



**“TOP THIS MOUNTAIN OF REVELATION”
THE GOLDEN DOOR
“THE HEAVENLY ZION”**

Compiled by God and Recorded by
“The Phoenix” – “The White Horseman” – “The Lion King” – “The WATCHMAN”.

www.phoenixseven.org/archive6/

As God so commands read this message in it's entirety.

**A Psalm of Asaph. Surely God is good to Israel,
to such as are pure in heart.**

Psalms 73:1

(ASV)

**To the general assembly and church of the firstborn,
which are written in heaven, and to God the Judge of all,
and to the spirits of just men made perfect,**

**And to Jesus the mediator of the new covenant, and to the blood
of sprinkling, that speaketh better things than *that of Abel*.**

**See that ye refuse not him that speaketh.
For if they escaped not who refused him that spake on earth,**

**much more *shall not we escape* ,
if we turn away from him that *speaketh* from heaven:**

**Whose voice then shook the earth:
but now he hath promised, saying,**

Yet once more I shake not the earth only, but also heaven.

And this word , Yet once more,

**signifieth the removing of those things that are shaken, as of
things that are made, that those things which cannot be shaken
may remain. Wherefore we receiving a kingdom which cannot
be moved,**

**let us have grace, whereby we may serve God
acceptably with reverence and godly fear:**

For our God is a consuming fire.

Hebrews 12:23-29

**And this word , Yet once more,
And this word , Yet once more,**

**signifieth the removing of those things that are shaken, as of
things that are made, that those things which cannot be shaken
may remain.**

The Tribulation of The Early Church, And Yours.

**Hear ye this, O house of Jacob, which are called by the name of
Israel, and are come forth out of the waters of Judah [THE
CHURCH], which swear by the name of the LORD,
and make mention of the God of Israel,
but not in truth, nor in righteousness.**

For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts *is* his name. I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did *them* suddenly, and they came to pass.

Because I knew that thou *art* obstinate, and thy neck *is* an iron sinew, and thy brow brass;

I have even from the beginning declared *it* to thee; before it came to pass I shewed *it* thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them. Thou hast heard, see all this; and will not ye declare *it*? I have shewed thee new things from this time, even hidden things, and thou didst not know them. They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them. Yea, thou heardest not; yea, thou knewest not; yea, from that time *that* thine ear was not opened:
for I knew that thou wouldest deal very treacherously,
and wast called a transgressor from the womb.

Isaiah 48:1-8

**THIS WAS THE TRAVAIL OF THE EARLY CHURCH.
THIS SPEAKS OF TWO TRAVAILS
THE EARLY CHURCH AND YOURS**

for I knew that thou wouldest deal very treacherously,
and wast called a transgressor from the womb.

For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off. Behold, I have refined thee, but not with silver;

I have chosen thee in the furnace of affliction.

For mine own sake, *even* for mine own sake, will I do *it*: for how should *my name* be polluted?
and I will not give my glory unto another.

**Hearken unto me, O Jacob and Israel, my called;
I am he; I am the first, I also am the last.**

Isaiah 48:9-15

THIS IS MY LORD JESUS CHRIST SPEAKING.
ISAIAH 48.

**I am Alpha and Omega, the beginning and the
end,
the first and the last.**

Revelation 22:13

**for I knew that thou wouldst deal very treacherously,
and wast called a transgressor from the womb.**

THIS IS MY LORD JESUS CHRIST SPEAKING.
HE'S TALKING ABOUT YOU THE APOSTATE CHURCH.
THE HIGHMINDED.
MISSIONARY LANDMARK BAPTISTS
OH YES INCLUDED.

**for I knew that thou wouldst deal very treacherously,
and wast called a transgressor from the womb.**

A TESTIMONY TO YOU AND APOSTASY.
IN THE SPOKEN WORD OF MY LORD.
A TESTIMONY TO YOUR APOSTASY
YOUR 280 DIFFERENT FAITHS WHICH
ARE THE DENOMINATIONS.
A TESTIMONY TO YOUR APOSTASY

YOUR STEALING OF GOD'S TITHES AND OFFERINGS
NOT KEEPING THE TRUE SABBATH
A FALSE WORLDY PROSPERITY.
"THE GAINSAYERS" OF THE 20-21'st CENTURY.
TWORD OF FAITH AND THEIR IDOLS
"LITTLE god's"

2000 years have passed and you have learned nothing.

BIGOTRY
IMMORALITY
HOMOSEXUALITY AN ABOMINATION
HIGHMINDED PENTECOSTALS ABUSING THEIR TONGUES
OH THEY SHALL BE SLAIN ALRIGHT
FASLE DOCTRINES AND TRADITIONS OF MEN
DENYING THE WORD OF GOD AND THE LORD THAT BOUGHT
YOU
WHAT DID YOU EXPECT?
TO BE "RAPTURED" AWAY?

2000 years have passed and you have learned nothing.
280 DIFFERENT FAITHS WHEN THERE IS BUT ONLY ONE.

The Modern Church in an attempt to "justify" there division stating
that only "certain doctrines" are important to salvation.

NO WHERE in God's Holy Word Does It Say That.

Follow this but ignore that.

A PICK AND CHOOSE FAITH.
IS NOT TRUE CHRISTIANITY.

2000 years have passed and you have learned nothing.

WHAT DID YOU EXPECT?
TO BE "RAPTURED" AWAY?

LANDMARKISM

When what truly makes a New Testament Church a Church is Heart,
and not any physical link to a foolish genealogy of church to church.

The Landmarker's missing the truth that SARDIS was linked to
Jerusalem, yet was still considered spiritually dead by my Lord.

2000 years have passed and you have learned nothing.

THE ONLY THING YOU HAVE LEARNED AND EARNED IS THIS:

for I knew that thou wouldest deal very treacherously,

and wast called a transgressor from the womb.

ADULTERERS.
SPIRITUAL ADULTERY.
ALL THIS AND MORE.
A TESTIMONY TO YOUR APOSTASY.

I will gather *them that are* sorrowful for the solemn assembly,
who are of thee, *to whom* the reproach of it was a burden.
Behold, at that time I will undo all that afflict thee: and I will save
her that halteth, and gather her that was driven out; and I will get
them praise and fame in every land where they have been put to
shame.

At that time will I bring you *again* , even in the time that I gather
you: for I will make you a name and a praise among all people of
the earth, when I turn back your captivity before your eyes, saith
the LORD.

Zechariah 3:19-20

THE SECOND BABYLON CAPTIVITY.

“IT IS THE GLORY OF GOD TO CONCEAL A THING”

**FOR IT IS WRITTEN
IN THE LAST DAYS:**

And I will make her that halted a remnant, and her that was cast
far off a strong nation: and the LORD shall reign over them in
mount Zion from henceforth, even for ever.

And thou, O tower of the flock, the strong hold of

the daughter of Zion, unto thee shall it come,
even the first dominion; the kingdom shall come
to the daughter of Jerusalem.

Now why dost thou cry out aloud? *is there* no king in thee?
is thy counsellor perished?
for pangs have taken thee as a woman in travail.

Be in pain, and labour to bring forth, O daughter of Zion,
like a woman in travail: for now shalt thou go forth out of the
city,
and thou shalt dwell in the field, and thou shalt go even to
Babylon; there shalt thou be delivered; there the LORD shall
redeem thee from the hand of thine enemies. Now also many
nations are gathered against thee, that say, Let her be defiled,
and let our eye look upon Zion.

Micah 4:7-11

*“Hear ye this, O house of Jacob, which are called by the name of
Israel, and are come forth out of the waters of Judah [THE
CHURCH], which swear by the name of the LORD,
and make mention of the God of Israel,
but not in truth, nor in righteousness”.*

Mine hand also hath laid the foundation of the earth, and my
right hand hath spanned the heavens:
when I call unto them, they stand up together.

All ye, assemble yourselves, and hear;

which among them hath declared these things ?

The LORD hath loved him:

he will do his pleasure on Babylon,
and his arm *shall be on* the Chaldeans.

I, even I, have spoken;
yea, I have called him:
I have brought him, and he shall make
his way prosperous.

Isaiah 48:9-15

“ONLY ONE ONLY ONE THE PHOENIX”

**The Lord GOD hath given me the tongue of the learned,
that I should know how to speak a word in season
to *him that is weary*:**

**he wakeneth morning by morning,
he wakeneth mine ear to hear as the learned.**

Isaiah 50:4

**"Give me your tired, your poor,
Your huddled masses
yearning to breathe free,**

As God the Father so commands,
read this message in it's entirety:

"Give me your tired, your poor,
Your huddled masses yearning to breathe free,
The wretched refuse of your teeming shore
The meek and the weary
And all those that mourn
Send these, the homeless, tempest-tossed to me.
I lift my lamp beside the golden door."

SEND ME THESE DEAR LORD.
SEND THESE.

**"Give me your tired, your poor,
Your huddled masses
yearning to breathe free,**

**Repent ye therefore, and be converted,
that your sins may be blotted out,**

**when the times of refreshing shall come
from the presence of the Lord;**

**And he shall send Jesus Christ,
which before was preached unto you:**

**Whom the heaven must receive until the times
of restitution of all things, which God hath spoken
by the mouth of all his holy prophets since the world began.**

Acts 3:19-21

the times<2540> of refreshing<403>

403

anapsuxis an-aps'-ook-sis from 404; properly, **a recovery of
breath,**
i.e. (figuratively) revival:--revival

**"Give me your tired, your poor,
Your huddled masses
yearning to breathe free,**

The wretched refuse of your teeming shore
**The meek and the weary
And all those that mourn.**

**Send these, the homeless, tempest-tossed to me.
I lift my lamp beside the golden door."**

**SEND ME THESE DEAR LORD.
SEND THESE.**

Light has come into the world

But men loved darkness instead of the light.

Darkness covers the Earth,
And thick darkness over the peoples.

But the Lord rises upon you
And His Glory appears over you.

You Are The Light of The World.
A City On A Hill Cannot Be Hidden.

They Will Not need the Light of a Lamp

Nor the Light of The Sun

For the Lord God Will Give them Light.

Then I heard the voice of the Lord
Saying

“Whom Shall I Send?
And Who Will Go For Us?”

And I Said..
“Here am I, Send Me”.

**“ELIAKIM THE PHOENIX”
“THE WATCHMAN OF THE FOURTH WATCH”**

**“THE PHOENIX”
“Here am I, Send Me”.**

“TOP THIS MOUNTAIN OF REVELATION”

**“The Spirit of the Lord GOD *is* upon me;
because the LORD hath anointed me to preach
good tidings unto the meek;
to proclaim liberty to the captives
and the day of vengeance of our God;
to comfort all that mourn;**

**To appoint unto them that mourn in Zion, to give unto them
beauty for ashes, the oil of joy for mourning, the garment of
praise for the spirit of heaviness; that they might be called trees
of righteousness, the planting of the LORD, that he might be
glorified.”**

**How beautiful upon the mountains are the feet of him that
bringeth good tidings, that publisheth peace; that bringeth good
tidings of good, that publisheth salvation; that saith unto Zion,**

Thy God reigneth!

Thy watchmen shall lift up the voice;
with the voice together shall they sing:
for they shall see eye to eye,
when the LORD shall bring again Zion.

Break forth into joy, sing together,
ye waste places of Jerusalem:
for the LORD hath comforted his people,

for the LORD hath MERCY upon His people.

(comforted, not the right word God says, don't get lost in the translation

Yes this word means to comfort, but
THE PRECEPT HERE IS HIS Redemption, PITY, MERCY, GRACE.
Hence He has Redeemed Jerusalem.

Breath of Ezekiel 37

Job 5:19, 6:14

And as seen in Zechariah 10:6
This all has not been fulfilled yet.)

nacham naw-kham' a primitive root; **properly, to sigh**, i.e. **breathe strongly**; by implication, to be sorry, i.e. (in a favorable sense) **to pity**, console or (reflexively) rue; or (unfavorably) **to avenge (oneself)**:--comfort (self), ease (one's self), repent(-er,-ing, self).

he hath redeemed Jerusalem.

The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Depart ye, depart ye, go ye out from thence, touch no unclean *thing* ; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

Isaiah 52:7-11

Excerpt May 15th 2007, 5:34 am the fourth watch.
Blessed is the Name of the Lord,
and for those that fear His name:

Glory To God! He Sure Don't Miss a lick!
Something God has just shown me this morning!
He had me first write Job 6:14, in the above commentary,
then just prompted me to look it up!

JOB 6:14

**To him that is afflicted pity *should be shewed*
from his friend; but he forsaketh
the fear of the Almighty.**

JOB 6:14

**For my name's sake will I defer mine anger, and for my praise
will I refrain for thee, that I cut thee not off. Behold, I have
refined thee, but not with silver; I have chosen thee in the
furnace of affliction.**

Isaiah 48:9-10

Glory To God! He Sure Don't Miss a lick!

Glory To God! He Sure Don't Miss a lick!

**“Break forth into joy, sing together,
Thy watchmen shall lift up the voice;
with the voice together shall they sing:”**

“THE TABERNACLE OF DAVID RESTORED”

**Depart ye, depart ye, go ye out from thence, touch
no unclean *thing* ; go ye out of the midst of her;
be ye clean, that bear the vessels of the LORD.**

Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

But whoso looketh into the perfect law of liberty,

and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

James 1:21-23

**"Give me your tired, your poor,
Your huddled masses yearning to breathe free,**

The wretched refuse of your teeming shore.

The meek and the weary

And all those that mourn

send these, the homeless, tempest-tossed to me.

I lift my lamp beside the golden door."

**"The Spirit of the Lord GOD is upon me;
because the LORD hath anointed me to preach**

good tidings unto the meek;

to proclaim liberty to the captives

and the day of vengeance of our God;

to comfort all that mourn;

To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified."

**"Give me your tired, your poor,
Your huddled masses yearning to breathe free,
The wretched refuse of your teeming shore.
The meek and the weary
And all those that mourn
send these, the homeless, tempest-tossed to me.
I lift my lamp beside the golden door."**

**"YOUR TEMPEST TOSSED BY YOUR
"PERFECT STORM"
OH LORD"**

"I lift my lamp beside the golden door."

**I will also clothe her priests with salvation:
and her saints shall shout aloud for joy.**

**There will I make the horn of David to bud:
I have ordained a lamp for mine anointed.**

**His enemies will I clothe with shame:
but upon himself shall his crown flourish.
Psalms 132:16-17**

**There will I make the horn of David to bud:
I have ordained a lamp for mine anointed.**

**And there shall come forth a rod out of the stem of Jesse,
and a Branch shall grow out of his roots:**

**And the spirit of the LORD shall rest upon him, the spirit of
wisdom and understanding, the spirit of counsel and might, the
spirit of knowledge and of the fear of the LORD; And shall make
him of quick understanding in the fear of the LORD: and he shall
not judge after the sight of his eyes, neither reprove after the**

hearing of his ears: But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

And righteousness shall be the girdle of his loins,
and faithfulness the girdle of his reins.

Isaiah 11:1-5

And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come,
even the first dominion;
the kingdom shall come
to the daughter of Jerusalem.

Micah 4:8

**ELIAKIM THE PHOENIX”
“THE BARRIER THE SAND TO THE SEA”**

**“MARK THE PERFECT MAN ,
AND BEHOLD THE UPRIGHT
FOR THE END OF THAT MAN IS PEACE”**

**“ELIAKIM THE PHOENIX
YOUR SHEPHERD”**

**"Give me your tired, your poor,
Your huddled masses
yearning to breathe free,**

yearning to breathe free,

And thou shalt know that thy tabernacle *shall be* in peace;
and thou shalt visit thy habitation, and shalt not sin.

**Thou shalt know also that thy seed *shall be great,*
and thine offspring as the grass of the earth.**

**Thou shalt come to *thy* grave in a full age,
like as a shock of corn cometh in in his season.**

**Lo this, we have searched it, so it *is* ; hear it,
and know thou *it* for thy good.**

Job 5:24-27

There will I make the horn of David to bud:

I have ordained a lamp for mine anointed.

“I lift my lamp beside the golden door.”

**A Psalm of Asaph. Surely God is good to Israel,
to such as are pure in heart.**

Psalms 73:1

**Blessed *are the pure in heart:*
*for they shall see God.***

The GOSPEL According to Matthew 5:8

**And he said, Hear now my words: If there be a prophet among
you, / the LORD will make myself known unto him in a vision,
*and will speak unto him in a dream***

Numbers 12:6

**And he said, The God of our fathers hath chosen thee,
that thou shouldest know his will, and see that Just One,
and shouldest hear the voice of his mouth.**

Acts 22:14

**For verily I say unto you, That many prophets and righteous
men have desired to see those things which ye see,
and have not seen them ; and to hear those things
*which ye hear, and have not heard them***

The Gospel According to Matthew 13:17

**“Because it is given unto you to know
the mysteries of the kingdom of heaven,**

**but to them it is not given.
For whosoever hath, to him shall be given,
and he shall have more abundance:”**

**“ELIAKIM THE PHOENIX”
“A NAIL IN A SURE PLACE”
“YOUR SHEPHERD”
“THE REPAIRER OF THE BREACH”**

*It is the glory of God to conceal a thing:
but the honour of kings is to search out a matter.*

The heaven for height, and the earth for depth,
and the heart of kings *is* unsearchable.
Proverbs 25:2-3

“I lift my lamp beside the golden door.”

**“TOP THIS MOUNTAIN OF REVELATION”
SOMETIMES LIFE IS HARD
“BUT GOD IS GOOD”**

A Psalm of Asaph. Surely God is good to Israel,
to such as are pure in heart.
Psalms 73:1
(ASV)

Light has come into the world

But men loved darkness instead of the light.

Darkness covers the Earth,

And thick darkness over the peoples.

But the Lord rises upon you
And His Glory appears over you.

You Are The Light of The World.
A City On A Hill Cannot Be Hidden.

They Will Not need the Light of a Lamp
Nor the Light of The Sun

For the Lord God Will Give them Light.

Then I heard the voice of the Lord
Saying

“Whom Shall I Send?
And Who Will Go For Us?”

And I Said..
“Here am I, Send Me”.

“ELIAKIM THE PHOENIX”
“THE ANGEL OF PHILADELPHIA”

“ELIAKIM”
“THE PHOENIX”
“Here am I, Send Me”.

If coal can turn to diamond, and sand can turn to
pearl,
If a worm can turn to a butterfly,
Then LIGHT Can Change a World.

It is now 6:27 am, the fourth watch, the 14th day of May in the year of Our Lord Jesus Christ 2007. Blessed is the name of the Lord Jesus Christ.

For there is no name under the Heavens or on Earth that one might be saved.

To the Glory of God and My Lord Jesus Christ, The Messiah, The Just One, The Holy One, and the advancement of the Kingdom of God.

Amen.

If coal can turn to diamond, and sand can turn to pearl,
If a worm can turn to a butterfly,
Then LIGHT Can Change a World.

**"I lift my lamp
beside the golden door."**

**"TOP THIS MOUNTAIN OF REVELATION"
SOMETIMES LIFE IS HARD
"BUT GOD IS GOOD"**

**A Psalm of Asaph. Surely God is good to Israel,
to such as are pure in heart.**

**Psalms 73:1
(ASV)**

Let brotherly love continue. Be not forgetful to entertain strangers: for thereby some have entertained angels unawares. Remember them that are in bonds, as bound with them; *and* them which suffer adversity, as being yourselves also in the body.

Marriage is honourable in all,
and the bed undefiled:
but whoremongers and adulterers God will judge.

Let your conversation be without covetousness;
and be content with such things as ye have:
for he hath said,
I will never leave thee, nor forsake thee
Hebrews 13:1-5

“For if any be a hearer of the word, and not a
doer,
he is like unto a man beholding his natural face
and forgetteth what manner of man he was”.

Depart ye, depart ye, go ye out from thence,
touch no unclean *thing* ; go ye out of the midst of
her;
be ye clean, that bear the vessels of the LORD.

We are of God:
he that knoweth God heareth us;

he that is not of God heareth not us.
Hereby know we the spirit of truth,
and the spirit of error.
1 John 4:6

Wherefore lay apart all filthiness and superfluity of naughtiness,
and receive with meekness the engrafted word, which is able to
save your souls. But be ye doers of the word, and not hearers
only, deceiving your own selves. For if any be a hearer of the
word, and not a doer, he is like unto a man beholding his natural

face in a glass: For he beholdeth himself, and goeth his way,
and straightway forgetteth what manner of man he was.

But whoso looketh into the perfect law of liberty,

and continueth *therein*, he being not a forgetful hearer,
but a doer of the work, this man shall be blessed in his deed.

James 1:21-23

**"Give me your tired, your poor,
Your huddled masses
yearning to breathe free,**

**"Give me your tired, your poor,
Your huddled masses
yearning to breathe free,**

**"Give me your tired, your poor,
Your huddled masses
yearning to breathe free,**

**"Give me your tired, your poor,
Your huddled masses
yearning to breathe free,**

yearning to breathe free,

“SEND ME THESE OH LORD SEND ME THESE”

Let brotherly love continue.

Be not forgetful to entertain strangers:

**for thereby some have entertained angels
unawares.**

**“ELIAKIM THE PHOENIX”
“THE ANGEL OF PHILADELPHIA”
“YOUR SHEPHERD”**

And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

Revelation 3:7-8

**“I lift my lamp
beside the golden door.”**

**We are of God:
he that knoweth God heareth us;**

**he that is not of God heareth not us.
Hereby know we the spirit of truth,
and the spirit of error.**

1 John 4:6

**And my temptation which was in my flesh
ye despised not, nor rejected;
but received me as an angel of God,
even as Christ Jesus**

Galatians 4:14

**A Psalm of Asaph. Surely God is good to Israel,
to such as are pure in heart.**

Psalms 73:1

(ASV)

**“TOP THIS MOUNTAIN OF REVELATION”
SOMETIMES LIFE IS HARD
“BUT GOD IS GOOD”**

“But every falling tear is always understood”

You turn the key
Then close the door behind you
Drop your bags on the floor
You reach for the light
But there's darkness deep inside
And you can't take it anymore

'Cause sometimes living takes the life out of you
And sometimes living is all you can do

Life is hard, the world is cold
We're barely young and then we're old
**But every falling tear is always understood
Yes, life is hard, but God is good**

You start to cry
'Cause you've been strong for so long
And that's not how you feel
You try to pray
But there's nothing left to say
So you just quietly kneel

**In the silence of all that you face
God will give you His mercy and grace**

**Jesus never said
It was an easy road to travel
He only said that you would never be alone
So when your last thread of hope
Begins to come unraveled
Don't give up, He walks beside you**

On this journey home and He knows

Life is hard, the world is cold
We're barely young and then we're old
But every falling tear is always understood
Yes, life is hard, but God is good

Life Is Hard (God Is Good)

by Pam Thum

**“TOP THIS MOUNTAIN OF REVELATION”
SOMETIMES LIFE IS HARD
“BUT GOD IS GOOD”**

“every falling tear is always understood”

**"Give me your tired, your poor,
Your huddled masses
yearning to breathe free,
yearning to breathe free,**

“every falling tear is always understood”

**“SEND ME THESE OH LORD
SEND ME THESE”**

**“I lift my lamp
beside the golden door.”**

And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth,

and no man openeth; I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength,

and hast kept my word,
and hast not denied my name.

Revelation 3:7-8

I have set before thee an open door, and no man can shut it: for thou hast a little strength,
and hast kept my word,
and hast not denied my name.

“I lift my lamp beside the golden door.”

“ONLY ONE ONLY ONE THE PHOENIX”

“YOUR SHEPHERD”

I will also clothe her priests with salvation:
and her saints shall shout aloud for joy.

There will I make the horn of David to bud:
I have ordained a lamp for mine anointed.

His enemies will I clothe with shame:
but upon himself shall his crown flourish.

The Horn of David MY LORD JESUS CHRIST.

And hath raised up an horn of salvation
for us in the house of his servant David;
Luke 1:69

And as the:

“to bud”

“A SHOOT FROM MY ROOTS”

“THE PHOENIX”

“ONLY ONE ONLY ONE THE PHOENIX”

I have ordained a lamp for mine anointed.

I, even I, have spoken;

yea, I have called him:

I have brought him, and he shall make
his way prosperous.

“I lift my lamp beside the golden door.”

“END OF MESSAGE”

