



“THE TRAIL OF TEARS”

A Message In A Bottle

Compiled by God and Recorded by
“The Phoenix” – “The White Horseman” – “The Lion King” – “The WATCHMAN”.

www.phoenixseven.org/archive6/

As God so commands read this message in it's entirety.

**The thing that hath been, it *is that* which shall be;
and that which is done *is that* which shall be done:
and *there is no new thing* under the sun.**

Ecclesiastes 1:9

“THE TRAIL OF TEARS”

A Message In A Bottle

Thou tellest my wanderings:

put thou my tears into thy bottle: *are they* not in thy book?

Psalms 56:8

From Clarke:

Put thou my tears into thy bottle] Here is an allusion to a very ancient custom, which we know long obtained among the *Greeks* and

Romans, of putting the tears which were shed for the death of any person into small phials, called *lacrymatories* or *urnae lacrymales* and offering them on the tomb of the deceased. Some of these were of *glass*, some of *pottery*, and some of *agate*, *sardonyx*, *hard baked clay*.

**Let us therefore, as many as be perfect, be thus minded:
and if in any thing ye be otherwise minded,
God shall reveal even this unto you.**

**Nevertheless, whereto we have already attained, let us walk by
the same rule, let us mind the same thing.**

**Brethren, be followers together of me, and mark them which
walk so as ye have us for an ensample.
(For many walk, of whom I have told you often,**

and now tell you even weeping,

***that they are* the enemies of the cross of Christ:
Whose end *is* destruction, whose God *is* their belly,
and *whose* glory *is* in their shame, who mind earthly things.)**

Philippians 3:15-19

“THE TRAIL OF TEARS”

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It is now 4:22 am, the fourth watch, the 17th day of May in the year of
Our Lord Jesus Christ 2007.

Blessed is the name of the Lord Jesus Christ.

For there is no name under the Heavens or on Earth
that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The
Just One, The Holy One, and the advancement of the Kingdom of
God.

Amen.

Every Falling Tear Is Always Understood”

“THE TRAIL OF TEARS”

A Message In A Bottle

SOMETIMES LIFE IS HARD “BUT GOD IS GOOD”

**“The Spirit of the Lord GOD *is* upon me;
because the LORD hath anointed me to preach good tidings
unto the meek; to proclaim liberty to the captives
and the day of vengeance of our God;
to comfort all that mourn;
To appoint unto them that mourn in Zion, to give unto them
beauty for ashes, the oil of joy for mourning, the garment of
praise for the spirit of heaviness; that they might be called trees
of righteousness, the planting of the LORD, that he might be
glorified.”**

**The Lord GOD hath given me the tongue of the learned,
that I should know how to speak a word in season
to *him that is weary:***

**he wakeneth morning by morning,
he wakeneth mine ear to hear as the learned.**

Isaiah 50:4

SOMETIMES LIFE IS HARD “BUT GOD IS GOOD”

**A Psalm of Asaph. Surely God is good to Israel,
to such as are pure in heart.**

Psalms 73:1

(ASV)

**The way of the wicked
is an abomination unto the LORD:
but he loveth him
that followeth after righteousness.**

**Correction *is* grievous unto him
that forsaketh the way:
and he that hateth reproof shall die.**

**Hell and destruction *are* before the LORD:
how much more then the hearts
of the children of men?**

**A scorner loveth not one that reproveth him:
neither will he go unto the wise.**

**A merry heart maketh a cheerful countenance:
but by sorrow of the heart the spirit is broken.**

**The heart of him that hath understanding
seeketh knowledge:
but the mouth of fools feedeth on foolishness.**

**All the days of the afflicted *are* evil:
but he that is of a merry heart *hath* a continual feast.**

**Better *is* little with the fear of the LORD
than great treasure and trouble therewith.**

Proverbs 15:9-16

“Correction *is* grievous unto him

**that forsaketh the way:
and he that hateth reproof shall die”.**

**The sacrifices of God *are* a broken spirit:
a broken and a contrite heart,
O God, thou wilt not despise.**

Psalms 51:17

**“A merry heart maketh a cheerful countenance:
but by sorrow of the heart the spirit is broken”.**

**A merry heart doeth good *like* a medicine:
but a broken spirit drieth the bones.**

Proverbs 17:22

**The hand of the LORD was upon me,
and carried me out in the spirit of the LORD, and set me down in
the midst of the valley which *was* full of bones,**

**And caused me to pass by them round about: and, behold, *there*
were very many in the open valley;
and, lo, *they were very dry.***

**And he said unto me, Son of man,
can these bones live?
And I answered, O Lord GOD, thou knowest.**

**Again he said unto me,
Prophecy upon these bones, and say unto them,
O ye dry bones, hear the word of the LORD.**

Thus saith the Lord GOD unto these bones;

**Behold, I will cause breath to enter into you, and ye shall live:
And I will lay sinews upon you, and will bring up flesh upon you,**

and cover you with skin, and put breath in you, and ye shall live;
and ye shall know that I *am* the LORD.

So I prophesied as I was commanded:

and as I prophesied, there was a noise, and behold a shaking,
and the bones came together, bone to his bone.

And when I beheld, lo, the sinews and the flesh came up upon
them, and the skin covered them above: but *there was no breath*
in them.

Then said he unto me,

Prophecy unto the wind, prophecy, son of man,

and say to the wind, Thus saith the Lord GOD; Come from the
four winds, O breath, and breathe upon these slain, that they
may live.

So I prophesied as he commanded me,
and the breath came into them, and they lived,
and stood up upon their feet,
an exceeding great army.

Ezekiel 37:1-10

Now there are many of the apostate that teach today that the above
scripture from Ezekiel has been fulfilled. And as God the Father now
so prompts and guides, they are just that fallen and
apostate, men and women of no true understanding.

Men and women,
enemies of the Cross of Christ. For there is no true
“breath” no true life to dry bones,
separate from Jesus Christ.

“YOU HAVE ERRED FROM THE TRUE FAITH.

AND AS GOD THE FATHER SO PROMPTS AS HE GIVES ME NOT
ONLY MY WORDS BUT EVERY SCRIPTURE THAT I USE IN THE
WRITINGS HERE AT PHOENIX SEVEN:

AND AS GOD THE FATHER SO PROMPTS
"YOU HAVE ERRED FROM THE TRUE FAITH".

"FALLEN FROM MY GRACE"

**"I AM THE LORD THY GOD YHVH.
YOUR BROKEN OFF. CUT OFF.
YOU ARE FALLEN FROM MY GRACE.
SHILOH. DESOLATE.
WILD GRAPES"**

**"The Great Mystery of
Fallen Saints and Desolation's Angels"**
Of Apostasy and The Fallen Church.
AND YOUR FALLEN MINISTERS.

For it is written AND SHALL COME TO PASS:

**Mine anger was kindled against the shepherds,
and I punished the goats: for the LORD of hosts
hath visited his flock the house of Judah,
and hath made them as his goodly horse in the battle.
Zechariah 10:3**

I heard the apostate prideful and most arrogant
John Hagee state once,
with no true understanding, that these dry bones
"ARE THE WHOLE HOUSE OF ISRAEL"
So then this is why this is fulfilled.

As God would now have me remind you once more
of the "GRAFT OF THE OLIVE TREE"

And just what "WHOLE HOUSE OF ISRAEL" means.
Where you of the gentile church grafted in or not?
Are you or where you a part of the "whole house of Israel"
or where you not?

As to Hagee and the others it is now so this very day
that this scripture is fulfilled:

"Therefore my people are gone into captivity, because *they have* no knowledge: and their honourable men *are* famished, and their multitude dried up with thirst."

Followed by fallen saints and your fallen ministers
"Desolations Angels"

Therefore hell hath enlarged herself,
and opened her mouth without measure: and their glory, and
their multitude, and their pomp, and he that rejoiceth, shall
descend into it.

Now will I sing to my wellbeloved a song of my beloved
touching his vineyard. My wellbeloved hath a vineyard in a very
fruitful hill: And he fenced it, and gathered out the stones
thereof, and **planted it with the choicest vine,**
and built a tower in the midst of it,
and also made a winepress therein:
and he looked that it should bring forth grapes,
and it brought forth wild grapes.

And now, O inhabitants of Jerusalem, and men of Judah, judge, I
pray you, betwixt me and my vineyard. What could have been
done more to my vineyard, that I have not done in it? wherefore,
when I looked that it should bring forth grapes, brought it forth
wild grapes? And now go to; I will tell you what I will do to my
vineyard: I will take away the hedge thereof, and it shall be eaten
up; *and* break down the wall thereof, and it shall be trodden
down: And I will lay it waste: it shall not be pruned, nor digged;

but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts *is* the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

Woe unto them that join house to house, *that* lay field to field, till *there be* no place, that they may be placed alone in the midst of the earth!

**In mine ears *said* the LORD of hosts,
Of a truth many houses shall be desolate,
even great and fair, without inhabitant.**

Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah. Woe unto them that rise up early in the morning, *that* they may follow strong drink; that continue until night, *till* wine inflame them! And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

Therefore my people are gone into captivity, because *they have* no knowledge: and their honourable men *are* famished, and their multitude dried up with thirst.

**Therefore hell hath enlarged herself,
and opened her mouth without measure: and their glory, and
their multitude, and their pomp, and he that rejoiceth, shall
descend into it.**

Isaiah 5:1-14

Now as God and MY LORD JESUS CHRIST so guide,
let us continue:

**“A merry heart maketh a cheerful countenance:
but by sorrow of the heart the spirit is broken”.**

**A merry heart doeth good *like* a medicine:
but a broken spirit drieth the bones.**

Proverbs 17:22

**So I prophesied as he commanded me,
and the breath came into them, and they lived,
and stood up upon their feet,
an exceeding great army.**

Ezekiel 37:10

**“I chose out their way, and sat chief,
and dwelt as a king in the army,
as one that comforteth the mourners”.**

Then I heard the voice of the Lord
Saying

**“BLESSED ARE THEY THAT MOURN
FOR THEY SHALL BE COMFORTED”**

“Whom Shall I Send?
And Who Will Go For Us?”

And I Said..
“Here am I, Send Me”.

“ELIAKIM THE PHOENIX”

And I Said..
“Here am I, Send Me”.

**Then I said, I shall die in my nest,
and [as THE PHOENIX] I shall multiply *my* days as the sand.**

**My root was spread out by the waters,
and the dew lay all night upon my branch.**

My glory was fresh in me, and my bow was renewed in my hand.

**Unto me *men* gave ear, and waited,
and kept silence at my counsel.**

**After my words they spake not again;
and my speech dropped upon them.**

**And they waited for me as for the rain;
and they opened their mouth wide as for the latter rain.**

***If* I laughed on them, they believed *it* not;
and the light of my countenance they cast not down.**

**I chose out their way, and sat chief,
and dwelt as a king in the army,
as one *that* comforteth the mourners.**

Job 29:18-25

And from the JFB Commentary:

sand — (Gen 22:17; Hab 1:9). But the *Septuagint* and *Vulgate*, and Jewish interpreters, favor the translation, “the phoenix bird.” “Nest” in the parallel clause supports the reference to a bird.

**“I chose out their way, and sat chief,
and dwelt as a king in the army,
as one that comforteth the mourners”.**

Then said he unto me,

Prophecy unto the wind, prophecy, son of man,

**“So I prophesied as he commanded me,
and the breath came into them, and they lived,
and stood up upon their feet,
an exceeding great army”.**

**But Jesus called them *unto him* , and said,
Ye know that the princes of the Gentiles
exercise dominion over them,
and they that are great exercise authority upon them.
But it shall not be so among you:
but whosoever will be great among you,
let him be your minister;
And whosoever will be chief among you,
let him be your servant:**

The GOSPEL According to Matthew 20:25-27

**let him be your minister;
let him be your servant:**

**Even as the Son of man came not to be ministered unto,
but to minister, and to give his life a ransom for many.**

The GOSPEL According to Matthew 20:28

**let him be your minister;
let him be your servant:
“I chose out their way, and sat chief,
and dwelt as a king in the army,
as one that comforteth the mourners”.**

Then I heard the voice of the Lord
Saying

“ELIAKIM THE PHOENIX”

**“BLESSED ARE THEY THAT MOURN
FOR THEY SHALL BE COMFORTED”**

And I Said..
“Here am I, Send Me”.

**let him be your minister;
let him be your servant:**

“I chose out their way, and sat chief,
and dwelt as a king in the army,
as one that comforteth the mourners”.

**let him be your minister;
let him be your servant:**

And he said unto them,
**The kings of the Gentiles exercise lordship over them; and they
that exercise authority upon them are called benefactors.
But ye *shall not be so*:**

**but he that is greatest among you, let him be as the younger;
and he that is chief, as he that doth serve.
For whether *is* greater, he that sitteth at meat,
or he that serveth? *is not* he that sitteth at meat?
but I am among you as he that serveth.**

The GOSPEL According to Luke 22:25-27

**let him be your minister;
let him be your servant:**

“I chose out their way, and sat chief,
and dwelt as a king in the army,
as one that comforteth the mourners”.

**The Spirit of the Lord GOD *is* upon me;
because the LORD hath anointed me**

**to preach good tidings unto the meek;
to proclaim liberty to the captives
and the day of vengeance of our God;**

to comfort all that mourn;

To appoint unto them that mourn in Zion,
to give unto them beauty for ashes, the oil of joy for mourning,
the garment of praise for the spirit of heaviness;
that they might be called trees of righteousness,
the planting of the LORD, that he might be glorified.”

Then said he unto me,

Prophecy unto the wind, prophecy, son of man,

**“So I prophesied as he commanded me,
and the breath came into them, and they lived,
and stood up upon their feet,
an exceeding great army”.**

son of man,

**“Again the word of the LORD came unto me, saying, Son of man,
speak to the children of thy people”**

“So thou, O son of man, I have set thee

**a watchman unto the house of Israel;
therefore thou shalt hear the word at my mouth,
and warn them from me”.**

**“as travail upon a woman with child;
and they shall not escape.”**

**The Spirit of the Lord GOD is upon me;
because the LORD hath anointed me**

**to preach good tidings unto the meek;
to proclaim liberty to the captives
and the day of vengeance of our God;**

to comfort all that mourn;

**To appoint unto them that mourn in Zion,
to give unto them beauty for ashes, the oil of joy for mourning,
the garment of praise for the spirit of heaviness;
that they might be called trees of righteousness,
the planting of the LORD, that he might be glorified.”**

**“Correction *is* grievous unto him
that forsaketh the way:
and he that hateth reproof shall die”.**

**Let every soul be subject unto the higher powers.
For there is no power but of God:
the powers that be are ordained of God.**

**Whosoever therefore resisteth the power,
resisteth the ordinance of God:
and they that resist shall receive
to themselves damnation.**

**For rulers are not a terror to good works, but to the evil. Wilt
thou then not be afraid of the power? do that which is good, and
thou shalt have praise of the same:**

For he is the minister of God to thee for good.

**But if thou do that which is evil, be afraid; for he beareth not the
sword in vain: for he is the minister of God, a revenger to
execute wrath upon him that doeth evil.**

**Wherefore ye must needs be subject, not only for wrath, but also
for conscience sake. For for this cause pay ye tribute also: for
they are God's ministers, attending continually upon this very
thing.**

**Render therefore to all their dues: tribute to whom tribute *is due*
; custom to whom custom; fear to whom fear; honour to whom
honour**

Romans 13:1-7

**Whosoever therefore resisteth the power,
resisteth the ordinance of God:
and they that resist shall receive
to themselves damnation.**

For rulers

are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

For he is the minister of God
to thee for good.

For rulers

“Thou shalt know also
that thy seed shall *be* great,
and thine offspring as the grass of the earth”.

that thy seed shall *be* great,
“MIGHTY MEN AND WOMEN”

“THE NAZARENE’S”

A BRANCH OF RIGHTEOUSNESS SHALL DEPART FROM
JUDHA NOR A SCRIBE FROM BETWEEN HIS FEET TILL SHILOH
COMES. AND UNTO THE BRANCH SHALL THE PEOPLE
GATHER FOR OBEDIENCE.

A SCRIBE.

Then said he unto them, **Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man *that is* an householder, which bringeth forth out of his treasure *things new and old.*** - The Gospel According to Matthew 13:52

, **Therefore every scribe which is instructed**

The Lord GOD hath given me the tongue of the learned,
that I should know how to speak a word in season

to him that is weary:
he wakeneth morning by morning,
he wakeneth mine ear to hear as the learned.

Isaiah 50:4

heaven is like unto **a man that is an householder,**

Therefore be ye also ready: for in such an hour as ye think not
the Son of man cometh. Who then is a faithful and wise servant,
whom his lord hath made ruler over his
household,

to give them meat in due season?

Blessed *is* that servant, whom his lord when he cometh
shall find so doing. Verily I say unto you,
That he shall make him ruler over all his goods.

THE GOSPEL According to Matthew 24:44-47

**“ELIAKIM THE PHOENIX
YOUR SHEPHERD”**

“THE FIRST DOMINION THE LION KING”

And thou, O tower of the flock,
the strong hold of the daughter of Zion, unto thee shall it come,
even the first dominion;
the kingdom shall come
to the daughter of Jerusalem.

Micah 4:8

It is the glory of God to conceal a thing:
but the honour of kings *is* to search out a matter.

**The heaven for height, and the earth for depth,
and the heart of kings *is* unsearchable.**

**Take away the dross from the silver, and there shall come forth
a vessel for the finer. Take away the wicked *from* before the
king,
and his throne shall be established in righteousness.
Proverbs 25:2-5**

**And he said, Hear now my words: If there be a prophet among
you, / the LORD will make myself known unto him in a vision,
and will speak unto him in a dream
Numbers 12:6**

**And he said, The God of our fathers hath chosen thee,
that thou shouldest know his will, and see that Just One,
and shouldest hear the voice of his mouth.
Acts 22:14**

**For verily I say unto you, That many prophets and righteous *men*
have desired to see *those things* which ye see, and have not
seen *them* ; and to hear *those things* which ye hear, and have
not heard *them*
The Gospel According to Matthew 13:17**

**“Because it is given unto you to know
the mysteries of the kingdom of heaven,**

**but to them it is not given.
For whosoever hath, to him shall be given,
and he shall have more abundance:”**

“ELIAKIM THE PHOENIX”

“THE LION KING”

“A NAIL IN A SURE PLACE”

“THE REPAIRER OF THE BREACH”

“MY ANGEL MY MESSENGER”

“THE PHOENIX”

“THE SAINT”

**And thou shalt know that thy tabernacle *shall be* in peace;
and thou shalt visit thy habitation, and shalt not sin.**

**Thou shalt know also that thy seed *shall be* great,
and thine offspring as the grass of the earth.**

**Thou shalt come to *thy* grave in a full age, like as a shock of
corn cometh in in his season.**

**Lo this, we have searched it, so it *is* ; hear it,
and know thou *it* for thy good.**

Job 5:24-27

**“Thou shalt know also that thy seed *shall be* great,
and thine offspring as the grass of the earth.”**

And the promise God gave to me when I was 19:

**And *if* thou draw out thy soul to the hungry, and satisfy the
afflicted soul; then shall thy light rise in obscurity, and thy
darkness *be* as the noonday: And the LORD shall guide thee
continually, and satisfy thy soul in drought, and make fat thy
bones: and thou shalt be like a watered garden, and like a spring
of water, whose waters fail not.**

**And *they that shall be* of thee shall build the old waste places:
thou shalt raise up the foundations of many generations; and
thou shalt be called, The repairer of the breach, The restorer of
paths to dwell in.**

Isaiah 58:10-12

**“Thou shalt know also that thy seed *shall be* great,
and thine offspring as the grass of the earth.”**

**And *they that shall be* of thee shall build the old waste places:
thou shalt raise up the foundations of many generations; and
thou shalt be called, The repairer of the breach, The restorer of
paths to dwell in.**

**“ELIAKIM THE PHOENIX
YOUR SHEPHERD”**

“THE NAIL IN A SURE PLACE”

**“WHERE NO OXEN ARE THE CRIB IS CLEAN.
BUT MUCH INCREASE
IS BY THE STRENGTH OF THE OX.**

**“MUZZLE NOT THE OX, AS HE
TREADS OUT THE CORN”**

**“ELIAKIM THE PHOENIX
YOUR SHEPHERD”**

**“MARK THE PERFECT MAN ,
AND BEHOLD THE UPRIGHT
FOR THE END OF THAT MAN IS PEACE”**

***It is* the glory of God to conceal a thing:
but the honour of kings *is* to search out a matter.
The heaven for height, and the earth for depth, and the heart of
kings *is* unsearchable.**

**Take away the dross from the silver, and there shall come forth a
vessel for the finer. Take away the wicked *from* before the king,
and his throne shall be established in righteousness.**

Proverbs 25:2-5

**Wait on the LORD, and keep his way,
and he shall exalt thee to inherit the land:
when the wicked are cut off, thou shalt see *it* .**

**I have seen the wicked in great power,
and spreading himself like a green bay tree.**

Yet he passed away, and, lo, he was not:
yea, I sought him, but he could not be found.

Mark the perfect *man* , and behold the upright:
for the end of *that man is* peace.

But the transgressors shall be destroyed together:
the end of the wicked shall be cut off.

Psalms 37:34-38

Let us therefore, as many as be perfect, be thus minded:
and if in any thing ye be otherwise minded,
God shall reveal even this unto you.

Nevertheless, whereto we have already attained, let us walk by
the same rule, let us mind the same thing.

Brethren, be followers together of me, and mark them which
walk so as ye have us for an ensample.
(For many walk, of whom I have told you often,

and now tell you even weeping,

that they are the enemies of the cross of Christ:
Whose end is destruction, whose God is *their* belly,
and whose glory is in their shame, who mind earthly things.)

Philippians 3:15-19

“If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour”.

**“HONOR ALL. LOVE THE BROTHERHOOD.
FEAR GOD. HONOR THE KING”.**

**“ELIAKIM THE PHOENIX”
“YOUR SHEPHERD”**

**“The heaven for height, and the earth for depth,
and the heart of kings *is* unsearchable”.**

“THE TRAIL OF TEARS”

A Message In A Bottle

You turn the key
Then close the door behind you
Drop your bags on the floor
You reach for the light
But there's darkness deep inside
And you can't take it anymore

'Cause sometimes living takes the life out of you
And sometimes living is all you can do

Life is hard, the world is cold
We're barely young and then we're old
But every falling tear is always understood
Yes, life is hard, but God is good

You start to cry
'Cause you've been strong for so long
And that's not how you feel
You try to pray
But there's nothing left to say
So you just quietly kneel

In the silence of all that you face
God will give you His mercy and grace

Jesus never said
It was an easy road to travel
He only said that you would never be alone
So when your last thread of hope
Begins to come unraveled
Don't give up, He walks beside you

On this journey home and He knows

Life is hard, the world is cold
We're barely young and then we're old
But every falling tear is always understood
Yes, life is hard, but God is good

Life Is Hard (God Is Good)

by Pam Thum

“Every Falling Tear Is Always Understood”

**Thou tellest my wanderings:
put thou my tears into thy bottle: *are they* not in thy book?
Psalms 56:8**

There is a candle in every soul
Some brightly burning, some dark and cold
There is a Spirit who brings a fire
Ignites a candle and makes His home

**So Carry your candle, run to the darkness
Seek out the hopeless, confused and torn**
Hold out your candle for all to see it
Take your candle, and go light your world
Take your candle, and go light your world

**Frustrated brother, see how he's tried to
Light his own candle some other way
See now your sister, she's been robbed
and lied to
Still holds a candle without a flame**

**So Carry your candle, run to the darkness
Seek out the lonely, the tired and worn**
Hold out your candle for all to see it
Take your candle, and go light your world

Take your candle, and go light your world

Cause We are a family whose hearts are blazing
So let's raise our candles and light up the sky
Praying to our Father, in the name of Jesus
Make us a beacon in darkest times

So Carry your candle, run to the darkness
Seek out the helpless, deceived and poor
Hold out your candle for all to see it
Take your candle, and go light your world

Carry your candle, run to the darkness
Seek out the hopeless, confused and torn
Hold out your candle for all to see it
Take your candle, and go light your world
Take your candle, and go light your world

Go Light Your World”

By Kathy Troccoli

So Carry your candle, run to the darkness
Seek out the hopeless, confused and torn
Seek out the lonely, the tired and worn

Hold out your candle for all to see it
Take your candle, and go light your world
Take your candle, and go light your world

**I LIFT MY LAMP BESIDE
“THE GOLDEN DOOR”**

The Lord GOD hath given me the tongue of the learned,
that I should know how to speak a word in season

to him that is weary:
he wakeneth morning by morning,

he wakeneth mine ear to hear as the learned.
Isaiah 50:4

“Every Falling Tear Is Always Understood”

“Every Falling Tear Is Always Understood”

“THE TRAIL OF TEARS”

A Message In A Bottle

“END OF MESSAGE”