light up the sky
Praying to our Father, in the name of Jesus
Make us a beacon in darkest times

So Carry your candle, run to the darkness
Seek out the helpless, deceived and poor
Hold out your candle for all to see it
Take your candle, and go light your world

Carry your candle, run to the darkness
Seek out the hopeless, confused and torn
Hold out your candle for all to see it
Take your candle, and go light your world
Take your candle, and go light your world

Cause We are a family whose hearts are blazing
So let's raise our candles and light up the sky
Praying to our Father, in the name of Jesus
Make us a beacon in darkest times

“The Family of Phoenix Seven”

We here at Phoenix Seven, invite you to become a member of that family. Our family. But your going to have to give some things up to do it.

The World. False doctrine and traditions of mere men.

Cause We are a family whose hearts are blazing
So let's raise our candles and light up the sky
Praying to our Father, in the name of Jesus
Make us a beacon in darkest times

Their roaring shall be like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it . And in that day they shall roar against them like the roaring of the sea: and if one look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof.

Isaiah 5:29-30

**For I will be unto Ephraim as a lion,
and as a young lion to the house of Judah:
I, even I, will tear and go away; I will take away, and none shall
rescue him . I will go and return to my place, till they
acknowledge their offence, and seek my face: in their affliction
they will seek me early.**

Hosea 5:14-15

**By faith Noah, being warned of God of things not seen as yet,
moved with fear, prepared an ark to the saving of his house;
by the which he condemned the world,
and became heir of the righteousness
which is by faith.**

Hebrews 11:7

“Eliakim The Phoenix”

**The Lord GOD hath given me the tongue of the learned,
that I should know how to speak a word in season
to him that is weary:
he wakeneth morning by morning,
he wakeneth mine ear to hear as the learned.**

Isaiah 50:4

**“And the LORD shall guide thee continually,
and satisfy thy soul in drought, and make fat thy bones:
and thou shalt be like a watered garden,**

and like a spring of water, whose waters fail not”.

The Lord GOD hath given me the tongue of the learned,
that I should know how to speak a word in season
to *him that is weary*:
he wakeneth morning by morning,
he wakeneth mine ear to hear as the learned.

Isaiah 50:4

“Eliakim Feed My Sheep”

“Yes My Lord I Hear You, Thy Will Be Done My Lord”.

“Thy Will Be Done”.

“My Labor of Love”.

“the Phoenix”

For God *is* not unrighteous to forget your work and labour of
love, which ye have shewed toward his name,
in that ye have ministered to the saints, and do minister.

And we desire that every one of you do shew the same diligence
to the full assurance of hope unto the end:

That ye be not slothful, but followers of them who through faith
and patience inherit the promises.

For when God made promise to Abraham, because he could
swear by no greater, he sware by himself, Saying,

Surely blessing I will bless thee, and multiplying I will multiply
thee.

And so, after he had patiently endured, he obtained the promise.

Hebrews 6:10-15

And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. And *they that shall be of thee* shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

Isaiah 58:11-12

“And *they that shall be of thee* shall build the old waste places: thou shalt raise up the foundations of many generations;”

“The Family of Phoenix Seven”

Yes, My Lord, I Hear You.

“I Hold Your Promise”.

Yes, My Lord, I Hear You.

And too:

“Patience”..... :)

