



The Interpretation Of A Thing 3 “PROPHETIC LAYERS”

Compiled by God and Recorded by
“The Phoenix” – “The White Horseman” – “The Lion King” – “The Watchman”.

www.phoenixseven.org/archive6/

Who *is* as the wise *man* ? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

I *counsel thee* to keep the king's commandment, and *that* in regard of the oath of God. Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

**Where the word of a king *is*, *there is* power:
and who may say unto him, What doest thou?
Whoso keepeth the commandment shall feel no evil thing:**

and a wise man's heart discerneth both time and judgment.
Ecclesiastes 8:1-5

We are of God:

he that knoweth God heareth us;
he that is not of God heareth not us.
Hereby know we the spirit of truth,
and the spirit of error.
1 John 4:6

It is the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.

Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness. - Proverbs 25:2-5

And he cried, / A lion My lord, I stand / continually upon the watchtower in the daytime, and I am set in my ward whole nights: - Isaiah 21:8 (KJV)

Then the lookout called, "O Lord, I stand continually by day on the watchtower, and I am stationed every night at my guard post. - Isaiah 21:8 (New American Standard)

And he said, Hear now my words: If there be a prophet among you, / the LORD will make myself known unto him in a vision, *and* will speak unto him in a dream - Numbers 12:6

And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. - Acts 22:14

For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them* ; and to hear *those things* which ye hear, and have not heard *them* - The Gospel According to Matthew 13:17

Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever hath, to him shall be given, and he shall have more abundance:

“ELIAKIM THE LION KING”

“THE PHOENIX”

“THE REPAIRER OF THE BREACH”

“THE OX”

“THE SON OF MAN - THE WATCHMAN”

“THE WATCHMAN OF THE FOURTH WATCH”

“ELIAKIM THE PHOENIX”

“DREAMER OF DREAMS”

**“The Spirit of the Lord GOD *is* upon me;
because the LORD hath anointed me to preach good tidings
unto the meek; to proclaim liberty to the captives
and the day of vengeance of our God;
to comfort all that mourn;
To appoint unto them that mourn in Zion, to give unto them
beauty for ashes, the oil of joy for mourning, the garment of
praise for the spirit of heaviness; that they might be called trees
of righteousness, the planting of the LORD, that he might be
glorified.”**

**The Lord GOD hath given me the tongue of the learned,
that I should know how to speak a word in season
to *him that is weary:*
he wakeneth morning by morning,
he wakeneth mine ear to hear as the learned.**

Isaiah 50:4

It is now 3:03 am, the fourth watch, the 9th day of April in the year of Our Lord Jesus Christ 2007. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Just One, The Holy One, and the advancement of the Kingdom of God.

Amen.

Now as God The LORD YHVH, and MY LORD JESUS CHRIST so Guide, let us begin:

The Interpretation Of A Thing 3 “PROPHETIC LAYERS”

And as God so shown me yesterday, a prophetic layer, and a tie to much of the writings here at Phoenix Seven, a “Great Mystery of Job”.

Call now, if there be any that will answer thee; and to which of the saints wilt thou turn?

For wrath killeth the foolish man, and envy slayeth the silly one. ³I have seen the foolish taking root: but suddenly I cursed his habitation. His children are far from safety, and they are crushed in the gate, neither *is there* any to deliver *them* . Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground; Yet man is born unto trouble, as the sparks fly upward.

I would seek unto God, and unto God would I commit my cause: Which doeth great things and unsearchable; marvellous things without number:

Who giveth rain upon the earth, and sendeth waters upon the fields:

To set up on high those that be low; that those which mourn may be exalted to safety.

He disappointeth the devices of the crafty, so that their hands cannot perform *their* enterprise.

He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.

They meet with darkness in the daytime, and grope in the noonday as in the night.

But he saveth the poor from the sword, from their mouth, and from the hand of the mighty. So the poor hath hope, and iniquity stoppeth her mouth.

Behold, happy *is* the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

For he maketh sore, and bindeth up: he woundeth, and his hands make whole.

He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee. In famine he shall redeem thee from death: and in war from the power of the sword. Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh. At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth.

For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee. And thou shalt know that thy tabernacle *shall be* in peace;

and thou shalt visit thy habitation, and shalt not sin.

Thou shalt know also that thy seed *shall be* great, and thine offspring as the grass of the earth.

Thou shalt come to *thy* grave in a full age, like as a shock of corn cometh in in his season.

**Lo this, we have searched it, so it *is* ;
hear it, and know thou *it* for thy good.**

The Book of Job, Chapter 5

Now as to this next, God The Father and My Lord Jesus Christ wills that you make no mistake:

Of God am I, and it is the Glory of God to conceal a thing.

**We are of God:
he that knoweth God heareth us;
he that is not of God heareth not us.
Hereby know we the spirit of truth,
and the spirit of error.
1 John 4:6**

***It is* the glory of God to conceal a thing: but the honour of kings *is* to search out a matter. The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.**

**Take away the dross from the silver, and there shall come forth a vessel for the finer. Take away the wicked *from* before the king, and his throne shall be established in righteousness.
Proverbs 25:2-5**

**Call now, if there be any that will answer thee;
and to which of the saints wilt thou turn?
Job 5:1**

Hear My Voice, Harken To My Speech!

**“RETURN TO THE STRONGHOLD
YOU PRISONERS OF HOPE”
Cast off and Turn away from your strange gods**

Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

Give ye ear, and hear my voice; hearken, and hear my speech.

Doth the plowman plow all day to sow? doth he open and break the clods of his ground? When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

For his God doth instruct him to discretion, *and* doth teach him.

For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. Bread *corn* is bruised; because he will not ever be threshing it, nor break *it with* the wheel of his cart, nor bruise it *with* his horsemen.

This also cometh forth from the LORD of hosts, *which* is wonderful in counsel, *and* excellent in working.
Isaiah 28:22-29

**For wrath killeth the foolish man, and envy slayeth the silly one. I have seen the foolish taking root:
but suddenly I cursed his habitation.**

Job 5:2-3

Now as God so guides, a bit of Commentary from Clarke:

Verse 3. *I have seen the foolish taking root*] I have seen wicked men for a time in prosperity, and becoming established in the earth; but I well knew, from God's manner of dealing with men,

that they must soon be blasted. I even ventured to *pronounce their doom*; for I knew that, in the order of God's providence, that was inevitable. *I cursed his habitation.*

Now as to a scripture that He has had me use many times in the writings of Phoenix Seven:

**Wait on the LORD, and keep his way,
and he shall exalt thee to inherit the land:
when the wicked are cut off, thou shalt see *it* .**

**I have seen the wicked in great power,
and spreading himself like a green bay tree.
Yet he passed away, and, lo, he was not: yea, I sought him,
but he could not be found.**

**Mark the perfect *man* , and behold the upright:
for the end of *that man is* peace.**

**But the transgressors shall be destroyed together:
the end of the wicked shall be cut off.**

**But the salvation of the righteous *is* of the LORD:
he is their strength in the time of trouble.
And the LORD shall help them, and deliver them:
he shall deliver them from the wicked,
and save them, because they trust in him.**

Psalms 37:34-40

But it is not me that is nigh unto cursing, But God.
As God sets my voice. This all is recorded in the pages of Phoenix
Seven.

**Come, and let us return unto the LORD: for he hath torn, and he
will heal us; he hath smitten, and he will bind us up. After two
days will he revive us: in the third day he will raise us up, and we
shall live in his sight. Then shall we know, *if* we follow on to
know the LORD: his going forth is prepared as the morning; and
he shall come unto us as the rain, as the latter *and* former rain
unto the earth.**

O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness *is* as a morning cloud, and as the early dew it goeth away.

Therefore have I hewed *them* by the prophets; I have slain them by the words of my mouth: and thy judgments *are* as the light *that* goeth forth.

Hosea 6:1-5

For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

But that which beareth thorns and briers *is* rejected, and *is* nigh unto cursing; whose end *is* to be burned.

Hebrews 6:7-8

His children are far from safety, and they are crushed in the gate, **neither *is* *there* any to deliver *them***

Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

Job 5:4-5

Those of the False Word of Faith, and the false worldly prosperity.

Thus saith the LORD my God; Feed the flock of the slaughter; Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed *be* the LORD; for I am rich: and their own shepherds pity them not.

Zechariah 11:4-5

**But that which beareth thorns and briers *is* rejected, and *is* nigh
unto cursing; whose end *is* to be burned.**

Hebrews 6:7-8

**Whose harvest the hungry eateth up, and taketh it even out of
the thorns, and the robber swalloweth up their substance.**

**Although affliction cometh not forth of the dust,
neither doth trouble spring out of the ground;
Yet man is born unto trouble,
as the sparks fly upward**

Job 5:6-7

**Who *is* among you that feareth the LORD, that obeyeth the voice
of his servant, that walketh *in* darkness, and hath no light? let
him trust in the name of the LORD, and stay upon his God.
Behold, all ye that kindle a fire, that compass *yourselves* about
with sparks: walk in the light of your fire, and in the sparks *that*
ye have kindled. This shall ye have of mine hand; ye shall lie
down in sorrow.**

Isaiah 50:10-11

**I would seek unto God, and unto God would I
commit my cause: Which doeth great things and
unsearchable; marvellous things without number:**

Job 5:8-9

Now as to this verse, God has just showed me the translation of the
original Hebrew is not quite right. UNSEARCHABLE. As He so
prompts:

**Which doeth<06213> great things<01419> and
unsearchable<0369><02714>; marvellous things<06381> without
number<04557>:**

ayin ah'-yin as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle:--else, except, fail, (father-)less, be gone, in(-curable), neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370. see HEBREW for 0370

2714

cheqer khay'-ker from 2713; examination, enumeration, deliberation:--finding out, number, (un-)search(-able, -ed, out, -ing). see HEBREW for 02713

Now as God the Father so prompts, it is not that they are not unsearchable, but they appear unsearchable because you are devoid of understanding. And some things are concealed/sealed until the proper time. He says it is of both. Once again as He so guides, precept upon precept:

I would seek unto God, and unto God would I commit my cause: Which doeth great things and unsearchable; marvellous things without number:

For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes:

the prophets and your rulers, the seers hath he covered. And the vision of all is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it *is* sealed: And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: **Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder:** for

the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid. Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not?

**or shall the thing framed say of him that framed it,
He had no understanding?**

Isaiah 29:13-16

Now as God the Father so prompts, it is not that they are not unsearchable, but they appear unsearchable because you are devoid of understanding. And some things are concealed/ sealed until the proper time.

He says it is of both.

Now as He so guides, let us continue.

He says as to this last passage it is so scripture is fulfilled:

Once Again Precept Upon Precept:

**I would seek unto God, and unto God would I
commit my cause: Which doeth great things and
unsearchable; marvellous things without number:**

**For the LORD hath poured out upon you the spirit of deep
sleep, and hath closed your eyes:**

**for the wisdom of their wise *men* shall perish, and the
understanding of their prudent *men* shall be hid.**

**Therefore my people are gone into captivity, because *they have*
no knowledge: and their honourable men *are* famished, and their
multitude dried up with thirst.**

Isaiah 5:13

Lo this, we have searched it, so it *is* ;

hear it, and know thou *it* for thy good.

Job 5:27

**Who giveth rain upon the earth,
and sendeth waters upon the fields:**

**To set up on high those that be low;
that those which mourn may be exalted to safety.**

Job 5:10-11

**Who giveth rain upon the earth,
and sendeth waters upon the fields:**

“LATTER RAIN”

**To set up on high those that be low;
that those which mourn may be exalted to safety.**

“And They Waited For Me As FOR The Rain,
And Opened There Mouths Wide FOR The Latter Rain”
The Light Of My Countenance They Cast Not Down

Ok Ok... My Lord Thy Will Be Done:
He wishes me to record the scripture from another chapter of Job
one more time:

**Then I said, I shall die in my nest, and [as THE PHOENIX] I shall
multiply *my* days as the sand. My root was spread out by the
waters, and the dew lay all night upon my branch. My glory was
fresh in me, and my bow was renewed in my hand. Unto me
men gave ear, and waited, and kept silence at my counsel. After
my words they spake not again; and my speech dropped upon
them.**

**And they waited for me as for the rain; and they opened their
mouth wide as for the latter rain. *If* I laughed on them, they**

believed *it* not; and the light of my countenance they cast not down.

I chose out their way, and sat chief, and dwelt as a king in the army, as one *that* comforteth the mourners.

Job 29:18-25

Who giveth rain upon the earth,
and sendeth waters upon the fields:

“LATTER RAIN”

To set up on high those that be low;
that those which mourn may be exalted to safety.

“The Spirit of the Lord GOD *is* upon me;
because the LORD hath anointed me to preach good tidings
unto the meek; to proclaim liberty to the captives
and the day of vengeance of our God;
to comfort all that mourn;

To appoint unto them that mourn in Zion, to give unto them
beauty for ashes, the oil of joy for mourning, the garment of
praise for the spirit of heaviness; that they might be called trees
of righteousness, the planting of the LORD, that he might be
glorified.”

The Lord GOD hath given me the tongue of the learned,
that I should know how to speak a word in season
to *him that is weary*:

he wakeneth morning by morning,
he wakeneth mine ear to hear as the learned.

Isaiah 50:4

Lo this, we have searched it, so it *is* ;
hear it, and know thou *it* for thy good.

Job 5:27

Now as God so prompts, let us continue,
with A DEEPER LOOK AT THIS:

**Who giveth rain upon the earth,
and sendeth waters upon the fields:**

“LATTER RAIN”

**To set up on high those that be low;
that those which mourn may be exalted to safety.**

**Blessed are the poor in spirit:
for theirs is the kingdom of heaven.**

**Blessed are they that mourn:
for they shall be comforted.**

**Blessed are the meek:
for they shall inherit the earth.**

**Blessed are they which do hunger and thirst
after righteousness: for they shall be filled.**

THE GOSPEL According to Matthew 3:5-6

**To set up on high those that be low;
that those which mourn may be exalted to safety.**

**Blessed are the poor in spirit:
for theirs is the kingdom of heaven.**

(I Must pause here for just a moment. Glory to God! Glory To God!
And My Lord Jesus Christ! They Sure Don't Miss A Lick! Is this not an
awesome message?)

**Blessed are the poor in spirit:
for theirs is the kingdom of heaven.**

**A merry heart doeth good *like* a medicine:
but a broken spirit drieth the bones.
Proverbs 17:22**

The Broken, The Poor In Spirit.

**The sacrifices of God *are* a broken spirit:
a broken and a contrite heart, O God, thou wilt not despise.
Psalms 51:15-17**

Oh Prophecy! Oh Prophecy!

“TO VERY DRY BONES”

“TO VERY DRY BONES”

“BONES THAT ARE VERY DRY”!

Now as God The Father, so prompts let us continue:

**He disappointeth the devices of the crafty, so that
their hands cannot perform *their* enterprise.
He taketh the wise in their own craftiness: and the
counsel of the froward is carried headlong.**

Job 5:12-13

**He disappointeth the devices of the crafty, so that
their hands cannot perform *their* enterprise.**

Truly my soul waiteth upon God: from him *cometh* my salvation.
He only *is* my rock and my salvation; *he is* my defence;
I shall not be greatly moved.

How long will ye imagine mischief against a man?
ye shall be slain all of you: as a bowing wall *shall*
ye be,
and as a tottering fence.

They only consult to cast *him* down from his
excellency: they delight in lies: they bless with
their mouth, but they curse inwardly. Selah.

My soul, wait thou only upon God; for my expectation *is* from
him. He only *is* my rock and my salvation:
he is my defence; I shall not be moved.

In God *is* my salvation and my glory: the rock of my strength,
and my refuge, is in God.
Psalms 62:1-7

He taketh the wise in their own craftiness: and the
counsel of the froward is carried headlong.

Know ye not that ye are the temple of God, and *that* the Spirit of
God dwelleth in you? If any man defile the temple of God, him
shall God destroy; for the temple of God is holy, which *temple*
ye are.

Let no man deceive himself. If any man among you seemeth to
be wise in this world, let him become a fool, that he may be wise.

For the wisdom of this world is foolishness with God. For it is
written, He taketh the wise in their own craftiness.

1 Corinthians 3:16-19

They meet with darkness in the daytime, and grope in the noonday as in the night.

Job 5:14

Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, *but* we walk in darkness.

We grope for the wall like the blind, and we grope as if *we had* no eyes: we stumble at noonday as in the night; *we are* in desolate places as dead *men* .

We roar all like bears, and mourn sore like doves:
we look for judgment, but *there is* none; for salvation, *but* it is far off from us. For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions *are* with us; and *as for* our iniquities, we know them;

Isaiah 59:9-12

We grope for the wall like the blind, and we grope as if *we had* no eyes: we stumble at noonday as in the night; *we are* in desolate places as dead *men* .

They meet with darkness in the daytime, and grope in the noonday as in the night.

But he saveth the poor from the sword, from their mouth, and from the hand of the mighty. So the poor hath hope, and iniquity stoppeth her mouth.

Job 5:15-16

Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds [LIGHNINGS], and give them showers of rain, to every one grass in the field. For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their

way as a flock, they were troubled, because *there was no*
shepherd.

Mine anger was kindled against the shepherds,
and I punished the goats:

for the LORD of hosts hath visited his flock the house of Judah,
and hath made them as his goodly horse in the battle. Out of him
came forth the corner, out of him the nail, out of him the battle
bow,
out of him every oppressor together.
Zechariah 10:1-4

**Behold, happy *is* the man whom God correcteth:
therefore despise not thou the chastening of
the Almighty:
Job 5:17**

**Ye have not yet resisted unto blood,
striving against sin.**

And ye have forgotten the exhortation which speaketh unto you
as unto children, My son, despise not thou the chastening of the
Lord, nor faint when thou art rebuked of him: For whom the Lord
loveth he chasteneth, and scourgeth every son whom he
receiveth. If ye endure chastening, God dealeth with you as with
sons; for what son is he whom the father chasteneth not? But if
ye be without chastisement, whereof all are partakers, then are
ye bastards, and not sons. Furthermore we have had fathers of
our flesh which corrected *us* , and we gave *them* reverence:
shall we not much rather be in subjection unto the Father of
spirits, and live? For they verily for a few days chastened *us*
after their own pleasure;

**but he for *our* profit, that we
might be partakers of his holiness.**

Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Hebrews 12:4-11

For he maketh sore, and bindeth up: he woundeth, and his hands make whole

Job 5:18

Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, *if* we follow on to know the LORD:

his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter *and* former rain unto the earth.

O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness *is* as a morning cloud, and as the early dew it goeth away. Therefore have I hewed *them* by the prophets; I have slain them by the words of my mouth: and thy judgments *are as* the light *that* goeth forth.

Hosea 6:1-5

**Blessed are the poor in spirit:
for theirs is the kingdom of heaven.**

**Blessed are they that mourn:
for they shall be comforted.**

**Blessed are the meek:
for they shall inherit the earth.**

**Blessed are they which do hunger and thirst
after righteousness: for they shall be filled.**

THE GOSPEL According to Matthew 3:5-6

**To set up on high those that be low;
that those which mourn may be exalted to safety.**

**For he maketh sore, and bindeth up: he
woundeth, and his hands make whole**

Job 5:18

**He shall deliver thee in six troubles: yea,
in seven there shall no evil touch thee.**

Job 5:19

BEHOLD FOR MANY A GREAT MYSTERY

**THE SEVEN TRUMPS OF GOD
IN THE BOOK OF REVELATION!**

**He shall deliver thee in six troubles: yea,
in seven there shall no evil touch thee.**

Job 5:19

For at "THE LAST TRUMP"
Shall Be The Catching Up Of The Saints.

It is now 3:03 am, the fourth watch, the 9th day of April in the year of Our Lord Jesus Christ 2007. Blessed is the name of the Lord Jesus Christ. For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The

Just One, The Holy One, and the advancement of the Kingdom of God.

Amen.

Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever hath, to him shall be given, and he shall have more abundance:

“ELIAKIM THE LION KING”

“THE PHOENIX”

“THE REPAIRER OF THE BREACH”

“THE OX”

“THE SON OF MAN - THE WATCHMAN”

“THE WATCHMAN OF THE FOURTH WATCH”

“ELIAKIM THE PHOENIX”

“DREAMER OF DREAMS”

In famine he shall redeem thee from death: and in war from the power of the sword.

Job 5:20

**“I AM THE LORD THY GOD YHVH.
ELIAKIM MY FAITHFUL SERVANT
YOU WHO FEARS
THE NAME OF THE LORD
NO HARM UPON THEE.
BARRIER SAND TO THE SEA.
YOU SHALL NOT FEEL THE SWORD,
AND IN FAMINE YOU SHALL BE FED.
I THE LORD HAVE SPOKEN IT.”**

**Thou shalt be hid from the scourge of the tongue:
neither shalt thou be afraid of destruction when it
cometh. At destruction and famine thou shalt
laugh: neither shalt thou be afraid of the beasts of
the earth. For thou shalt be in league with the
stones of the field: and the beasts of the field
shall be at peace with thee.**

**And thou shalt know that thy tabernacle
shall be in peace;
and thou shalt visit thy habitation, and shalt not
sin.**

Job 5:21-24

**Thou shalt know also that thy seed *shall be* great,
and thine offspring as the grass of the earth.**

Job 5:25

**And *if* thou draw out thy soul to the hungry,
and satisfy the afflicted soul;**

**then shall thy light rise in obscurity,
and thy darkness *be* as the noonday:**

**And the LORD shall guide thee continually, and satisfy thy soul
in drought, and make fat thy bones: and thou shalt be like a
watered garden, and like a spring of water, whose waters fail
not.**

**And *they that shall be* of thee shall build the old waste places:
thou shalt raise up the foundations of many generations;
and thou shalt be called, The repairer of the breach,
The restorer of paths to dwell in.**

Isaiah 58:10-12

**Thou shalt know also that thy seed *shall be* great,
and thine offspring as the grass of the earth.**

Job 5:25

**“And *they that shall be* of thee
shall build the old waste places:
thou shalt raise up the foundations
of many generations;
and thou shalt be called,
The repairer of the breach,
The restorer of paths to dwell in”.**

**“The Spirit of the Lord GOD *is* upon me;
because the LORD hath anointed me to preach
good tidings unto the meek; to proclaim liberty
to the captives
and the day of vengeance of our God;
to comfort all that mourn;
To appoint unto them that mourn in Zion, to give
unto them beauty for ashes, the oil of joy for
mourning, the garment of praise for the spirit of
heaviness; that they might be called trees of
righteousness, the planting of the LORD, that he
might be glorified.”**

**Thou shalt come to *thy* grave in a full age, like as
a shock of corn cometh in in his season.**

**Verse 26. *Thou shalt come to thy grave*] Thou shalt not die
before thy time; thou shalt depart from life like a full-fed
guest; happy in what thou hast known, and in what thou hast
enjoyed.**

Like as a shock of corn] Thou shalt completely run through the round of the *spring, summer, autumn, and winter* of life; and thou shalt be buried like a wholesome seed in the earth;

from which

thou shalt again rise up into an eternal *spring!*

And the LORD shall guide thee continually,
and satisfy thy soul in drought, and make fat thy bones:
and thou shalt be like a watered garden,

and like a spring of water, whose waters fail not.

Thou shalt come to *thy* grave in a full age, like as a shock of corn cometh in in his season.

And *they that shall be* of thee shall build
the old waste places:

thou shalt raise up the foundations
of many generations;

and thou shalt be called,

The repairer of the breach,

The restorer of paths to dwell in.

Lo this, we have searched it, so it *is* ;
hear it, and know thou *it* for thy good.

Thou shalt come to *thy* grave in a full age, like as a shock of corn cometh in in his season.

from which

thou shalt again rise up into an eternal *spring!*

Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Revelation 20:6

“THE GREAT MYSTERY”

“THE DEATH OF THE PHOENIX”

THE CATCHING UP, RAISING UP OF THE SAINT
FROM THE GRAVE.

**Blessed and holy *is* he
that hath part in the first resurrection:**

**on such the second death hath no power, but they
shall be priests of God and of Christ, and shall
reign with him a thousand years.**

Revelation 20:6

**In a moment, in the twinkling of an eye,
at the last trump:**

**for the trumpet shall sound,
and the dead shall be raised**

(God's Perfect Word says the Dead. Here the Living are not mentioned)

incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal *must* put on immortality. So when this corruptible shall have put on incorruption, and this

mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord

1 Corinthians 15:52-54

Now God the Father says to tell you that despite your false doctrines and traditions, HIS WORD IS PERFECT AND TRUE.

**ONLY THOSE OF THE FIRST RESURRECTION
FROM THE GRAVE, WILL**

Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Revelation 20:6

**As God the Father so prompts, it does not say,
The Catching up of the live saints. Those caught up alive shall
rule**

During the millennium reign. "AS PRIESTS"

**WOW! WHAT A GREAT BIG SPIRITUAL TRUTH.
AND A SURPRISE FOR MANY.**

BUT I HAVE HAD MY OWN SURPRISE TOO.

"THE GREAT MYSTERY"

"THE DEATH OF THE PHOENIX"

THE CATCHING UP, RAISING OF THE SAINT

FROM THE GRAVE.

Now God the Father says to tell you that despite y
our false doctrines and traditions,
HIS WORD IS PERFECT AND TRUE.

WOW. WHAT GOD JUST SHOWED ME.

The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

Daniel 7:4

⁴**The first<06933> was like a lion<0744>, and had eagle's<05403> wings<01611>: I beheld<01934><02370> till<05705> the wings<01611> thereof were plucked<04804>, and it was lifted up<05191> from<04481> the earth<0772>, and made stand<06966> upon<05922> the feet<07271> as a man<0606>, and a man's<0606> heart<03825> was given<03052> to it.**

and it was lifted up<05191> from<04481> the earth<0772>,

05191

ntal net-al' (Aramaic) corresponding to 5190; **to raise**:--take up.
see HEBREW for 05190

This is why, during the writing of the Mariah's Storm Series, I was trying to see far off with my gift of spiritual vision, I seen the burning of the nest, and the raising of which He mentioned a personal cycle with me.

“ELIAKIM”

“RAISED BY GOD”

**“THE GREAT MYSTERY”
“THE RAISING OF THE PHOENIX”**

**“I AM THE LORD THY GOD YHVH.
THIS IS MY FAITHFUL SERVANT ELIAKIM”
“IT IS TO MY GLORY TO CONCEAL A THING”**