



Truth & Consequences

So shall they fear the name of the LORD from the west,
and his glory from the rising of the sun.

Compiled by God and Recorded by
“The Phoenix” – “The White Horseman” – “The Lion King” – “The Man”.

www.phoenixseven.org/archive5/

According to *their* deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence. So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. - Isaiah 59:18-19

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:4

It is now 3:07 am, the fourth watch, the 19th day of January in the year of Our Lord Jesus Christ 2007. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth

that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Holy One, and the advancement of the Kingdom of God.

Amen.

Read This Message In It's Entirety. Along with all the files and pages of Phoenix Seven, as God has had me record there the information to the saving of both your physical lives and your souls.

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From JFB Commentary:

islands--. --(See on #Isa 41:1|). Distant countries.

(end of commentary)

The first *shall* say to Zion, Behold, behold them:

and I will give to Jerusalem one that bringeth good tidings.

For I beheld, and *there was* no man; even among them, and *there was* no counsellor, that, when I asked of them, could answer a word. Behold, they *are* all vanity; their works *are* nothing: their molten images *are* wind and confusion. - Isaiah 41:27-29

From JFB:

Isa 41:28 -

no counsellor — no one of the idolatrous who could *inform* (Num 24:14) *those who consulted* them what would take place.

Compare “*counsel* of His messenger” (Isa 44:26).

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them* ; and I will be their God, and they shall be my people.

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing* ; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. - 2 Corinthians 6:14-18

“So shall they fear the name of the LORD from the west, and his glory from the rising of the sun”.

According to *their* deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence. So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. - Isaiah 59:18-19

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Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with *him that is* full of days. And their houses shall be turned unto others, *with their* fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

For from the least of them even unto the greatest of them every one *is* given to covetousness;

and from the prophet even unto the priest every one dealeth falsely. They have healed also the hurt of *the daughter* of my people slightly, saying, Peace, peace; when *there is* no peace.

Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall:

at the time *that* I visit them they shall be cast down, saith the LORD.

Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where *is* the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk *therein* .

Also I set watchmen over you, *saying* , Harken to the sound of the trumpet. But they said, We will not hearken.

Therefore hear, ye nations, and know, O congregation, what *is* among them. Hear, O earth: behold, I will bring evil upon this people, *even* the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it -

Jeremiah 6:11-19

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are* weaned from the milk, and drawn from the breasts.

For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little: For with stammering lips and another tongue will he speak to this people.

To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear.

But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little; that they might go, and fall backward, and be broken, and snared, and taken.

Wherefore hear the word of the LORD, ye scornful men, that rule this people which *is* in Jerusalem. Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner *stone* , a sure foundation: he that believeth shall not make haste.

Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only *to* understand the report. For the bed is shorter than that *a man* can stretch himself *on it* : and the covering narrower than that he can wrap himself *in it* . For the LORD shall rise up as *in* mount Perazim, he shall be wroth as *in* the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

Give ye ear, and hear my voice; hearken, and hear my speech.

Doth the plowman plow all day to sow? doth he open and break the clods of his ground? When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

For his God doth instruct him to discretion, and doth teach him.

For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. Bread *corn* is bruised; because he will not ever be threshing it, nor break *it with* the wheel of his cart,

nor bruise it *with* his horsemen.

This also cometh forth from the LORD of hosts, *which* is wonderful in counsel, *and* excellent in working. - Isaiah 28:9-29 (KJV)

And now do not carry on as scoffers, or your fetters will be made stronger; for I have heard from the Lord GOD of hosts of decisive destruction on all the earth.

Give ear and hear my voice, listen and hear my words.

Does the farmer plow continually to plant seed? Does he {continually} turn and harrow the ground? Does he not level its surface and sow dill and scatter cummin and plant wheat in rows, barley in its place and rye within its area?

For his God instructs and teaches him properly.

For dill is not threshed with a threshing sledge, nor is the cartwheel driven over cummin; but dill is beaten out with a rod, and cummin with a club.

{Grain for} bread is crushed, indeed, he does not continue to thresh it forever. Because the wheel of {his} cart and his horses {eventually} damage {it} He does not thresh it longer.

This also comes from the LORD of hosts, {who} has made {His} counsel wonderful and {His} wisdom great. Isaiah 28:22-29 (New American Standard)

The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. - Daniel 7:4

And *if* thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness *be* as the noonday:

And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, **The repairer of the breach, The restorer of paths to dwell in.** - Isaiah 58:10-12

“Eliakim”

“The Repairer of the Breach, The Restorer of Paths to Dwell In”.

If thou turn away thy foot from the sabbath, *from* doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words:

Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken *it* . - Isaiah 58:13-14

And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. - Revelation 6:2

“For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: For with stammering lips and another tongue will he speak to this people.

To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear”.

“Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein” .

“For from the least of them even unto the greatest of them every one is given to covetousness;

and from the prophet even unto the priest every one dealeth falsely.

They have healed also the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace”.

But they also have erred through wine, and through strong drink are out of the way; **the priest and the prophet have erred through strong drink,**

they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble *in* judgment.

For all tables are full of vomit *and* filthiness, so that there is no place clean - Isaiah 28:7-8

“For from the least of them even unto the greatest of them every one is given to covetousness;

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“For from the least of them even unto the greatest of them every one is given to covetousness;

“For all tables are full of vomit *and* filthiness, so that there is no place clean”

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them* ; and I will be their God, and they shall be my people.

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing* ; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. - 2 Corinthians 6:14-18

And hath raised up an horn of salvation for us in the house of his servant David; - The Gospel According to Luke 1:69

The Horn of David; The Horn of Salvation, My Lord Jesus Christ.

“Come Out And Be Ye Separate”

Oh Zion! Hear His Words! Hearken to the Trumpet,
and Hearken to My Speech!

You that are rich. It is an abomination that just one...should go hungry, that one should be without clothing. Nor shelter for the poor and homeless. You judge not RIGHTLY the cause, of the widow, and the orphan.

You have been fed to the full. And yet those among you say “God Will Make You Rich”!

Oh Zion! Hear His Words! Hearken to The Trumpet,
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Awaken. You of your \$200 Ipods, Luxury Cars, I think...your getting the picture...I shouldn't have to make a list.

Oh Zion! Hear His Words! Hearken to The Trumpet,
and Hearken to My Speech!

“Give ye ear, and hear my voice; hearken, and hear my speech”.

“I have Believed, and have therefore spoken, and therefore speak; as I faithfully prophesy, therefore I faith fully faithfully prophesy, preach and teach”

You that are rich. It is an abomination that just one...should go hungry, that one should be without clothing. Nor shelter for the poor

and homeless. You judge not RIGHTLY the cause, of the widow, and the orphan.

You have been fed to the full. And yet those among you say “God Will Make You Rich”!

Thus saith the LORD my God; Feed the flock of the slaughter; Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed be the LORD; for I am rich: and their own shepherds pity them not - Zechariah 11:4-5

Let me as God so guides, state this way. You as “Christians” where to overcome the world, not be dragged down once again by it. You as “Christians” should have put the needs of the homeless, the hungry, the widow and the orphan before things of this world.

In the Kingdom of God, there are no poor, no rich, it all should be LEVEL. LEVEL GROUND.

Do you have understanding for this?

In your eyes you may say, “I Am Not Rich”. Look through the eyes of those less fortunate then you... to them you are rich. The next time you see the homeless, the poor, the one perhaps begging at the gate... recall the parable of “Lazarus The Beggar”, and know the truth of the rich man... giving only CRUMBS... and then know his fate.

In the Kingdom of God, there are no poor, no rich, it all should be LEVEL. LEVEL GROUND.

LEVEL GROUND.

Do you have understanding for this?

This is how it should be.... You that call yourselves... “Christians”. Do you have any concept? Of what Love and Christianity are all about?

Happy *is he* that *hath* the God of Jacob for his help, whose hope *is* in the LORD his God: Which made heaven, and earth, the sea, and all that therein *is* : which keepeth truth for ever:

Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners: The LORD openeth *the eyes of* the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:

The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down. - Psalms 146:5-9

But what remains when there are mountains,and valleys that have been breached?

“Behold A Marvelous Work”!

He Turns The World Upside Down!

Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word. . The earth mourneth *and* fadeth away, the world languisheth *and* fadeth away, the haughty people of the earth do languish.

The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

[Keep the time frame and the order of things in perspective. Keep it in there proper place. The breaking of the “Everlasting Covenant”. Faith. “The Faith”].

Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

The new wine mourneth, the vine languisheth, all the merryhearted do sigh. The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth. They shall not drink wine with a song; strong drink shall be bitter to them that drink it. The city of confusion is broken down: every house is shut up, that no man may come in. *There is* a crying for wine in the streets; all joy is darkened, the mirth of the land is gone.

In the city is left desolation, and the gate is smitten with destruction.

When thus it shall be in the midst of the land among the people, there shall be as the shaking of an olive tree, and as the gleaning grapes when the vintage is done.

They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea.

Wherefore glorify ye the LORD in **the fires, even the name of the LORD God of Israel in the isles of the sea.** - Isaiah 24:1-14

And your “idol” of men’s minds. You denominations, “divisions”...false doctrine and traditions!

Do you have not eyes to see? Your “strange gods”?

Precept Upon Precept, Line Upon Line... Here A Little, There A Little...

Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god. - Malachi 2:10-11

“Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?”

Landmarkism.

There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all - Ephesians 4:4-5

Now a bit of commentary God has guided me to, He tells me to tell you to reflect upon it:

From Clarke:

Verse 11. *Daughter of a strange god.*] Of a man who worships an idol.

Mal 2:11 -

Treacherously has Judah dealt; an abomination is committed in Israel - The prophet, by the order of the words, emphasizes the “treachery” and the “abomination.” This have they done; the very contrary to what was required of them as the people of

God. He calls the remnant of Judah by the sacred name of the whole people, of whom they were the surviving representatives. The word “abomination” is a word belonging to the Hebrew, and is used especially of things offensive to, or separating from, Almighty God; idolatry, as the central dereliction of God, and involving offences against the laws of nature, but also all other sins, as adultery, which violate His most sacred laws and alienate from Him.

Hath profaned the holiness of the Lord which He loved - , in themselves, who had been separated and set apart by God to Himself as a Exo 19:6. “holy nation. Jer 2:3. Israel was holiness to the Lord.” “The Lord is holy, perfect holiness; His name, holy; all things relating to Him, holy; His law, covenant and all His ordinances and institutions holy; Israel, His special people, an holy people; the temple and all things therein consecrated to Him, holy; Jerusalem, the city of the great God, holy; yea, the whole and of His inheritance, holy; so that whosoever doth not observe those due respects which to any of these belong, may be said to have profaned the holiness which He loved.”

Unlawful marriages and unlawful lusts were in themselves a special profanation of that holiness. The high priest was to Lev 21:14-15, “take a virgin of his own people to wife, and not to profane his seed among the people.” The priests who “married strange wives, defiled the priesthood and the covenant of the priesthood” Neh 13:29. The marriage with idolatresses brought, as one consequence, the profanation by their idolatries. The prohibition is an anticipation of the fuller revelation in the Gospel, that 1Co 6:15-20 the body is the temple of the Holy Spirit, and so, that “sins against the body” are profanations of the temple of God. “As those who acknowledge, worship and serve the true God are called His Deu 32:19; 2Co 6:18 sons and daughters, so they that worshiped any strange god are, by like reason, here called the daughters of that god. Hence, the Jews say, ‘He that marieth a pagan woman is, as if he made himself son-in-law to an idol. “

Hath married the daughter of a strange god - And so he came into closest relation with idols and with devils.

(end of commentary)

I am one of them that are peaceable and faithful in Israel:

thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD? - 2 Samuel 20:19

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them* ; and I will be their God, and they shall be my people.

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing* ; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. - 2 Corinthians 6:14-18

“Come Out And Be Ye Separate”

Oh Zion! Hear His Words! Hearken to The Trumpet, and Hearken to My Speech!

“Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where *is* the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk *therein* .

Also I set watchmen over you, *saying* , Hearken to the sound of the trumpet. But they said, We will not hearken”.

I am one of them that are peaceable and faithful in Israel:

thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD? - 2 Samuel 20:19

For he that is called in the Lord, *being* a servant, is the Lord's freeman: likewise also he that is called, *being* free, is Christ's servant. Ye are bought with a price; be not ye the servants of men. Brethren, let every man, wherein he is called, therein abide with God.

Now concerning virgins I have no commandment of the Lord:

yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful. - 1 Corinthians 7:22-25

Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? - The Gospel According to Matthew 24:45

“Eliakim”

“The Repairer of the Breach, The Restorer of Paths to Dwell In”.

“Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where *is* the good way, and walk therein, and ye shall find rest for your souls.”

Oh Zion! Hear His Words! Hearken to the Trumpet, and Hearken to My Speech!

And hath raised up an horn of salvation for us in the house of his servant David; - The Gospel According to Luke 1:69

The Horn of David; The Horn of Salvation, My Lord Jesus Christ.

“I Will Make The Horn of David To Bud”.

This *is* my rest for ever: here will I dwell; for I have desired it. I will abundantly bless her provision: I will satisfy her poor with bread.

I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

His enemies will I clothe with shame: but upon himself shall his crown flourish. - Psalms 132:14-18

“I Will Make The Horn of David To Bud”.

“New Bud, And New Life”.

Who *is* as the wise *man* ? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed. - Ecclesiastes 8:1

Behold!

Behold!

Behold!

And he spake to them a parable;

Behold the fig tree, and all the trees; When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. - The Gospel According to Luke 21:29-31

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The Lord GOD hath given me the tongue of the learned,

that I should know how to speak a word in season to *him that is weary*:

he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:4

“There will I make the horn of David to bud: I have ordained a lamp for mine anointed. His enemies will I clothe with shame: but upon himself shall his crown flourish”

And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. - Revelation 6:2

The Crown.... Of Victory.

And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, **The repairer of the breach, The restorer of paths to dwell in.** - Isaiah 58:11-12

“Eliakim”

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Who *is* as the wise *man* ? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed. - Ecclesiastes 8:1

Hearken to my Speech...

Glory to God! Glory to God!... “New Life”... For ALL , Israel.. the Church!

Behold!

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And he spake to them a parable;

Behold the fig tree, and all the trees; When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. - The Gospel According to Luke 21:29-31

Now in closing as God so prompts...

In your eyes you may say, "I Am Not Rich". Look through the eyes of those less fortunate than you... to them you are rich.

The next time you see the homeless, the poor, the one perhaps begging at the gate... recall the parable of "Lazarus The Beggar", and know the truth of the rich man... giving only CRUMBS... and then know his fate.

Now in closing as God so prompts...

"You Haven't Shot Forth" **YET.**

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Behold the fig tree, and all the trees; When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to

pass, know ye that the kingdom of God is nigh at hand. - The Gospel According to Luke 21:29-31

Oh Zion! Hear His Words! Hearken to The Trumpet, and Hearken to My Speech!

Seek The Level Ground.

“I have Believed, and have therefore spoken, and therefore speak; as I faithfully prophesy, therefore I faith fully faithfully prophesy, preach and teach”

Prophesy... Prophesy...

“I Am The Lord Thy God. YHVH. This is My Faithful Servant Eliakim. Repairer of the Breach”

Oh Zion! Hear His Words! Hearken to The Trumpet, and Hearken to My Speech!

I am one of them that are peaceable and faithful in Israel:

thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD? - 2 Samuel 20:19

“Come Out And Be Ye Separate”

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them* ; and I will be their God, and they shall be my people.

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing* ; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. - 2 Corinthians 6:14-18

Let it be no more great mystery:

The five Virgins with no oil.

Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, *Not so* ; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us.

But he answered and said, Verily I say unto you, I know you not.
- The Gospel According to Matthew 25:1-12

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. - The Gospel According to Matthew 7:21-27

Are there any wise among you?

That know the interpretation of a thing?

The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. - Isaiah 50:4

“I have Believed, and have therefore spoken, and therefore speak; as I faithfully prophesy, therefore I faith fully faithfully prophesy, preach and teach”

Prophecy... Prophecy...

“The Sabbath begins at Sundown today, all have a good Sabbath Day”.

Yes My Lord, I Hear You, Loud and Clear”.

Howbeit in vain do they worship me, teaching *for* doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

And he said unto them, **Full well ye reject the commandment of God, that ye may keep your own tradition.** - The Gospel According to Mark 7:7-9

"I have Believed, and have therefore spoken, and therefore speak; as I faithfully prophesy, therefore I faith fully faithfully prophesy, preach and teach"

Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, As *when* the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, *that* the nations may tremble at thy presence!

When thou didst terrible things *which* we looked not for, thou camest down, the mountains flowed down at thy presence. For since the beginning of the world *men* have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, *what* he hath prepared for him that waiteth for him.

Thou meetest him that rejoiceth and worketh righteousness, *those that* remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.

But we are all as an unclean *thing* , and all our righteousnesses *are* as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. And *there is* none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

But now, O LORD, thou *art* our father; we *are* the clay, and thou our potter; and we all *are* the work of thy hand.

Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we *are* all thy people.

Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.

Wilt thou refrain thyself for these *things* , O LORD? wilt thou hold thy peace, and afflict us very sore? - Isaiah 64

According to *their* deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence. So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. - Isaiah 59:18-19

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion. Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Depart ye, depart ye, go ye out from thence, touch no unclean *thing* ; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel *will be* your reward.

Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men: So shall he sprinkle many nations; the kings shall shut their mouths at him: for *that* which had not been told them shall they see; and *that* which they had not heard shall they consider. - Isaiah 52:7-15

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved.

How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

But they have not all obeyed the gospel.

For Esaias saith, Lord, who hath believed our report?

So then faith *cometh* by hearing, and hearing by the word of God.

But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by *them that are* no people, *and* by a foolish nation I will anger you. But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people. - Romans 10:12-21

Thou wilt say then, The branches were broken off, that I might be grafted in. Well; because of unbelief they were broken off, and thou standest by faith.

Be not highminded, but fear:

For if God spared not the natural branches,

take heed lest he also spare not thee.

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off. - Romans 11:19-22

“I have Believed, and have therefore spoken, and therefore speak; as I faithfully prophesy, therefore I faith fully faithfully prophesy, preach and teach”

Four and a half years ago, I stood before a Missionary Baptist assembly and preached my very first sermon. I had it prepared for days. But it was not the sermon I was to deliver. 3 days before I was to preach, the Lord Spoke to me.

“I Had A Dream”

I told the Assembly... and told them within the dream, the Lord said...

Prophecy... Prophecy...

“You Didn’t Follow Me”.

“I have Believed, and have therefore spoken, and therefore speak; as I faithfully prophesy, therefore I faith fully faithfully prophesy, preach and teach”

Having then gifts differing according to the grace that is given to us, whether prophecy, *let us prophesy* according to the proportion of faith; - Romans 12:6

“Having then *gifts differing according to the grace that is given to us*, whether prophecy, *let us prophesy according to the proportion of faith;*”

To a Missionary Baptist Assembly, and all the other assemblies in my walk through the denominations...Now to a fallen Gentile Church...

Prophecy... Prophecy...

“You Didn’t Follow Me”.

“I have Believed, and have therefore spoken, and therefore speak; as I faithfully prophesy, therefore I faith fully faithfully prophesy, preach and teach”

Prophecy... Prophecy...

“I Am The Lord Thy God. YHVH. This is My Faithful Servant Eliakim. Repairer of the Breach. The Nail in the Sure Place”

Ask ye of Jehovah rain in the time of the latter rain, *even of Jehovah that maketh lightnings; and he will give them showers of rain, to every one grass in the field. For the teraphim have spoken vanity, and the diviners have seen a lie; and they have told false dreams, they comfort in vain: therefore they go their way like sheep, they are afflicted, because there is no shepherd.*

Mine anger is kindled against the shepherds, and I will punish the he-goats; for Jehovah of hosts hath visited his flock, the house of Judah, and will make them as his goodly horse in the battle.

**From him shall come forth the corner-stone, from him the nail,
from him the battle bow, from him every ruler together.
And they shall be as mighty men, treading down *their enemies* in
the mire of the streets in the battle; and they shall fight, because
Jehovah is with them; and the riders on horses shall be
confounded. And I will strengthen the house of Judah, and I will
save the house of Joseph, and I will bring them back; for I have
mercy upon them; and they shall be as though I had not cast
them off: for I am Jehovah their God, and I will hear them. -
Zechariah 10:1-6 (ASV)**